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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES.

WITH AN APPENDIX.

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and the Secretary, to be elected.

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MINUTES.

LITTLE ROCK, ARK., May 16, 1901.

The General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church, Little Rock, Ark., May 16, 1901, at 11 o'clock a. m., and, at the request of the retiring Moderator, Ruling Elder Joseph W. Martin, was opened with a sermon by the Rev. Neander M. Woods, D. D., on Proverbs xiv. 9: "Fools make a mock at sin."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk reported the enrollment of the following commissioners:

I. SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>Central Alabama</i> ,		
2. <i>East Alabama</i> ,	H. C. Moore,	J. D. McPhail.
3. <i>North Alabama</i> ,	R. B. McAlpine,	R. T. Simpson.
" " " " " "	W. I. Sinnott,	James A. Going.
4. <i>Tuscaloosa</i> ,	J. D. McLean, D. D.,	J. Y. Kilpatrick.
" " " " " "	L. G. Hames,	W. J. White.

II. SYNOD OF ARKANSAS.

1. <i>Arkansas</i> ,	J. E. Latham, D. D.,	Joseph W. Martin.
2. <i>Ouachita</i> ,	R. H. Latham,	R. A. Cloud.
3. <i>Pine Bluff</i> ,	J. L. Caldwell, D. D.,	R. H. McFadden.
4. <i>Washbourne</i> ,	J. E. Wylie,	G. L. Cunningham.

III. SYNOD OF FLORIDA.

1. <i>Florida</i> ,	S. L. McCarty,	George Reese (4).
2. <i>St. Johns</i> ,	John G. Anderson,	W. F. White.
3. <i>Suwanee</i> ,	J. C. Tims,	C. M. Brown (2).

IV. SYNOD OF GEORGIA.

1. <i>Athens</i> ,	F. D. Thomas,	Geo. L. Carson.
2. <i>Atlanta</i> ,	C. P. Bridewell,	J. P. Thurman.
" " " " " "	D. G. Armstrong,	T. D. O'Kelley.

NOTE.—Figure after a name denotes the day of enrollment.

SYNOD OF GEORGIA—CONTINUED.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
3. <i>Augusta</i> ,	E. G. Smith,	R. A. Scott (2).
4. <i>Cherokee</i> ,	G. T. Bourne,	Thos. W. Milner.
5. <i>Macon</i> ,	S. L. Morris, D. D.,	J. B. Hall (3).
6. <i>Savannah</i> ,	W. F. Hollingsworth,	B. D. Brantley.

V. SYNOD OF KENTUCKY

1. <i>Ebenezer</i> ,	J. C. Molloy, D. D.,	James Trimble.
2. <i>Louisville</i> ,	F. B. Converse, D. D.,	Shackelford Miller.
" " "	R. B. Grinnan, D. D.,	T. W. Bullitt (4).
3. <i>Muhlenburg</i> ,	G. E. Thompson (4),	J. M. Dennis.
4. <i>Paducah</i> ,	L. O. Spencer,	J. M. Dyer.
5. <i>Transylvania</i> ,	R. E. C. Lawson,	C. B. Harrison.
" " "	L. H. Blanton, D. D.,	D. A. McAfee.
6. <i>West Lexington</i> ,	F. R. Beattie, D. D.,	C. M. Holloway.

VI. SYNOD OF MEMPHIS.

1. <i>Chickasaw</i> ,	J. M. Clark,	— — — — —.
2. <i>Memphis</i> ,	N. M. Woods, D. D.,	W. H. McKinstry.
3. <i>North Mississippi</i> ,	G. W. Boggs,	F. W. Canon.
4. <i>Western District</i> ,	F. L. Ewing, D. D.,	W. N. Bennet.

VII. SYNOD OF MISSISSIPPI.

1. <i>Central Mississippi</i> ,	J. W. Primrose, D. D.,	S. M. Spencer.
" " "	J. B. Hutton,	T. H. Campbell.
2. <i>Ethel</i> ,	R. H. Alston,	— — — — —.
3. <i>Louisiana</i> ,	D. F. Wilkinson,	Thos. P. Street (2).
4. <i>Meridian</i> ,	J. E. Jones, D. D.,	— — — — —.
5. <i>Mississippi</i> ,	E. W. Ford,	W. H. Spencer.
6. <i>New Orleans</i> ,	W. E. B. Harris,	James Sherrard.
" " "	John C. Barr,	Henry Ginder.
7. <i>Red River</i> ,	R. A. Haden,	Charles Schuler.
8. <i>Tombekbee</i> ,	G. A. Strickland,	J. D. Hutchinson.

VIII. SYNOD OF MISSOURI.

1. <i>Lafayette</i> ,	C. E. Paxson,	Richard Field.
2. <i>Missouri</i> ,	R. L. Moser,	William Pollock.
3. <i>Palmyra</i> ,	Thomas Gallaher, D. D.,	— — — — —.
4. <i>Potosi</i> ,	Robt. E. Porterfield,	A. J. Tant.
5. <i>St. Louis</i> ,	B. H. Charles, D. D.,	M. M. Greenwood.
6. <i>Upper Missouri</i> ,	W. R. Dobyns, D. D.,	George W. Shafer.

IX. SYNOD OF NASHVILLE.

1. <i>Columbia</i> ,	J. C. Hardin,	A. D. Frierson.
2. <i>Holston</i> ,	J. Albert Wallace, D. D.,	A. L. Courtney.
3. <i>Knoxville</i> ,	J. L. Bachman,	J. S. McDonough.
4. <i>Nashville</i> ,	J. H. Lacy,*	C. F. Weakley.
" " "	A. J. Crane,	H. H. Ring.

W. S. Jacobs, alternate, was enrolled on the fifth day, *vice* J. H. Lacy, providentially called away.

X. SYNOD OF NORTH CAROLINA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. <i>Albemarle</i> ,	F. W. Farries (2),	H. E. Shaw (2).
2. <i>Asheville</i> ,	R. P. Smith,	W. S. Terrell.
3. <i>Concord</i> ,	John Wakefield,	A. N. Witherspoon.
4. <i>Fayetteville</i> ,	J. M. Rose, D. D.,	J. A. McAllister.
"	K. A. McLeod,	J. Alton McIver.
5. <i>Mecklenburg</i> ,	R. A. Miller,	J. M. Belk.
"	R. D. Stimson,	_____.
6. <i>Orange</i> ,	E. C. Murray, D. D.,	A. T. Whitsett.
"	J. McL. Seabrook,	A. R. Vail (3).
7. <i>Wilmington</i> ,	R. M. Williams,	C. H. Robinson.

XI. SYNOD OF SOUTH CAROLINA.

1. <i>Bethel</i> ,	James Russell,	J. M. Blain.
"	W. A. Hafner,	J. P. Richards.
2. <i>Charleston</i> ,	S. M. Smith, D. D.,	Sanders Glover.
3. <i>Enoree</i> ,	J. F. Jacobs,	E. F. Parker.
"	S. R. Hope,	J. W. Cunningham.
4. <i>Harmony</i> ,	J. E. Dunlop,	W. M. O'Bryan.
5. <i>Pee Dee</i> ,	E. C. Bailey,	W. E. James.
6. <i>South Carolina</i> ,	W. S. Hamiter,	W. P. Anderson.
"	B. P. Reid,	J. Perry Glenn.

XII. SYNOD OF TEXAS.

1. <i>Brazos</i> ,	George Hudson,	E. P. Penick.
2. <i>Brownwood</i> ,	M. S. Smith,	_____.
3. <i>Central Texas</i> ,	J. F. McKenzie,	M. M. Johnson (2).
4. <i>Dallas</i> ,	W. N. Dickey,	J. D. McCallum.
"	W. L. Lowrance, D. D.,	C. N. Roberts.
5. <i>Eastern Texas</i> ,	R. H. Crozier, D. D.,	A. A. Aldrich.
6. <i>Fort Worth</i> ,	R. L. Dale,	S. P. Greene.
7. <i>Indian</i> ,	W. J. B. Lloyd,	E. Hotchkin.
8. <i>Paris</i> ,	John E. McLean,	T. P. Pyron.
9. <i>Western Texas</i> ,	A. H. P. McCurly,	Perry Doddridge.
"	Stonewall J. McMurry,	J. F. Miller.

XIII. SYNOD OF VIRGINIA.

1. <i>Abingdon</i> ,	S. T. Martin,	S. J. Thompson.
2. <i>Chesapeake</i> ,	F. J. Brooke, D. D.,	G. C. Heard.
3. <i>Easi Hanover</i> ,	S. K. Winn, D. D.,	S. H. Hawes.
" "	R. P. Kerr, D. D.,	Wm. R. Miller.
4. <i>Greenbrier</i> ,	W. McC. White,	Jonathan Mays.
5. <i>Kanacha</i> ,	M. B. Lambdin,	D. E. Wilkinson.
6. <i>Lexington</i> ,	A. H. Hamilton,	J. S. Craig.
"	R. A. Lapsley,	T. P. R. Brown (2).
7. <i>Maryland</i> ,	W. C. Alexander,	H. M. Thompson.
8. <i>Montgomery</i> ,	R. H. Fleming, D. D.,	W. E. Miller.
"	P. C. Clarke (2),	_____.

SYNOD OF VIRGINIA—*Continued.*

PRESBYTERIES.	MINISTERS	RULING ELDERS.
9. <i>Norfolk</i> ,	R. B. Eggleston,	W. H. Sterling (2).
10. <i>Roanoke</i> ,	T. C. Johnson, D. D.,	J. Flood Morton.
11. <i>West Hanover</i> ,	—————,	H. B. Nicholas.
12. <i>Winchester</i> ,	J. Harry Moore,	J. B. Morgan.
“	A. G. Link,	H. B. Gilkeson (4).

The Rev. Neander M. Woods, D. D., a commissioner from the Presbytery of Memphis was elected Moderator by acclamation.

The Rev. W. R. Dobyms, D. D., a commissioner from the Presbytery of Upper Missouri, and the Rev. W. I. Sinnott, a commissioner from the Presbytery of North Alabama, were elected Temporary Clerks.

It was ordered that the daily sessions of the Assembly be from 9 A. M. to 12 M.; from 2:30 P. M. to 5 P. M., and from 8 P. M. at the pleasure of the Assembly.

The privileges of the floor were accorded to the Rev. S. G. Miller, the pastor of the First Church.

The Assembly had recess until 3 o'clock P. M.

3 o'clock P. M.

The Assembly met, the Rev. R. H. Fleming, D. D., occupying the chair at the request of the Moderator.

The annual report of the Executive Committee of Foreign Missions was read by Secretary Chester, and was referred to the Standing Committee on Foreign Missions to be appointed.

The annual report of the Executive Committee of Publication was read by Secretary Hazen, and was referred to the Standing Committee on Publication to be appointed.

The annual report of the Executive Committee of Education for the Ministry was read by Secretary Lumpkin, and was referred to the Standing Committee on Education to be appointed.

The annual report of the Executive Committee of Colored Evangelization was read by Secretary Lilly, and was referred to the Standing Committee on Colored Evangelization to be appointed.

The Rev. T. H. Law, D. D., Field Secretary of the American Bible Society, presented a communication from that society. It was heard, and referred to the Committee on the Bible Cause to be appointed.

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. S. L. Morris, D. D.

SECOND DAY.

MAY 17, 9 o'clock A. M.

The Assembly met, and was opened with devotional exercises conducted by the Moderator and the Rev. J. C. Molloy, D. D.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of the following additional commissioners: F. W. Farries, minister, and H. E. Shaw, ruling elder, from the Presbytery of Albemarle; M. M. Johnson, ruling elder, from the Presbytery of Central Texas; C. M. Brown, ruling elder, from the Presbytery of Suwanee; W. F. White, ruling elder, from the Presbytery of St. Johns; P. C. Clark, minister, from the Presbytery of Montgomery; Thomas P. Street, ruling elder, from the Presbytery of Louisiana; Henry Ginder, ruling elder, from the Presbytery of New Orleans; R. A. Scott, ruling elder, from the Presbytery of Augusta; W. H. Sterling, ruling elder, from the Presbytery of Norfolk.

The Moderator announced the Standing Committees, as follows:

BILLS AND OVERTURES.—Joseph W. Martin, F. R. Beattie, T. C. Johnson, F. B. Converse, J. E. Latham, J. Albert Wallace, R. H. Fleming, R. B. Eggleston, R. T. Simpson, Richard Field, Shackelford Miller, S. J. McMurry, M. M. Greenwood.

JUDICIAL.—T. C. Johnson, J. H. Lacy, J. B. Hutton, J. D. McLean, S. P. Greene, Shackelford Miller, J. E. Latham, R. B. Eggleston, M. M. Greenwood.

FOREIGN MISSIONS.—W. R. Dobyens, R. P. Kerr, B. H. Charles, F. W. Canon, George Hudson, D. G. Armstrong, R. A. Haden, T. W. Milner, J. D. Hutchinson, G. C. Heard, C. B. Harrison.

HOME MISSIONS.—A. H. Hamilton, H. C. Moore, J. E. Latham, W. H. McKinstry, Thomas Gallaher, R. H. Alston, J. L. Bachman, R. G. Grinnan, S. H. Hawes, A. H. P. McCurdy, A. A. Aldrich, F. D. Thomas, J. G. Anderson, W. A. Hafner, J. M. Belk, J. E. Jones, J. Y. Kilpatrick, S. P. Greene.

FOREIGN CORRESPONDENCE.—S. M. Smith, J. C. Molloy, L. H. Blanton, F. L. Ewing, Shackelford Miller, W. E. James, J. F. Miller.

EDUCATION.—R. H. Fleming, M. B. Lambdin, J. C. Barr, R. D. Stimson, W. F. White, J. M. Dennis, T. H. Campbell, W. M. O'Bryan, W. E. Miller.

PUBLICATION.—F. R. Beattie, J. M. Clark, R. B. McAlpine, G. A. Strickland, Thomas Gallaher, J. F. Jacobs, B. P. Reid, D. A. McAfee, James Sherrard, A. N. Witherspoon, A. F. Whitsett.

COLORED EVANGELIZATION.—J. W. Primrose, W. I. Sinnott, James Russell, W. L. Lowrance, F. J. Brooke, W. C. Alexander, C. M. Holloway, Charles Schuler, M. M. Greenwood, Saunders Glover, J. D. McCallum, S. J. Thompson.

THEOLOGICAL SEMINARIES.—S. M. Morris, R. A. Lapsley, S. T. Martin, J. H. Moore, R. H. Crosier, R. L. Dale, T. W. Bullitt, G. W. Shafer, J. M. Blain, W. P. Anderson, C. F. Weakley.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—J. E. Jones, S. K. Winn, J. L. Caldwell, J. E. Wylie, L. G. Hames, R. E. C. Lawson, G. L. Carson, C. M. Holloway, J. F. Miller, M. S. Smith.

SYSTEMATIC BENEFICENCE.—J. L. Bachman, J. W. Cunningham, Perry Dodridge.

NARRATIVE.—S. M. Spencer, J. S. Craig, J. F. Morton.

HOME AND SCHOOL.—J. M. Rose, E. C. Murray, C. P. Bridewell, C. H. Robinson, H. M. Thompson.

BIBLE CAUSE.—J. Albert Wallace, G. W. Boggs, W. N. Bennet, J. M. Dyer, James Trimble.

DEVOTIONAL EXERCISES.—J. E. Latham, Joseph W. Martin.

SABBATH.—R. D. Moser, J. C. Hardin, A. J. Crane, W. S. Terrell, William Pollock.

LEAVE OF ABSENCE.—A. G. Link, A. H. P. McCurdy, John Wakefield, J. P. Richards, A. J. Tant.

AUDITING.—James A. Going, J. A. McAllister, J. S. Craig.

SYNODICAL RECORDS.

ALABAMA.—C. E. Paxton, William Pollock.

ARKANSAS.—R. A. Miller, A. D. Frierson.

FLORIDA.—W. J. B. Lloyd, B. D. Brantley.

GEORGIA.—R. B. Grinnan, William R. Miller.

KENTUCKY.—J. C. Tims, W. F. White,

MEMPHIS.—E. G. Smith, D. A. McAfee.

MISSISSIPPI.—J. E. McLean, A. L. Courtney.

MISSOURI.—E. W. Ford, E. F. Parker.

NASHVILLE.—R. P. Smith, J. P. Glenn.

NORTH CAROLINA.—S. R. Hope, J. M. Blain.

SOUTH CAROLINA.—M. S. Smith, E. Hotchkin.

TEXAS.—W. McC. White, D. E. Wilkinson.

VIRGINIA.—J. F. McKenzie, T. P. Pyron.

A communication from the Right Reverend William M. Brown, Bishop of the Protestant Episcopal Diocese of Arkansas, greeting the Assembly, and placing the cathedral at the use of the Assembly, was

received with thanks for the fraternal offer, and the communication was referred to the Committee of Foreign Correspondence for suitable response.

The Stated Clerk announced the following overtures: From the Synod of Memphis, touching the division of said Synod; from the Synod of Mississippi, as to synodical boundaries; from the same Synod, touching its division; from the Presbyteries of Columbia, Knoxville, Western District, and Holston, touching division of Synods, and the place of meeting of the proposed Synod of Tennessee; from the Presbytery of New Orleans, against the division of the Synod of Mississippi; from the Synod of Memphis, relating to La Grange College; from the Presbytery of Brownwood, asking the interpretation Par. 113, Book of Church Order; from the same Presbytery, asking modification of Pastoral Letter issued by the last Assembly; from the Presbytery of Fayetteville, on changing mode of assessment for the Assembly's Contingent Fund; from the Presbytery of Memphis, on the manner of keeping sessional records; from the Presbytery of Fort Worth, touching participation in an installation service by a minister of another denomination; from the Synod of Virginia, on the transfer to it of a church and territory from another Synod; from the Synod of North Carolina, relating to the same matter; from the Presbytery of Cherokee, on soliciting overtures from Presbyteries; from the Presbytery of Montgomery, on ordination by a commission when said commission is less than a quorum of the Presbytery; from the Synod of Arkansas, on the place of the Synod in our system of church courts; from the Presbytery of Arkansas, to legalize a meeting of the Presbytery held in a place other than that to which the Presbytery had adjourned; from the Presbytery of Lafayette, asking publication of literature for Westminster Leagues; from the Presbytery of Savannah, on State aid for religious schools; from the Presbytery of New Orleans, on absentees from the General Assembly; from Messrs. T. H. Law, S. L. Morris, B. P. Reid, and J. D. McLean, on statistical reports from sessions; from the Presbytery of Upper Missouri, asking amendment of the provision for amending the Book of Church Order; from the Presbytery of Paris, approving the "Twentieth Century Million Dollar Fund" movement. All the forenamed overtures, etc., were placed in the hands of the Committee on Bills and Overtures. The

following were referred to the Standing Committee on Publication: An overture from the Presbytery of Louisville, on the Shorter Catechism in the Sunday-school lessons; an overture from the Presbytery of Western Texas, asking a column in sessional reports for the Home Class Department of Sunday-school work; an overture from the Presbytery of Florida, touching circulating library for ministers; from the Synod of Alabama, asking change of day for taking collection for the support of the proposed Sunday-school Secretary. The following were referred to the Standing Committee on Education: An overture from the Presbytery of East Alabama, on appropriations to candidates for the ministry; an overture from the Presbytery of Tuscaloosa, touching the employment in colportage work of candidates for the ministry; overtures from the Presbyteries of South Carolina and Harmony, and from the trustees of Union Seminary, touching the decrease of candidates for the ministry. The following were referred to the Standing Committee on Home Missions: An overture from the Presbytery of Ouachita, and another from the Presbytery of Washbourne, asking that the Executive Committee of Home Missions be removed to Little Rock, Ark.; an overture from the Presbytery of Paris, recommending a suitable name for Secretary of Home Missions; an overture from the Presbytery of Arkansas, touching change in the mode of constituting the Executive Committee of Home Missions and in the plan of conducting its work; an overture from Indian Presbytery, touching Calvin Missionary Institute. Overtures touching the insertion of a foot-note in the Confession of Faith on Chap. X., Sec. 3, were presented from the following courts: The Presbyteries of Albemarle, Kanawha, Wilmington, Transylvania, Brazos, Fayetteville, Roanoke, Macon, Memphis, St. Louis, Paris, New Orleans, Fort Worth, East Alabama, Central Mississippi, Upper Missouri, Tombeckbee, Orange, Savannah, Charleston, Cherokee, Dallas, Norfolk, Louisville, Enoree, Harmony, and Mecklenburg, and from the Synods of South Carolina, Mississippi, Texas, and Georgia. These overtures were referred, without reading, to a special committee, to be appointed, consisting of one from each Synod. To the same special committee was referred a memorial from F. H. Johnston and others touching the amending of the Confession of Faith, Chap. X., Sec. 3. An overture from the Presbytery of Ouachita, touching leave of absence, was referred to the Standing Committee on Leave of Absence.

Overtures from the Synod of Virginia and the Presbyteries of Louisville and Florida, touching an amendment to Par. 82, Book of Church Order, anent a quorum of Synod, were referred to a special committee, to be appointed, to canvass the votes of the Presbyteries on the overture sent down to them by the last Assembly relating to this question.

A communication from the church at Jackson, Miss., inviting the presence of the next Assembly, and another from the Presbytery of Central Mississippi, seconding the invitation, were put upon the docket.

A complaint of E. W. Bedinger against the Synod of Kentucky was received, and was referred to the Judicial Committee.

A communication from the Rev. A. T. Graybill, D. D., of Linares, Mexico, touching the erection of a Synod in that country, was read, and was referred to the Committee on Foreign Correspondence.

The Committee on Devotional Exercises reported appointments for to-night and the coming Lord's Day.

The Moderator announced the following additions to the Committee on Bills and Overtures: Shackelford Miller, M. M. Greenwood, F. R. Beattie, J. E. Latham, and R. B. Eggleston.

J. E. Latham was added also to the Committee on Devotional Exercises.

The annual report of the Executive Committee of Home Missions was read by Secretary Cleveland, and was referred to the Standing Committee on Home Missions.

A complaint of E. T. Hoge, against the Presbytery of Abingdon, was received and referred to the Judicial Committee.

It was made the first order of the day for to-morrow to receive the report of the *ad interim* Committee on a Catechism on the Church, and the second order, to receive the report of the *ad interim* Committee on the Invalid Fund.

The Assembly had recess until 2:30 P. M.

The Assembly met.

2:30 o'clock P. M.

A communication from Mayor William Hemingway, of Jackson, Miss., inviting the next Assembly to hold its meeting in that city, was received, and put upon the docket.

A communication from the Executive Committee of Foreign Missions, relating to the salary of the Secretary of Foreign Missions, was received, and referred to the Standing Committee of Foreign Missions.

It was ordered that the Rev. T. H. Rice, D. D., chairman of the *ad interim* Committee on Colored Evangelization, be heard immediately after the reception of communications.

An overture on the quorum of the higher courts was received from the Synod of Memphis, and was referred to the Committee on Bills and Overtures.

Overtures from the Presbyteries of Chesapeake, Lafayette, and Maryland, and the Synod of North Carolina, on Sunday-school lessons, international and graded, were received, and referred to the Standing Committee on Sunday-schools and Young People's Societies.

The annual reports from the Southwestern Presbyterian University Divinity School, from the Board of Directors and Trustees of Union Theological Seminary, and from the Board of Directors of Columbia Theological Seminary, were received and referred to the Standing Committee on Theological Seminaries.

An overture from Charleston Presbytery, on the decrease of candidates for the ministry, was received and referred to the Standing Committee on Education.

An overture from the Presbytery of North Alabama, on the name of the Invalid Fund, was received and referred to the Standing Committee on Home Missions.

The annual report of the Treasurer of the Assembly was received and referred to the Auditing Committee.

A communication from the "Council of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System" was received and referred to the Committee on Foreign Correspondence.

The annual report of the Board of Directors of the Assembly's Home and School, together with the report of the Treasurer of that institution, was received. The former was referred to the Standing Committee on the Home and School, and the latter to the Auditing Committee.

The reports of the local auditing committees were received and referred to the Assembly's Auditing Committee.

The annual report of the Committee on Church and Christian Education was received and referred to a special committee, consisting of P. C. Clarke, J. E. Dunlop, Jonathan Mays, John Y. Kilpatrick, and H. B. Nicholas.

The Rev. Dr. Rice presented the report of the *ad interim* Committee on Colored Evangelization. It was referred to the Standing Committee on that subject.

The Moderator announced the following as the special committee to whom the overtures touching a quorum of Synod were ordered to be referred: J. H. Lacy, B. H. Charles, F. W. Farries, J. A. McDonough, Richard Field.

The Moderator announced the following as the special committee to report on the overtures relating to the amending of Chap. X., Sec. 3 of the Confession of Faith: F. R. Beattie, D. G. Armstrong, J. B. Hutton, J. Albert Wallace, E. C. Murray, S. M. Smith, J. G. Anderson, T. C. Johnson, Thomas Gallaher, J. D. McLean, J. L. Caldwell, F. L. Ewing, S. P. Greene.

The Stated Clerk announced the enrollment of Ruling Elder T. P. R. Brown, a commissioner from the Presbytery of Lexington.

An overture from the Presbytery of Lafayette, asking the providing of literature for Westminster Leagues, was transferred from the Committee on Bills and Overtures to the Standing Committee on Publication.

The Committee on Bills and Overtures made a partial report, as follows:

First. To the communication from the Presbytery of Paris, approving "the plan of the Assembly to raise a million dollar fund for educational purposes," no answer is necessary.

Second. On the overture from the Synod of Virginia, asking the transfer to it from the Synod of North Carolina of a church and contiguous territory, "provided the last named Synod concurs therein"; and on the overture from the Synod of North Carolina, petitioning against such transfer, it is recommended that, inasmuch as the one condition on which the overture from the Synod of Virginia is based was not fulfilled, no action is necessary.

Adopted.

It was resolved that the Assembly set apart the hour from 4 to 5 P. M. Saturday to be spent in prayer for the outpouring of the Spirit of God upon our beloved church, with particular reference to the falling off of additions to our communion upon profession of faith, and the decline in the number of candidates for the ministry.

The Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Rev. R. D. Stimson.

THIRD DAY.

MAY 18, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by the Rev. J. L. Bachman.

The minutes of yesterday's sessions were read and approved.

A. R. Vail, ruling elder, from the Presbytery of Orange, and J. B. Hall, ruling elder, from the Presbytery of Macon, were enrolled as additional commissioners.

Credentials of the appointment of Rev. F. R. Beattie, D. D., to convey to the General Assembly fraternal greetings from the Alliance of Reformed Churches throughout the World holding the Presbyterian System were presented.

The thanks of the Assembly were ordered to be returned to the South-eastern Passenger Association for further courtesies.

The Moderator appointed additional members on the Standing Committee of Home Missions, as follows: F. D. Thomas, J. E. Jones, J. Y. Kilpatrick, and S. P. Greene.

A communication from Brandford Church, asking release from pecuniary obligations to the Executive Committee of Home Missions, was read, and referred to the Standing Committee of Home Missions.

The Rev. R. C. Reed, D. D., and Judge Joseph W. Martin each presented a report from the *ad interim* Committee on the Matter of Commissions. These reports were put upon the docket, and their consideration made the first order of the day for Monday morning. It was ordered that so much of these reports as proposes amendment to the Book of Church Order be printed for the convenience of the commissioners.

The Rev. Dr. Kerr presented the report of the *ad interim* Committee on a Catechism on the Church. It went to the docket, and its consideration was made the second order of the day for Monday.

The Committee of Foreign Correspondence made a report, which was adopted, and is as follows:

To the General Assembly of the Presbyterian Church in the United States of America:

Our Assembly sends greeting. See Ephesians iii. 14-19 inclusive.

NEANDER M. WOODS, *Moderator*.

W. A. ALEXANDER, *Stated Clerk*.

To the General Assembly of the Cumberland Presbyterian Church:

Our Assembly sends greeting. See 1 Thess. ii. 16, 17.

NEANDER M. WOODS, *Moderator*.

W. A. ALEXANDER, *Stated Clerk*.

Your committee was directed 'o report a response to the following letter:

*"Diocese of Arkansas, Residence of the Bishop, 1609 Arch Street,
"LITTLE ROCK, ARK., May 16, 1901.*

"To the General Assembly of the Presbyterian Church—Greeting:

"In the Providence of Almighty God, our heavenly Father, you are convened within our charming little city, and I beg to add to words of welcome already given my earnest greeting. Permit me to express my prayerful desire that your forty-first session shall be marked, as well in the deliberations as in the devotions, by that conservatism and high Christian aim which has always characterized your honorable body.

"It would afford me real pleasure to visit the Assembly, but my uncertain health and the urgency of many duties incident to leaving the State to-night for a prolonged absence forbid me expressing in person the fellowship I feel.

"It occurs to me that the spacious room of Trinity Cathedral may be convenient

for some of your more general or public services, missionary or otherwise, and I hereby tender the use of it to you on any Sunday evening or night.

“Praying that the God of Peace who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant may make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, I am, with great respect,

“Very cordially yours,

“WM. M. BROWN, *Bishop of Arkansas.*”

We recommend the following response:

“*To the Right Rev. Wm. M. Brown, the Bishop of the Diocese of Arkansas Protestant Episcopal Church—Greeting:*

“The General Assembly appreciates your cordial salutation and reciprocates heartily the fraternal feeling underlying it, and tenders its thanks for the courtesy extended in the offer of the cathedral, which courtesy would be gladly accepted if occasion required.

“May the Lord have you ever in his gracious keeping and bless you abundantly in home, heart and work.

“NEANDER M. WOODS, *Moderator.*

“W. A. ALEXANDER, *Stated Clerk.*”

The Rev. Dr. Beattie presented the report of the *ad interim* Committee on the Invalid Fund. It was referred to a special committee, to be appointed, and instructed to report as the first order of the day on Tuesday.

The Rev. Dr. E. C. Murray presented a minority report, and the Rev. Dr. Hazen a majority report from the *ad interim* Committee on Graded Sunday-school Lessons. These reports were referred to the Standing Committee on Sunday-schools and Young People's Societies, the consideration of whose report was made the first order of the day for Wednesday.

The Moderator announced the special committee on the report of the *ad interim* Committee on the Invalid Fund, as follows: F. B. Converse, L. O. Spencer, J. McL. Seabrook, R. E. Porterfield, H. Ginder, A. R. Vail, T. P. R. Brown, S. H. Hawes.

The Assembly adjourned until 9 o'clock Monday morning.

Closed with prayer by the Rev. J. M. Rose, D. D.

FOURTH DAY.

MAY 20, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by the Rev. J. M. Clark.

The minutes of Saturday's session were read and approved.

Additional commissioners were enrolled as follows: H. B. Gilkeson, ruling elder, from the Presbytery of Winchester; George Reese, ruling elder, from the Presbytery of Florida; T. W. Bullitt, ruling elder, from the Presbytery of Louisville, and G. E. Thompson, minister, from the Presbytery of Muhlenburg.

The Rev. L. H. Blanton, D. D., having been called home by serious illness in his family, the Assembly united with the Rev. Dr. Beattie in prayer for him and them.

An overture from the Presbytery of Missouri, on the removal of the Executive Committee of Home Missions, was referred to the Standing Committee of Home Missions.

The annual report from the Board of Directors of the Louisville Theological Seminary was read and referred to the Standing Committee on Theological Seminaries.

A communication concerning the Austin Theological Seminary from the Rev. Dr. T. R. Sampson, the president of that institution, was read, and was referred to the Standing Committee on Theological Seminaries.

The Standing Committee on Foreign Missions presented a recommendation, that the Assembly authorize the Rev. Dr. Chester, Secretary of Foreign Missions, to proceed at once on a visit to our missions in Brazil. Adopted.

The Rev. J. W. Walden, D. D., made a final report from the *ad interim* Committee on the Hymn Book. The report was received, and the thanks of the Assembly were returned to the committee for faithful discharge of duty.

Overtures touching the Hymn-book from the Presbyteries of Suwanee, Paris, Lexington, Montgomery and Holston, were read and referred to the Standing Committee on Publication.

The annual report of the Permanent Committee on the Sabbath was read and referred to the Standing Committee on the Sabbath.

The report of the Committee on the Twentieth Century Fund was read and referred to the Standing Committee on Education.

The Committee on Foreign Correspondence made a report on the communication from the Alliance of Reformed Churches throughout the World holding the Presbyterian System. The report was adopted, and is as follows:

In answer to the communication from the Executive Committee of the Western section of "The Alliance of the Reformed Churches throughout the World holding the Presbyterian System," your committee recommends—

1. That the Assembly express continued interest in the work of the Alliance.
2. That provision be made for meeting our apportionment of the expenses, viz., \$480.
3. That the matters in the communication called to our attention be referred for their consideration to the several Executive Committees of our Assembly dealing respectively with these matters.

4. That the representative of the commission accredited to us to bear its official salutations be given opportunity to discharge this honorable and pleasing duty.

Respectfully submitted,

SAMUEL M. SMITH, *Chairman.*

It was made the first order of the day for Thursday to hear the Rev. Dr. Beattie, the accredited representative of the Alliance.

The Rev. Dr. J. W. Primrose offered two resolutions, which were referred to the Standing Committee on Sabbath-schools.

The Standing Committee on Publication made a report, which was adopted, and is as follows:

Concerning the overture from the Presbytery of Louisville, asking that the General Assembly authorize the Committee of Publication to return to the old system of completing the Catechism in two years instead of one, your committee recommends that this overture be answered in the affirmative, and that the change asked be ordered.

Concerning the overture from the Presbytery of Florida, asking the Assembly "to consider the advisability of establishing, under the management of the Committee of Publication, a circulating library for the use of the ministers of our church," your committee recommends that the subject to which this overture

relates be referred to the Executive Committee on Publication, with instructions to inquire whether it be practicable to establish such a library, and to take such action as it deems wise in regard to the proposal of this overture.

Concerning the overture from the Presbytery of Lafayette, asking the General Assembly "that it provide literature especially adapted to the needs of Westminster Leagues," your committee recommends that no action be taken, inasmuch as such literature is provided, in part at least, in *The Children's Friend* and in other publications.

Concerning that section of the report of the Executive Committee of Publication which relates to the appointment of a General Superintendent of Sabbath-school work (pp. 8-11), your committee recommends that this section of the report of said Executive Committee be referred to the Standing Committee on Sabbath-schools and Young People's Societies.

FRANCIS R. BEATTIE, *Chairman*.

The consideration of the report of the Standing Committee on Foreign Missions was made the first order of the day for Tuesday afternoon, and a popular meeting in the interest of Foreign Missions was appointed for Tuesday night.

Wednesday night was appointed as the time for hearing the report of the Standing Committee on Home Missions, and the holding of a popular meeting in the interest of that department of church work.

It was resolved that hereafter the daily sessions of the Assembly be held from 9 A. M. to 12 M.; from 2 P. M. to 5:30 P. M., and from 8 P. M. at the pleasure of the Assembly.

The special committee appointed for the purpose made a report on the annual report of the Permanent Committee on Church and Christian Education. The report was put upon the docket.

It was ordered that a popular meeting in the interest of Church and Christian Education be the second order on Wednesday.

The overture from the Presbytery of Western Texas, asking a place in statistical reports for the "Home Class" Department of Sabbath-school work, was transferred from the Committee of Bills and Overtures to the Standing Committee of Publication.

The Committee on Bills and Overtures made a further report, which was adopted, and is as follows:

In response to the overture from the Presbytery of Memphis in regard to the manner of keeping sessional records, especially as to recording of papers adopted by the session, we recommend the following answer:

While it is important that a record be made of all the proceedings, this does not necessarily require the copying at length on the record book of all papers adopted by it, unless so directed by the Presbytery. It is largely in the discretion of the session to direct as to what papers shall be copied. It is important, however, that papers so adopted should be kept on file by the clerk of session as in that sense a part of the record.

On overture from Presbytery of Cherokee, asking deliverance against outside individuals or Presbyteries, asking other Presbyteries to join in overtures to General Assembly, we recommend that the Assembly decline to make such deliverance.

The Presbytery of Fayetteville asks the Assembly to revise its assessments upon the Presbyteries for its Contingent Fund so as not to make a fixed sum to every communicant for the assessment, but instead to base the assessment upon the several Presbyteries on their known liberality and financial ability, as well as on the number of their communicants.

We recommend on this overture that the Assembly answer in the negative.

On the overture from the Synod of Arkansas, asking the appointment of an *ad interim* committee to make an exhaustive study of our system of government with reference to the possibility and wisdom of effecting such change or changes in our system of government as will give our Synod its logical, natural and rightful position in the line of our church courts, your committee recommends that the Assembly decline to appoint the committee.

On the overture from the Presbytery of Brownwood, asking the General Assembly to expunge certain parts from the Pastoral Letter ordered by the General Assembly of 1900, your committee recommends that the request be not granted.

On the overture of the Presbytery of Arkansas, asking the Assembly to legalize the proceedings of the Presbytery at Wynne, instead of at Augusta, which was the place appointed, your committee would recommend that the Assembly do, and hereby does, grant their prayer.

The Presbytery of New Orleans overtures the Assembly to amend in the constitutional way the Book of Church Order, Par. 88, by adding after words, "A. B. Moderator," the following: "Before delivering the above commission, the Moderator of the Presbytery shall demand an affirmative answer from each commissioner to the following questions:

"*First.* Do you promise to attend the sessions of the Assembly from the convening to its adjournment, unless prevented by unforeseen providential reasons?"

"*Second.* In the event you shall find, between this time and the convening of the Assembly that you shall be unable to attend, do you promise promptly to surrender your commission to your alternate?"

Reply: While we deprecate the too prevalent practice of members of the General Assembly in leaving the court before the close of its sessions, and while we hold that it is the duty of every member to remain until the close of the Assembly, unless provisionally called upon to be excused, yet we recommend that the overture be answered in the negative.

In answer to the overture from the Presbytery of Savannah, touching the soliciting, for religious schools, aid from the nation or state, we recommend that the Assembly take no action, inasmuch as the matter is clearly covered by our Constitution, and by deliverances of former Assemblies.

The Presbytery of Fort Worth asks if it is unconstitutional for a minister of a corresponding denomination to be asked to make the prayer at an installation service.

Reply: While we hold that the installation service should be conducted by the proper commissioners of our own church, yet we do not consider it an infraction of our law to call upon a minister of another denomination to lead in the prayer.

On the overture from the Presbytery of Upper Missouri, asking that Par. 142, ii., of the Book of Church Order, be amended so as to read: The Book of Church Order may be amended on the recommendation of our General Assembly when three-fourths of the Presbyteries advise and consent thereunto, and a succeeding General Assembly shall enact the same, your committee would recommend that the Assembly decline to take steps promotive of this change.

JOSEPH W. MARTIN, *Chairman.*

The report of the Committee on Bills and Overtures on the overture from the Presbytery of Brownwood, asking the interpretation of Par. 113, Book of Church Order, was put upon the docket.

T. W. Bullitt was added to the Standing Committee on Theological Seminaries, and M. S. Smith was added to the Standing Committee on Sunday-schools and Young People's Societies.

— The Assembly had recess until 2 o'clock P. M.

2 o'clock P. M.

The Assembly met.

It was made the order of the day for Tuesday at 4 o'clock P. M. to select the place for the meeting of the next Assembly.

The Committee on Bills and Overtures made a report on overtures touching a quorum of Synod, which report was put upon the docket.

The Committees on the Records of the Synods of Memphis, Georgia, Mississippi, and Virginia reported, recommending their approval. Adopted.

The Assembly proceeded to the order of the day—the consideration of the reports of the *ad interim* Committee on Commissions. The report, presented by Judges Hobson, Bunn and Martin, was amended and adopted, and is as follows:

The undersigned members of your *ad interim* committee on the subject of commissions would respectfully submit for your consideration the annexed and accompanying paper as a substitute for the whole of Sec. 7 of Chap. V. of the Book of Church Order, Form of Government, being paragraphs 92, 93, 94 and 95 of the same.

As we understand it, the object of the reference to this committee by the Atlanta Assembly was with the view of enabling this venerable body to formulate and send down to the Presbyteries a more definite and distinct statement of the composition,

powers, and duties respectively of commissions and committees, and that the Constitution of our church may be so amended as, if possible, to avoid misunderstanding and confusion in the future.

We regard it not a question as to what has been historically the practice of the church in the past, but what ought to be made the well-defined and easily understood law of the church in the future. If it is vague and indefinite, as well as inconsistent with the practice of the church now, we see no reason why the church, through its duly authorized courts, may not make the needed change.

It is as we submit a question, not as to what the law has been, but what the legislative power of the church through its constituted authorities ought to make the law.

We believe it ought to be made, so far as is consistent with its practical operation, simple, clear and definite, and have endeavored to embody this in the paper herewith submitted.

We propose the following as a substitute for Chap. V., Sec. 7, Form of Government:

Of Ecclesiastical Commissions. 92, i. A commission is a body of presbyters to which an ecclesiastical court entrusts special powers for the performance of specific business. It differs from a committee in that it provisionally stands for and represents the court itself, and is empowered, not only to examine and report, but also to deliberate upon, decide, and conclude, the business submitted to it: its judgment, on all issues submitted to it, being in force from time of finding its judgment, and subject to the review of the court appointing it: such review to be confined to errors of law and doctrine, unless, by reason of newly discovered evidence, it may be manifest that injustice will be done. To this end full records of its proceedings shall be submitted to the court, and if approved the judgment shall be entered on the records of that court as its final judgment.

Committees are the executive agencies of the church and its courts, for the transaction of such business and the performance of such duties as may be entrusted to them.

93, ii. Every court of the church has power to act by a commission, and to it may be properly committed the ordination of probationers for the ministry; the visitation of portions of the church for the correction of disorders; the organization of churches, including the ordination of officers; the trial of judicial cases, and similar cases requiring the exercise of the authority and judgment of the court.

No judicial case, however, coming up by way of appeal or complaint from a lower to a higher court, shall be tried by a commission without consent of parties; and in such cases no member of the lower court, who took part in the trial below, shall be appointed on the commission.

The ordination of a probationer shall not be committed to a commission, except in cases in which the Presbytery shall have examined him, and passed upon his fitness therefor.

94, iii. The quorum of a commission shall be the same as that of the court appointing it. The number of members that shall constitute a committee, and its quorum, is left to the discretion of the court appointing it; but in all cases, when no quorum is provided for, a majority of the committee shall constitute a quorum.

95, iv. In trials of judicial cases the commission shall proceed as far as applicable according to the requirements of the Rules of Discipline in cases on trial before the court itself.

In connection with the above, this Assembly herewith sends down also to the Presbyteries, with its recommendation, for their advice and consent thereto, the following:

“Wherever in sections 179 and 215, Rules of Discipline, the word ‘commission’ appears, substitute therefor the word ‘committee.’”

[This clause was adopted and added to the above on the eighth day (see forward in these Minutes), and is inserted here by the Clerk to secure its consideration as a part of the whole action.—W. A. A.]

J. P. HOBSON,

HENRY G. BUNN,

JOSEPH W. MARTIN,

Of the Committee.

This action was sent down, with recommendation, to the Presbyteries for their advice and consent, and they were instructed to signify their decision by *yes* or *no*.

The Assembly had recess until 8 o'clock P. M.

The Assembly met.

8 o'clock P. M.

It was made the second order of the day for Tuesday morning to consider the report of the *ad interim* Committee on a Catechism on the Church.

It was made the third order of the day for Tuesday morning to consider the report of the Committee on Bills and Overtures on the overture from the Synod of Memphis, relating to the quorum of church courts.

The Rev. Dr. R. H. Fleming presented the report of the Standing Committee on Education. Said report was adopted, with the exception of sections 7 and 8, action on which was deferred to be taken in connection with the consideration of the report of the *ad interim* Committee on the Invalid Fund.

The following salutatory response was received from the General Assembly of the Cumberland Presbyterian Church:

WEST POINT, MISS., May 20, 1901.

To the General Assembly of the Presbyterian Church in the United States, Little Rock, Ark.:

The Cumberland Presbyterian General Assembly is pleased to acknowledge your kindly greetings, and most sincerely and cordially reciprocates the same, praying for divine blessings upon your deliberations.

E. E. MORRIS, *Moderator.*

J. M. HUBBERT, *Stated Clerk.*

An invitation from Rev. Prof. A. S. Maddox to witness the exercises of his Seminary for Young Ladies was received with thanks.

The Assembly was led in prayer by the Moderator for an increase in the number of candidates for the ministry.

The Rev. Dr. J. W. Primrose presented the report of the Standing Committee on Colored Evangelization. It was put upon the docket.

The Judicial Committee made a report on the Complaint of E. T. Hoge against the Presbytery of Abingdon, which report was adopted, and is as follows:

Your Judicial Committee would make the following report on the paper placed in its hands, purporting to be a complaint of E. T. Hoge against the Presbytery of Abingdon: As an appellant cannot also complain, even to the next higher court, and as he can do this with even still less propriety to the court second above, and as it appears from the Minutes of the Synod of Virginia, sitting in Newport News, in October, 1900 (see p. 162, Min. Synod of Virginia, 1900), that the appeal of E. T. Hoge against the judgment of the Presbytery of Abingdon, divesting him of the office of the ministry, was found to be regular, and put upon the docket for action at the next meeting of Synod, your committee would report that there is no formal complaint from the said E. T. Hoge before this body.

T. C. JOHNSON, *Chairman*.

The Committee on the Records of the Synod of Arkansas reported, recommending their approval. Adopted.

The Rev. Dr. S. L. Morris, of the Standing Committee on Theological Seminaries, made a partial report, which was adopted, and is as follows:

Your Committee on Theological Seminaries would respectfully report to the General Assembly that the following papers have come into its hands for consideration: The report of the Board of Directors of Columbia Seminary, the report of the Divinity School of Southwestern Presbyterian University of Clarksville, the report of the Trustees of Union Theological Seminary, in Virginia, for the current and the previous year; the report of the Board of Trustees of Louisville Seminary, a statement of the president of Austin Presbyterian Theological Seminary, of Texas, and a plan of union for the consolidation of Louisville and Danville Theological Seminaries.

The encouraging features exhibited by these reports so predominate as to call for devout thankfulness to the Great Head of the church for his manifest favor and blessings upon these institutions.

The death of one student at Clarksville, and of Mr. W. C. Preston, secretary and treasurer of Union Seminary, are the only losses sustained.

The only real discouragement causing serious alarm is the general decline in the number of candidates for the gospel ministry now studying in these institutions. Whilst parents may be called upon to dedicate their children to God, and appeals may be made to young men to consider the claims of the ministry upon them, yet we recognize that the great remedy for this distressing condition of affairs now threatening our beloved church is earnest, persevering prayer to "the Lord of the harvest to send forth more laborers into his harvest."

Columbia Seminary reports the election of Rev. S. C. Byrd, adjunct professor of the chair of English Bible and Pastoral Theology, and assigned him to teach the English Bible, and to be tutor in Hebrew, whilst Rev. J. W. Davis, D. D., is continued in the chair of New Testament Literature and Exegesis for one year, and at the same time gives the students valuable instruction in the study of missions. The funds for the erection of a mess hall being now in hand, steps are being taken for its building at once. For the first time in some years the income is now sufficient to meet all the expenses.

Union Seminary has closed a prosperous year. Through the generosity of Mr. Watts, the new chapel has been added to the other handsome and commodious buildings at Richmond. In addition to this his gift of \$30,000, together with the funds raised by Dr. W. W. Moore will, with the sale of the Hampden-Sidney Buildings, not only liquidate all the indebtedness of the institution, but add at least \$7,000 to its endowment. The library has been increased by more than 1,100 volumes chiefly through the liberality of Mr. Spence.

The Divinity School of the Southwestern Presbyterian University has been conducted with its usual corps of professors and usual ability, but reports a decrease of ten in the number of its students.

The statement of President Sampson shows that the Austin Presbyterian Theological Seminary, in Texas, is assuming tangible form, having now succeeded in raising \$40,000 of the proposed \$200,000, and the Assembly expresses the hope of its largest success.

The report of the Theological Seminary of Louisville indicates a degree of prosperity, and a probability of an increase in its endowment of nearly \$20,000, due to a legacy, which has been finally settled in its favor by the courts, after a period of litigation. All of the elections are approved.

S. L. MORRIS, *Chairman*.

The Assembly reconsidered its action appointing the consideration of the report of the *ad interim* Committee on the Invalid Fund to be the first order of the day for Tuesday morning, and made such consideration the third order for Wednesday.

It was made the first order for Tuesday to hear and consider a further report from the Standing Committee on Theological Seminaries.

The Rev. Dr. John M. Rose presented the report of the Standing Committee on the Assembly's Home and School. It was put upon the docket.

The Board of Trustees of the General Assembly was instructed to hand to George E. Wilson, Esq., the annual sum of \$100 to defray the expenses incident to his gratuitous services as the Board's attorney.

The Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Rev. R. A. Lapsley.

FIFTH DAY.

MAY 21, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by the Rev. F. J. Brooke, D. D.

The Rev. J. H. Lacy, having been called home by tidings of the sudden death of one of his children, the Assembly united with the Rev. Dr. B. H. Charles in prayer for him and his family.

The following salutatory response was received from the General Assembly of the Presbyterian Church in the United States of America:

PHILADELPHIA, PA., *May 20, 1901.*

To the General Assembly of the Presbyterian Church, in Session at Little Rock, Arkansas:

Your fraternal greetings are cordially reciprocated. See Ephesians iv. 4-6.

HENRY C. MINTON, *Moderator.*

WILLIAM H. ROBERTS, *Stated Clerk.*

The following greeting was received from the Synod of the Christian Reformed Church of North America, and was referred to the Committee on Foreign Correspondence:

GRAND RAPIDS, MICH., *May 14, 1901.*

To the General Assembly of the Presbyterian Church in the United States:

DEAR FATHERS AND BRETHREN: The Synod of the Christian Reformed Church of North America comes to you with its cordial and sympathetic greeting. Let us say by way of introduction that we are a denomination of Holland descent, numbering at present about 150 congregations, located mainly in New Jersey, Michigan and Iowa, served by about 100 ordained ministers. In Grand Rapids, our centre, we sustain a flourishing theological school, with a faculty of seven professors. The Christian Reformed Church is adhering strictly to the Calvinistic Doctrines of grace as embodied in the confessional standards of Dordt and Westminster.

And, becoming more and more a part and parcel of our common American church life, it has looked about for the last few years for ecclesiastical sisters in

our broad land, of like mind and effort, that ecclesiastical correspondence may be established with such churches.

By this correspondence the Synod of the Christian Reformed Church understands a little more than the exchange of greetings, but, above that—

(a) Sending of regularly appointed delegates to the meetings of each other's principal church courts, with advisory vote.

(b) To pay attention to each other that no one depart in doctrine, liturgy and discipline from Reformed principles.

(c) Mutual deliberation what position to assume with reference to third parties, and—

(d) To assist each other with advice, especially when movements are on foot to modify the Confession, Church Constitution or Liturgy.

We would be delighted to begin ecclesiastical correspondence of this kind with your church because historical research and observance of your practice cause us to feel that we are very much akin.

We feel, however, that the distance between us in the North and you in the sunny Southland is so great that the expense of sending delegates to your General Assembly would be heavier than we as a church, with our many needs in home and Indian mission field, can bear. Therefore, our Synod, however much it desired to take this step, thought it not advisable to enter into correspondence in the wide sense as indicated above.

One thing, however, our Synod thought we could and ought to do, and that is to send you this official letter in which we as a church express our great appreciation that you as a denomination adhere so closely to the glorious standards set up by the fathers of Westminster, even as our own ancestors displayed them at Dordt. We rejoice to hear that no liberal party or revision movement is found in your midst, but conservatism, built upon the infallible word of God, is in control. Our earnest hope and expectation is that you will continue to fearlessly uphold this banner God gave them that fear him, that it may be displayed because of the truth, even until the Son of God shall appear upon the clouds.

And finally, remembering the apostolic injunction, "Let us consider one another to provoke unto love and to good works" (Heb. x. 24), we should rejoice very much if you would join us in loyally and strenuously opposing that cancer in our present church organism, Secret Oathbound Societies, which in so many ways is contrary to God's Word and the welfare of the bride of Christ.

Trusting you will carefully and fraternally consider this message of sympathy and love sent you in a sisterly spirit of appreciation, we remain,

Your brethren in our common Lord,

F. M. TEX HOOR, *Chairman,*

HENRY BEETS, *Secretary,*

Of the Committee for Correspondence.

In response to an invitation from the Omer D. Weaver Camp of United Confederate Veterans to attend "the decoration of ex-Confederate graves," the following was adopted:

The invitation is received with thanks, and we express our profound sympathy with our friends on the occasion, and our regret that we are unable, on account of the pressure of business, to take a recess in order to permit the members of the Assembly to attend.

The Rev. Dr. Kerr, of the commissioners appointed by the last Assembly to attend the dedication of the Presbyterian Historical Monument at Freehold, N. J., reported as follows:

I beg to report that according to appointment by your body, I attended the dedication of the Presbyterian Historical Monument at Freehold, N. J., June 14, 1900, and made an address conveying the cordial greetings of the Southern Assembly, and expressing our interest in the movement, so successfully carried out, to commemorate at Freehold the first recorded ordination, that of the Rev. John Boyd, which took place there December 29, 1706.

The occasion of the dedication was one of great interest, and your commissioners were treated with great respect by the representatives of the Presbyterian Church in the United States of America and of the Synod of New Jersey, who had charge.

It is proposed by the Synod of New Jersey to raise a fund, the income from which will be used to keep the monument in repair.

Respectfully,

ROBERT P. KERR,
Chairman of Commissioners.

The Committee on the Records of the Synod of Nashville reported, recommending their approval, with the exception that "mistakes in dates are found on pages 17, 24, and 25." Adopted.

The Committees on the Records of the Synods of Florida, South Carolina, and Missouri reported, recommending their approval. Adopted.

The Committee on the Records of the Synod of Texas reported, recommending their approval, "save in the exception taken to the action of the Presbytery of Fort Worth (see page 31), concerning which the Assembly has already expressed its mind." Adopted.

The Standing Committee on Leave of Absence, to which was referred an overture from the Presbytery of Ouachita, made the following report, which was adopted:

The Committee on Leave of Absence, to which was committed an overture from Ouachita Presbytery, asking that the Assembly's Committee on Leave of Absence be instructed not to grant leave of absence to members of the Assembly except in case of sickness, or what may be considered absolute necessity, recommend that while the terms of the overture are the only conditions under which a commissioner should be granted leave of absence, yet we do not deem it necessary to so instruct the committee.

A. G. LINK, *Chairman.*

In place of J. H. Lacy, who was called away from the Assembly, R. T. Simpson was made chairman of the Committee to Canvass the

Votes of the Presbyteries on the Proposed Amendment to the Book of Church Order.

The Committee on the Narrative made a report, which was adopted, and ordered to be printed in the Appendix to the Minutes of the Assembly.

The order of the day having arrived, the Standing Committee on Theological Seminaries made a majority and minority report. The minority report was considered.

It was resolved that the vote on this business shall be taken by call of the roll, and that all who favor the majority report will answer, "Majority report," and those who favor the minority report will answer, "Minority report."

The Assembly had recess until 2 o'clock this afternoon.

2 o'clock P. M.

The Assembly met.

The consideration of the reports on Theological Seminaries was resumed. Pending this business, the hour for recess arrived, and its further consideration was deferred until 10 o'clock to-morrow morning.

The Rev. W. S. Jacobs, an alternate Commissioner from the Presbytery of Nashville, was enrolled in place of J. H. Laey, principal, who had been called home.

The Assembly had recess until 8 o'clock this evening.

8 o'clock P. M.

The Assembly met.

At the request of the Moderator, the Rev. W. R. Dobyms, D. D., presided over the popular meeting in the interest of Foreign Missions, which had been appointed for this hour. The Rev. R. A. Haden, of the China Mission, led the Assembly in prayer in behalf of recently be-reaved missionaries. After the reading of the report of the Standing Committee on Foreign Missions, the Rev. S. R. Hope, of the Japan Mission, read the Scriptures and offered prayer. The Assembly was

then addressed by the Rev. W. D. Reynolds, of the Korea Mission; the Rev. R. B. Grinnan, recently of the Japan Mission; the Rev. J. S. Crowley, of the Congo Mission; the Rev. George Hudson, of the China Mission, and the Rev. Dr. Chester, the Assembly's Secretary of Foreign Missions. A collection for this interest, amounting to \$79.24 was received.

The Moderator resumed the chair. Pending the consideration of the report on Foreign Missions, the Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. R. D. Stimson.

SIXTH DAY.

MAY 22, 9 o'clock A. M.

The Assembly met, and, according to appointment, spent an hour in devotional exercises, conducted by the Rev. Dr. Rose, with special reference to the increase in the number of ministers of the gospel.

The minutes of yesterday's sessions were read and approved.

The Committee on Foreign Correspondence made a further report, which was adopted, and is as follows:

In response to the communication from "The Synod of the Christian Reformed Church of North America," your committee recommends the following letter:

DEAR BRETHREN: Our Assembly receives with cordial and grateful appreciation your expressions of fraternal regard. We rejoice in the tokens of God's favor on the work committed to your trust, and pray that his large and enlarging blessing may abide ever with you.

You are the heirs of heroic traditions, a precious legacy of trial and triumph, and we need wish you no higher privilege than that of proving worthy, by God's grace, of such an inheritance.

Yours in the best of all bonds,

NEANDER M. WOODS, *Moderator.*

W. A. ALEXANDER, *Stated Clerk.*

Respectfully submitted,

SAMUEL M. SMITH, *Chairman.*

The unfinished business—the consideration of the report of the Standing Committee on Foreign Missions—was taken up. The report was adopted, and is as follows:

While the past year has been marked by much trial in China, it has also been characterized by many tokens of the Master's blessing throughout our fields.

The contributions to the work have been larger, and the number of missionaries increased over that of former years.

Amid the destruction in China, none of our forces has suffered, nor a single piece of mission property been injured. While our stations have not been scenes of general massacre, they have been of persecution; but no case is known of apostasy among our native Christians.

The Congo boat has been completed, and at this time floats on those waters, a magnificent monument to the hearty and determined effort of the children of our church.

The work generally evidences the power of God on our toil, especially in Africa, where the churches have been in a constant state of revival. We recognize and commend the activity and zeal of the missionary societies in the contribution of nearly one-third of the gifts of the year.

We record our deep regret at the death of Dr. Charles S. Terrell, who fell asleep at his home in West Virginia, October 22, 1900; also the death of Mrs. Eugene Bell, who fell at her post in Korea April 12, 1901; and the serious illness of Mrs. D. W. Snyder, necessitating her return to this country, together with the death of her little child, which occurred at Antwerp April 24, 1901, on her way home.

We ask that the consideration of this report be opened with devout prayer to God for his comfort to those who are sorely tried by these deep afflictions.

After a careful examination of all the papers placed in our hands, we unanimously recommend the following:

1. That the Executive Committee be directed to send the Secretary to Brazil for the purpose of examining the condition of our work, and of accomplishing a settlement of the Campinas property matter: and, in this connection, that the General Assembly gratefully acknowledge the kindness of Mr. Charles A. Rowland, Jr., of Athens, Ga., in securing half of the money necessary to cover the expense of this trip.

2. That we cordially approve the organization of the Synod of Mexico, and in reply to the earnest request of our missionaries there, do now appoint as delegate to represent this body at said organization, the Rev. J. H. McNeilly, D. D., and direct the Executive Committee to send him; in the event of his inability to go, the Executive Committee to appoint and send an alternate, and, in this connection, we recommend the sending, by the commissioner, of a letter of greeting, copy of which is hereto attached, and made a part of this report.

The following is the letter referred to in Resolution 2 above:

The General Assembly of the Presbyterian Church in the United States to the Synod of the Presbyterian Church in Mexico—Greeting:

Beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

First of all, we thank God on your behalf that the work of the Lord has, under our care and under the care of our sister church, the Presbyterian Church in the United States of America, so far prospered in the great republic of Mexico, and that a sufficient number of congregations and Presbyteries has been established and built up as to make it possible now to organize the Presbyterian Synod of Mexico,

and to add another independent body to the family of Reformed Churches throughout the World holding the Presbyterian System, all being a part of the visible, holy, universal church, of which Christ is the only head and king.

We rejoice that the prayers offered in your behalf have been answered, that the toils and tears of all those faithful servants of Christ, who have so long waited for this consummation, have now at last been rewarded, and that those who have given up their lives for Christ and his church in Mexico have not died in vain.

Through all your trials and afflictions we have had you in our hearts to love you, and have made mention of you in our prayers. We have been glad to give what we could of temporal support, and to send for the work among your brethren and sisters, honored and beloved, some of whom remain to this present to assist in your complete organization, others having been called from their labors in the church militant on earth, to join the general assembly of the church triumphant on high.

The good hand of God has been with you, to bring you to the knowledge of his truth, to establish and build you up in the most holy faith, and in spite of all opposition to prosper you and to enlarge your numbers continually.

We join with you in rendering thanks to God the Father for all his mercies, to God the Son for the great salvation through his blood, and to God the Holy Spirit for his quickening power, and blessing upon the preaching of the word, by which you are saved, and brought into the liberty of the truth.

We beseech you, brethren, dearly beloved, that you stand fast in the faith long since delivered to the fathers, and by faithful men preached to you, that you be not led away from the simplicity of the gospel, that you maintain the doctrine, government, and worship of the Presbyterian system: that you ever hold to the infallibility of the Holy Scriptures as the oracles of God: that you all lead lives of soberness, virtue, faith and holiness, which shall ever be a testimony to them who are without, that the gospel you preach is able to make men wise unto salvation. May they see your faith and good works, and take knowledge of you that you are the followers of Christ.

We do make special prayer this day that you may be abundantly blessed of God, that you may be filled with the Holy Ghost, that you may ever increase in all the riches of God's grace, that you may continually grow in numbers and influence, and that the Presbyterian Church in Mexico may be kept and prospered of God until the very end of time.

When, in the good providence of God, you may send commissioners to visit us, we shall welcome them to our fellowship, and to participate as visiting brethren in all our deliberations.

Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Done at Little Rock, Ark., U. S. A., May 22, 1901, and ordered sent by our commissioner to the Synod of the Presbyterian Church in Mexico, to be organized in the City of Mexico, July, 1901.

(Signed)

NEANDER M. WOODS, *Moderator.*

WILLIAM A. ALEXANDER, *Stated Clerk.*

ROBERT P. FARRIS, *Permanent Clerk.*

3. That the Executive Committee be authorized to secure such help as may be necessary, in the furtherance of the work; that they be urged to use all proper means to arouse the deeper interest of the whole church in this great work; and that they make special effort to keep before the youth, particularly in the colleges and seminaries, the claims of the Lord upon their service in foreign lands.

4. That we approve the suggestion of the Executive Committee that the maintenance of the Congo boat be laid as a special object of work upon our Sabbath-schools.

5. Referring to the paper referred to us by the Assembly from the Executive Committee touching the salary of the Secretary, we recommend that the matter be left entirely with the Executive Committee.

6. That in view of the increased demands of the work, every member of our church be affectionately urged to, if possible, increase the offerings by twenty-five per cent. during this year.

7. The Assembly expresses its appreciation of the excellent character of the literature sent out by our committee, and urges the churches to a more cordial support of its periodicals in order to a wider circulation of missionary information, and that our people may be kept in closer touch with the brethren in the foreign field.

8. That the records of the Executive Committee for the past year, which manifest marked fidelity in attendance, and careful and systematic disposition of business, be approved; that Rev. S. H. Chester, D. D., be re-elected Secretary, and the committee for the ensuing year be composed as follows: S. H. Chester, D. D., Secretary; J. H. McNeilly, D. D., W. M. Anderson, D. D., Angus McDonald, D. D., J. W. Bachman, D. D., C. R. Hemphill, D. D., J. H. Lacy, W. S. Jacobs, F. B. Webb, D. D., A. L. Philips, D. D., R. J. Gordon, W. H. Raymond, G. H. Baskette, J. D. Blanton, W. G. Adams, R. E. McGill, J. F. Cannon, D. D.

All of which is respectfully submitted,

W. R. DOBYNS, *Chairman.*

It was ordered that communications from outside sources, designed to influence the action of the Assembly, be laid on the table.

The consideration of the reports from the Standing Committee on Theological Seminaries was resumed.

Pending this business, the Assembly had recess until 2 o'clock P. M.

2 o'clock P. M.

The Assembly met.

The Standing Committee on Publication made a further report, which was adopted, and is as follows:

Concerning the overture from the Presbytery of Suwanee, asking that the new Hymn-book be printed with a divided page, your committee recommends that the suggestion of this overture be referred to the Executive Committee of Publication for consideration.

Concerning the overture of the Presbytery of Western Texas, asking the Assembly to direct the Assembly's Executive Committee of Publication to print a column in the sessional report on Sabbath-school blanks for reports on the Home Class Department of the Sabbath-school, your committee recommends the following answer:

That such a column is not needed, for the reason that the members of the Home Class should be enrolled as a part of the Sabbath-school membership.

Concerning the memorial of certain stated clerks of Presbytery, asking that certain changes be made in the blanks for presbyterial statistical reports in regard to the column for baptized non-communicants, and young people's and other societies, your committee recommends the following answer:

1. Your committee believes that it would be better to omit the column for baptized non-communicants from our statistics than to give such defective and misleading reports as are usually given as matters now are. But your committee also believes that an effort should first be made to secure uniform and accurate reports as to the number of baptized non-communicants. To this end we recommend that the Assembly instruct its Presbyteries to call the attention of pastors and clerks of session to the defective nature of these statistics, and to the use made of them against our church by others, and to urge pastors and clerks of session to make accurate reports as to the number of baptized non-communicants under their care.

2. As to the wording of the column for Young People's Societies, and the use of the term Invalid Fund, your committee recommends that the Stated Clerk be instructed to edit the blanks sent out so as to render them clear, and to make them consistent with each other and in harmony with the instructions of the Assembly.

Concerning overtures on the new Hymn-book from the Presbyteries of Holston, Paris, Montgomery and Lexington, asking, in substance, that delay and care be exercised in its publication, your committee recommends that no action is necessary, since the end which these overtures sought to attain has really been secured by the further consultation of the Presbyteries, and the delay in the publication of the Hymn-book till April 1st of this year by the *ad interim* committee.

FRANCIS R. BEATTIE, *Chairman.*

It was ordered that the next Assembly meet in the First Presbyterian Church at Jackson, Miss.

The unfinished business—the consideration of the reports on Theological Seminaries—was resumed, and it was ordered that speakers following Dr. Beattie, who had the floor, be limited to ten minutes.

The Rev. Dr. S. K. Winn presented a substitute for the majority report. Pending its consideration, this business was arrested until to-morrow morning at 10 o'clock.

The Assembly had recess until 8 o'clock this evening.

S o'clock P. M.

The Assembly met.

According to order, the proceedings were of a popular nature in the interest of Home Missions, and were presided over by the Rev. A. H. Hamilton, at the request of the Moderator.

After devotional exercises, the report of the Standing Committee on Home Missions was read, and the Assembly was then addressed by the Rev. J. G. Anderson, of Florida; Judge S. P. Greene, and the Rev. Dr. Sampson, of Texas, and the Rev. Dr. J. L. Caldwell, of Arkansas. A collection amounting to \$116.95 was received for this department of the work of the church.

The Moderator resumed the chair, and the Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by the Rev. S. M. Smith, D. D.

SEVENTH DAY.

MAY 23, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by Judge S. P. Greene.

The minutes of yesterday's sessions were read and approved.

The Committee on the Records of the Synod of Alabama made a report, which was put upon the docket.

The Rev. J. E. Jones, D. D., of the Standing Committee on Sabbath-schools and Young People's Societies, made a report, which was put upon the docket.

The Committee on the Records of the Synod of North Carolina reported, recommending their approval. Adopted.

The Judicial Committee reported as follows on the complaint of E. W. Bedinger against the Synod of Kentucky:

On the complaint of Rev. E. W. Bedinger, D. D., against the Synod of Kentucky, the committee would report that at the request of the committee Dr. Bedinger appeared before it, and that after conference, he, in view of the ventilation of the kindred matter now being made in the discussion of the consolidation of the Louisville and Danville Seminaries, expressed himself as not inclined to press the complaint, and left its disposition with the discretion of the committee. Your committee, therefore, recommend that the complaint be not heard.

THOMAS C. JOHNSON, *Chairman.*

The report was adopted.

The Standing Committee on the Bible Cause made a report, which was put upon the docket.

The Committee on Bills and Overtures made a further report, which was put upon the docket.

The consideration of the report of the Standing Committee on Theological Seminaries was resumed. The substitute for the majority report was amended, and adopted, and is as follows:

That while the Assembly may not wholly approve the wisdom of the consolidation of the two seminaries, yet, in view of the fact that there was practical unanimity in the Synods of Kentucky and Missouri as to the measure, and because of the safeguards thrown about the compact, this court hereby interposes no bar to such consolidation, but gives its assent thereto, leaving the entire responsibility thereof to the Synods of Kentucky and Missouri.

The ayes and noes were ordered on the foregoing action, with the following result:

YEA.—R. B. McAlpine, R. T. Simpson, W. I. Sinnott, James A. Going, J. D. McLean, L. G. Hames, J. E. Latham, Joseph W. Martin, R. H. Latham, R. A. Cloud, J. L. Caldwell, R. H. McFadden, J. E. Wylie, G. L. Cunningham, S. L. McCarty, John G. Anderson, W. F. White, George Reese, George L. Carson, J. P. Thurman, T. D. O'Kelley, E. G. Smith, G. T. Bourne, Thomas W. Milner, W. F. Hollingsworth, B. D. Brantley, James Trimble, T. W. Bullitt, F. B. Converse, Shackelford Miller, R. B. Grinnan, G. E. Thompson, L. O. Spencer, J. M. Dyer, R. E. C. Lawson, C. B. Harrison, D. A. McAfee, F. R. Beattie, C. M. Holloway, J. M. Clark, N. M. Woods, W. H. McKinstry, G. W. Boggs, F. L. Ewing, W. N. Bennet, J. W. Primrose, S. M. Spencer, T. H. Campbell, R. H. Alston, D. F. Wilkinson, J. E. Jones, W. H. Spencer, W. E. B. Harris, John C. Barr, R. A. Haden, Charles Schuler, C. E. Paxson, William Pollock, Thomas Gallaher, A. J. Tant, B. H. Charles, M. M. Greenwood, W. R. Dobyms, J. C. Hardin, A. D. Frierson, J. Albert Wallace, J. L. Bachman, J. D. McDonough, W. S. Jacobs, C. F. Weakley, H. H. Ring, F. W. Farries, R. P. Smith, W. S. Terrell, John Wakefield, J. M. Rose, J. A. McAllister, J. M. Belk, R. D. Stimson, E. C. Murray, A. T. Whitsett, A. R. Vail, C. H. Robinson, James Russell, J. M. Blain, J. P. Richards, S. M. Smith, J. F. Jacobs, E. F. Parker, S. R. Hope, J. E. Dunlop, W. E. James, W. S. Hamiter, W. P. Anderson, B. P. Reid, J. P. Glenn,

George Hudson, E. P. Penick, M. S. Smith, M. M. Johnson, W. N. Dickey, J. D. McCallum, W. L. Lowrance, C. N. Roberts, R. L. Dale, S. P. Greene, W. J. B. Lloyd, E. Hotchkin, John E. McLean, T. P. Pyron, Perry Doddridge, J. F. Miller, S. J. Thompson, G. C. Heard, S. K. Winn, A. H. Hamilton, W. C. Alexander, H. M. Thompson, R. H. Fleming, P. C. Clarke—120.

NAY.—H. C. Moore, J. D. McPhail, J. Y. Kilpatrick, W. J. White, J. C. Tims, C. M. Brown, F. D. Thomas, C. P. Bridewell, D. G. Armstrong, E. A. Scott, S. L. Morris, J. B. Hall, J. M. Dennis, J. B. Hutton, Thomas P. Street, E. W. Ford, James Sherrard, Henry Ginder, G. A. Strickland, J. D. Hutchinson, R. L. Moser, Robert E. Porterfield, A. J. Crane, H. E. Shaw, K. A. McLeod, J. A. McIver, R. A. Miller, J. McL. Seabrook, R. M. Williams, W. A. Hafner, Sanders Glover, J. W. Cunningham, W. M. O'Bryan, E. C. Bailey, J. F. McKenzie, R. H. Crozier, A. H. P. McCurdy, S. J. McMurray, S. T. Martin, F. J. Brooke, S. H. Hawes, Wm. R. Miller, W. McC. White, Jonathan Mays, M. B. Lambdin, D. E. Wilkinson, J. S. Craig, R. A. Lapsley, W. E. Miller, R. B. Eggleston, T. C. Johnson, H. B. Nicholas, J. H. Moore, J. B. Morgan, A. G. Link, H. B. Gilkeson—56.

ABSENT, AND NOT VOTING.—J. C. Molloy, L. H. Blanton, F. W. Canon, Richard Field, George W. Shafer, A. L. Courtney, A. N. Witherspoon, A. A. Aldrich, R. P. Kerr, T. P. R. Brown, W. H. Sterling, J. F. Morton—12.

The Rev. S. Taylor Martin, for himself and others, gave notice of protest against the above action.

The Assembly had recess until half after 2 o'clock this afternoon.

2:30 o'clock P. M.

The Assembly met, and resumed the unfinished business—the consideration of the Standing Committee's report on Home Missions. The report was amended, and adopted *seriatim* and as a whole, and is as follows:

We have carefully considered the minutes and annual report of the Executive Committee and overtures from several Presbyteries touching the interests of Home Missions.

Since the last meeting of the General Assembly the Rev. Dr. J. N. Craig, for seventeen years the faithful Secretary of Home Missions, was suddenly called to rest from his labors. He was a devoted friend and zealous advocate of the cause he loved so well, and only ceased to plead in its behalf when the summons came to enter at once upon the higher and better service of the church triumphant. Appropriate testimonials to his noble life and service are placed on record in the minute book of the Executive Committee.

The Rev. Dr. T. P. Cleveland filled the place of Secretary, *ad interim*; and now the responsible duty devolves upon this Assembly of selecting his successor to carry on the great work which is fundamental to every other interest of our beloved church.

2. The Treasurer's report was examined by the local auditing committee, and

found to be correct. During the past year the total amount in the treasury was \$55,356.56, which was administered at a cost of only eight per cent. on the whole amount. The fund was \$7,750.04 less than that of the preceding year; \$4,590.86 of the loss being in receipts for Home Missions, and \$655.06 in receipts for the Invalid Fund. From the Home Mission Fund \$30,635.11 was expended in the support of 121 ministers and 8 teachers; from the Invalid Fund \$13,233.50 was paid to 141 beneficiaries, an average to each of \$93.15; and from the regular Loan Fund \$200 was loaned to 2 churches for church buildings, and \$1,533.10 donated to 11 churches for the same purpose. The amount left in the treasury when the year closed, the 31st of March, 1901, was \$6,313.31; \$3,708.04 for Home Missions, including the railroad bond for \$1,000, and \$2,764.73 for the Moore Church Erection Fund, the Invalid Fund being overdrawn to the amount of \$159.46. The cash balance in the treasury for Home Missions at that date—the beginning of the current year—was \$6,525.87 less than the amount on hand for this work on the same day last year.

3. The attention of the Assembly is earnestly asked to the following facts concerning Home Missions:

1. The work is prosecuted with vigor in the Presbyteries under the Assembly's care. The efforts of the presbyterial chairmen are directed to bringing the churches to a self-sustaining condition as soon as possible; and the aided churches are taking up their own support, while new ones are being organized.

2. Fields are opening up faster than our present force can occupy and cultivate them. The destitutions are so great that the more the home missionaries do, the more they find to do, as it is in China. The influx of population into the Indian Territory calls in pathetic terms for the evangelist.

3. The money in the treasury at the beginning of this year was \$6,525 less than last year. The receipts for the year just closed were \$4,590 smaller than in the year preceding.

So we have the work successful; the needs and opportunities growing, the revenues diminishing, with this result: The amounts asked of the Executive Committee to carry on the work in the Presbyteries under the Assembly's care are cut down from forty to sixty per cent.; in other words, the committee at Atlanta is compelled to say to these Presbyteries, we can furnish you only about one-half of the funds which you estimate to be necessary to the efficient prosecution of your work. It is clear that an increase of men and means for the General Assembly's Home Missions is imperatively demanded.

4. The minutes of the Executive Committee are well kept, and we recommend their approval, with this exception: The committee has added a condition to loans from the Moore Church Erection Fund, viz.: When a church fails to make the first payment on a loan, the whole loan shall be treated as due. This condition renders the fund less useful than the generous donor intended; and the fact is, only two churches asked aid from this fund last year, though there is \$2,708.04 in the treasury, which is offered at three per cent. interest. It is the judgment of your committee that no restriction should be thrown around the Moore Loan Fund other than Mr. Moore and the Assembly ordered.

5. The Assembly is to be congratulated upon the opportunity to secure a college, equipped for useful work, at Durant, Indian Territory. This institution will doubtless be of great service to our church, and to the cause of Christ in that new and growing country.

6. The contributions to the Invalid Fund came from 82 less churches, 18 less Sabbath-schools, and 26 less societies than the year before, which indicates the need of the special attention now given to these important causes by the General Assembly.

7. The overture of the Presbytery of Paris, suggesting a nomination for the secretaryship of Home Missions, is respectfully returned to the Assembly without answer.

8. The following recommendations are submitted:

1. That the overtures of the Presbytery of Missouri, asking the Assembly to "consider the propriety and feasibility of removing the headquarters of its Executive Committee of Home Missions to some point more accessible to and in closer touch with that committee's principal field of operation," and of the Presbyteries of Ouachita and Washburn, asking that the office of the Home Missions Committee be removed from Atlanta to Little Rock, be answered in the negative.

2. That the overture of the Presbytery of Arkansas be answered as follows:

That the Assembly appoint an *ad interim* committee, of which the Secretary to be elected shall be chairman, and which shall be composed of the chairmen of the Synodical Committees of Home Missions, who shall take into consideration the whole matter of our Home Mission work, in order to devise, if they find it practicable, a more efficient plan of Home Mission work, and report the result to the next Assembly for its action.

3. In response to the memorial from the Presbytery of Indian, concerning Calvin Institute, we recommend—

(a) That the name of Calvin Institute be changed to the Presbyterian College of Durant.

(b) That the tender, by the citizens of Durant, I. T., of a building and grounds, and not less than \$5,000 in money, be accepted; that \$2,000 be donated by the Executive Committee of Home Missions; that \$3,000 be secured from other sources outside of the Indian Territory to erect a college building on the ground above mentioned, and that the Rev. Dr. T. R. Sampson be recommended to all our people in his efforts to secure the \$3,000.

(c) That the property rights remain vested in the Assembly's Board of Trustees.

(d) That the said Board of Trustees be authorized to sell the ground now lying west of the Presbyterian Church in Durant, which is not necessary to be retained for church purposes; and that the proceeds of such sale be applied, first, to securing a lot and erecting a manse for the Durant Presbyterian Church, and, second, to the equipment of the college.

(e) That the Executive Committee of Home Missions be instructed to secure a charter for the new institution, and provide a constitution which shall insure the erection and maintenance of the college, under the rules and regulations governing the work of the Assembly in the Indian Territory.

(f) That the Board of Trustees of the Presbyterian College of Durant consist of twelve men, five of whom shall be chosen by the Presbytery of Indian, two by the Synod of Arkansas, two by the Synod of Texas, two by the Executive Committee of Home Missions, and the twelfth member be the Assembly's Secretary of Home Missions.

(g) That the building, now known as Calvin Institute, be removed at a suitable time to a convenient place near the college, to be known then as "Calvin-Ralston Memorial Hall."

4. That the overture of the Presbytery of Suwanee, asking the cancellation of a

debt of \$100 due the Loan Fund from Branford Church, be granted, and that a balance due the same fund from Umatilla Church, in the Presbytery of St. Johns, be remitted, as recommended by the Executive Committee.

5. That the sum of \$50,000 be apportioned to the Presbyteries for Home Missions on the basis of their combined contributions to pastor's salary and benevolent objects; that the Presbyteries be urged to select efficient men for chairmen of the Presbyterian Committee of Home Missions, whose duty it is to see that every church in their Presbyteries contributes to the Assembly's Home Mission work; and that the plan of apportionments to the churches be earnestly recommended to all the Presbyteries.

6. That pastors and sessions be urged to enlist the support of their Sabbath-schools and ladies' societies in the Assembly's great field of Home Missions.

7. That Oklahoma be included in our Home Mission field, and that the Executive Committee be directed to make such investigations as will enable it to undertake the work intelligently in that territory.

8. That the Manual be amended so as the Executive Committee shall consist of the Secretary and twelve members instead of ten; and that the committee be composed of the following persons: W. A. Powell, treasurer; T. P. Cleveland, A. R. Holderby, J. G. Patton, C. P. Bridewell, T. H. Rice, A. B. Curry, ministers; and Messrs. M. A. Candler, Charles H. Martin, Hugh T. Inman, John C. Whitner, and W. P. Inman.

9. That the General Assembly elect a Secretary of Home Missions, who shall take charge of the work at least by the first of August next, and, in the meantime, the Rev. T. P. Cleveland continue as Secretary *pro tem.*, on the salary of the Secretary for the time he may serve.

A. H. HAMILTON, *Chairman.*

The hour for recess having arrived, the session was extended until 6 o'clock.

It was ordered that the Executive Committee of Home Missions pay the expenses of the *ad interim* Committee on Home Missions.

The Moderator announced the committee to prepare a Pastoral Letter on the increase of candidates for the ministry (see report of Standing Committee on Education adopted on page 25), viz.: W. T. Hall, D. D., G. B. Strickler, D. D., and C. R. Hemphill, D. D.

The Standing Committee on Publication made a further report, which was put upon the docket.

It was resolved that the first business to-night be the election of an Assembly's Secretary of Home Missions, and that the election be preceded by a half hour of prayer for God's guidance in this important matter.

The Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met, and spent half an hour in prayer for the divine guidance in the choice of a Secretary of Home Missions.

The Rev. S. L. Morris, D. D., of Macon, Ga., was then unanimously elected to that office.

It was made the first order for to-morrow to consider the report of the *ad interim* Committee on a Catechism on the Church.

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. Dr. J. W. Primrose.

EIGHTH DAY.

MAY 24, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by Ruling Elder R. T. Simpson.

The minutes of yesterday's sessions were read and approved.

A communication from the Pozsony Reformed Presbytery, in Hungary, was read, and referred to the Committee on Foreign Correspondence.

The Standing Committee on Systematic Beneficence presented a report, which was adopted, and is as follows:

Your Standing Committee on Systematic Beneficence would respectfully report that we are unable to make a full and accurate statement of the sums contributed by the churches to the different causes for the reason that five Presbyteries, viz., Central Alabama, Muhlenburg, Ethel, Meridian, and Indian, have not reported to this General Assembly, and again many of these reports received have omitted important items.

The following tabulated statement is made, showing the contributions of the church to the different causes:

1713	churches gave to	Foreign Missions,	\$132,472
1514	" " "	Assembly's Home Missions,	21,086
1844	" " "	Local Home Missions,	119,894
1283	" " "	Colored Evangelization Fund,	11,029
1399	" " "	Relief Fund,	16,292
1498	" " "	Education,	80,325
1128	" " "	Publication,	8,256
681	" " "	Bible Society,	3,356
Total to all causes,			\$392,710

The churches have contributed to the benevolent causes in the following order:

483	churches have contributed to	8 causes.
460	" " "	7 "
307	" " "	6 "
270	" " "	5 "
224	" " "	4 "
269	" " "	3 "
256	" " "	2 "
287	" " "	1 "

We note with pleasure that there is an increase in the contributions of the churches of \$11,877 during the past year.

To the question, "Does your Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure?" 29 Presbyteries answer, Yes, 14 answer, No, and 29 give no answer.

In view of the fact that many of these reports are incomplete, and that five Presbyteries fail to report at all, we recommend—

1. That the Assembly again urge upon the attention of Presbyteries the importance of carefully preparing their reports, using only the printed forms prepared for that purpose.

2. That those Presbyteries which have failed to send up reports on Systematic Beneficence be directed hereafter to prepare and submit their reports at the proper time.

J. LYNN BACHMAN, *Chairman*.

It was ordered that, instead of a popular meeting, as heretofore appointed, in the interest of Church and Christian Education, the consideration of the report of the committee on that subject be made the second order for to-day, at which time the Rev. Dr. Sampson shall be heard in its advocacy, and that he be substituted as a member of the proposed permanent committee on that interest in place of the Rev. Dr. W. N. Scott.

The Special Committee on Synodical Quorum made a report, which was adopted, and is as follows:

Your committee, to whom were referred the amendment to the Book of Church Order, Par. 82, on the subject of a quorum of Synod, and the action of the Pres-

byteries, and overtures thereon, respectfully report that twenty-one Presbyteries voted *aye* thereon, as follows, to-wit: West Lexington, Harmony, Transylvania, Washbourne, Albemarle, Tuscaloosa, Maryland, Greenbrier, Pine Bluff, Western District, Abingdon, Arkansas, Eastern Texas, Orange, South Carolina, Ouachita, Columbia, Paris, St. Louis, Bethel, Concord; and thirty-six Presbyteries voted *no*, as follows, to-wit: Athens, Mecklenburg, Kanawha, Chickasaw, Wilmington, Holston, Western Texas, Asheville, Brownwood, Brazos, Enoree, Knoxville, Lexington, Fort Worth, Louisville, Louisiana, Tombeckbee, Central Texas, Norfolk, Potosi, Dallas, Cherokee, Cheraw, Montgomery, Central Mississippi, North Alabama, Upper Missouri, Mississippi, North Mississippi, New Orleans, Memphis, Macon, Fayetteville, East Hanover, Nashville, Winchester. The Presbytery of East Alabama enclosed a page from its minutes, which does not show what action was taken by the Presbytery on the subject.

Five Presbyteries, to-wit: Florida, Suwanee, Louisville, Asheville, Augusta, and one Synod, that of Virginia, sent up overtures recommending amendments on this subject, varying a little in statement; but we have selected from these the statement which seems to come nearest to meeting the views of the Presbyteries generally. We accordingly recommend, in accordance with the overtures from Suwanee and Louisville Presbyteries, which are in the same words, that this Assembly send down to the Presbyteries the following amendment to the Book of Church Order, for their advice and consent, with the recommendation that it be adopted, to-wit: Add to Par. 82 the following words: "Provided, further, that in the case of a Synod composed of only three Presbyteries, any seven ministers representing any two Presbyteries, together with three ruling elders, shall be a quorum."

R. T. SIMPSON, *Chairman*.

The Special Committee on Invalid Fund presented a report on the report of the *ad interim* Committee on the Invalid Fund. Its consideration was made the third order for to-day.

The report of the Standing Committee on the Bible Cause was taken from the docket, and adopted, and is as follows:

The Committee on the Bible Cause would respectfully report that we have given careful attention to the communication from the Rev. Dr. John Fox, Corresponding Secretary of the American Bible Society, and other accompanying documents which were referred to us; and we are gratified to learn from these papers that the work of this Society, during the last year, has progressed successfully, and with encouraging increase along all lines. Its receipts from the gifts of individuals, auxiliaries, and churches exceeded those of the year preceding by nearly \$11,000, and from legacies by over \$5,000, while the net income from the Bible House was also considerably larger. The distribution of the Scriptures, too, surpassed that of the past year, the issues reported in 1900 being 1,406,801, as against 1,554,128 this year, making an increase of 147,327 volumes. All these facts are encouraging.

But what seems specially deserving of attention in the reports placed in our hands is—

1. The continuous and rapid development of the work in the foreign field. While the circulation of the Scriptures in our own country was fully maintained, reaching 580,513 volumes (a larger number than the year previous), 973,615, over sixty per

cent. more, were circulated in the foreign field. The Bible Society has been prompt in reaching with the word of God the benighted inhabitants of the islands lately brought under the protection of our government, and in Cuba, Porto Rico, and the Phillipine Islands the work is being vigorously prosecuted with signal evidences of success. In China, despite the interruption caused by the late troubles there, the circulation was little short of that of the year previous, many of the native colporteurs, in their consecrated zeal to give God's word to the people, perishing as martyrs to the cause. In Japan, too, the work is rapidly expanding. While in other lands, not so closely connected with our own missionary operations, the work is steadily going forward. We note this as a most cheering fact in relation to the evangelization of the heathen and papal nations.

2. Another matter which has impressed us as worthy of special notice in this work is the magnificent opportunities now presented, through Divine Providence, for the distribution of God's word. The Bible Societies have it in four hundred versions, covering all the leading languages of the earth: they are able, through the improvements in printing and bookmaking, to provide it at the smallest cost; their agencies engirdle the earth, so that they can distribute it with the greatest facility, and the world stands open before them, with almost every outward barrier removed, with the people ready and waiting to receive it. If ever there was a time in the history of the church when the Lord called his people to send out his light and his truth to the nations sitting in darkness, and to cover the earth with the knowledge of salvation, this is that good day.

3. A third fact brought to our attention is that the only thing now hindering the large expansion of this fundamental work is the lack of funds. The American Bible Society operations are restricted on that account: it is unable to do nearly so large a work as the British and Foreign Society because the means provided it are so much smaller. The report before us states that at least \$250,000 a year are needed to the proper prosecution of the work; and now how far is our church responsible for thus holding back the word of life from those who are perishing without it? The contributions of our churches as reported in the tables sent up to this Assembly, covering both the local Bible work and that done directly by the American Bible Society, amount to \$3,356.41, less than that contributed to any other object of our scheme of beneficence, and averaging about one and one-half cents per member. The trouble seems to be that this cause is not presented to our people by pastors and sessions as duty requires, so that the vast majority of our congregations neglect it altogether, and many others make but a nominal contribution. Even in many of our wealthier city churches it is almost altogether neglected. Are we not seriously at fault in this matter?

In view of these facts, we recommend to the Assembly the following resolutions:

1. That our pastors and churches be again reminded that the collection for the Bible Society on the third Sabbath in October, or some other more convenient day, is embraced in the Assembly's scheme of beneficence, and should be regularly and faithfully attended to along with the other causes recognized.

2. That the great opportunities and facilities for serving the Lord in this way of evangelizing the world be commended to the consideration of our people and their liberal support of the work.

3. That as our church fully shares in the home and foreign field the benefits of the American Bible Society's essential work of circulating God's word, we should recognize and sustain it as one of our own agencies.

J. ALBERT WALLACE, *Chairman.*

The consideration of the report of the Committee on Bills and Overtures on overtures touching the division of the Synod of Mississippi was made the fourth order for to-day.

The Standing Committee on Sabbath-schools and Young People's Societies made a report, which was amended, adopted *seriatim* and as a whole, and is as follows:

Your Committee on Sabbath-schools and Young People's Societies respectfully submit the following report:

Seventy-five Presbyteries have sent in reports: many of them doubtless are correct and complete, while many others are very incomplete.

Sabbath-schools.

From these reports we have 2,173 Sabbath-schools, 29,230 officers and teachers, 142,933 scholars enrolled; average attendance of officers and teachers, 14.107;* average attendance of scholars, 84.396; number admitted to communion during the year, 4,679; contributed for current expenses, \$54,778; contributed for other causes, \$34,435—total contributions, \$92,066. This total does not correspond with amounts reported for current expenses and contributed to other causes. This discrepancy is doubtless the result of some mi-understanding on the part of those making these reports. Over last year there has been some increase in the number of schools, also of officers and teachers, enrollment, and attendance. Some increase in contributions, but a slight falling off in the number added to the communion: nearly all the schools are reported as being under the care of sessions, except in a few instances. No other standard of our church is taught in the schools except Catechism.

Very few schools are reported as having teachers' meetings. Special religious interest among the children is reported by a few of the Presbyteries.

From these reports your committee is impressed with the conviction that our Sabbath-school interest is not what it should be. Our children are not under the influence of the church, and are not being imbued with the spirit of our faith as we could wish. It becomes us all to inquire why this is true? and if we can find the trouble, remove it. To increase the interest in this part of our church's work, your committee might offer various suggestions and recommendations: but will content itself by submitting the following for your consideration:

The General Assembly of last year sent down to the Presbyteries for their consideration the advisability of employing a man who shall devote his entire time to the development of our Sunday-schools and Young People's Societies.

From the annual report of the Executive Committee of Publication, together with the answers of Presbyteries, which came into our hands, your committee have found that at least fifty-two of seventy-nine Presbyteries have voted in favor of employing some man for this work.

In view of this fact your committee recommends that a suitable man be chosen to undertake this work.

In view of the further fact that in the action taken by the General Assembly of 1900, there is nothing definite as to the duties of this officer, or method of organizing the work, we submit the following:

* The general tables from the four non-reporting Presbyteries give 65 schools, 567 teachers and 4,677 pupils additional.

1. While the Assembly does not see its way clear at this time to elect a superintendent of Sabbath-schools and Young People's Societies, it directs the Executive Committee of Publication to select one, and put him in the field as soon as the way is clear for his support.

2. This work shall be organized by and be under the oversight and control of the Executive Committee of Publication.

3. The work shall be conducted through an official known as the General Superintendent of Sabbath-schools and Young People's Societies.

4. A collection shall be taken in all our Sabbath-schools and Young People's Societies each year on the first Sabbath in October, or as soon thereafter as possible, for expenses connected with this work.

5. It shall be the duty of the General Superintendent to secure as far as possible the better organization of the work in the various Presbyteries. That he may be aided in the work, Synods and Presbyteries are requested to appoint synodical and presbyterial committees, with efficient chairmen, on Sabbath-schools and Young People's Societies, to co-operate with the General Superintendent in his work. The Presbyteries are urged to hold Sabbath-school institutes annually, to promote the formation of normal classes, to introduce our own literature, and whatever they may be persuaded will promote the interests of our Sabbath-schools and Young People's Societies.

6. It shall be the further duty of the General Superintendent to organize and promote Sabbath-school mission work in such destitute fields within our bounds as may, in the providence of God, be open to such effort; but always securing the consent and approval of the Presbytery, or presbyterial representative of this work, in whose bounds such work is undertaken.

7. An annual report of the General Superintendent's work shall be made to the Executive Committee of Publication, to be transmitted to the General Assembly. This report shall embody the statistics of Sabbath-schools and Young People's Societies, and Presbyteries are hereby directed to place their statistical reports on this subject in the hands of the General Superintendent as soon after the adjournment of spring Presbyteries as possible.

It is distinctly understood that this entire plan is provisional only, being dependent on the raising of the money for the Superintendent's salary by the means provided herein for that specific purpose.

J. E. JONES, *Chairman.*

YOUNG PEOPLE'S AND OTHER SOCIETIES.

For the past three years reports have been made only on Young People's Societies. In 1898, 14 Presbyteries reported, in 1899, 28 Presbyteries, in 1900, 36 Presbyteries. The last Assembly made provision for reports from all other church societies, and this year we have reports from 50 Presbyteries. While this is a gratifying increase, there are 29 Presbyteries, or 37 per cent. of the whole number, which have made no report. These 50 Presbyteries report 1,319 societies, with a total membership of 30,680, contributing \$98,060.86. This is an increase over last year of 945 societies, 21,309 members and \$84,138.48. The list of Presbyteries, societies and work is as follows, the Presbyteries being named in alphabetical order. (See in Table of Statistics for Sabbath-schools and Societies, in Appendix.)

Your committee endeavored to analyze the work of these societies, but the reports are so incomplete or partial it was impossible to make just averages. Confusion also arises from the use of names which signify little save sentiment, such as

"Golden Thread," "The Olive Club," "Candle Lighters," "Coral Workers," etc., etc. In fifty reports more than sixty different names appear, exclusive of the various kinds of "Bees," "Gleaners," "Bands," and "Circles."

Attention is called to the fact that the *Children's Friend*, published by our Committee of Publication, devotes suitable space to the topics and interests of the Young People's Societies, in accordance with the recommendation of the last Assembly.

Resolutions.

The resolution of Dr. J. W. Primrose, concerning the pastor's relation to the Sunday-school, after reciting Form of Government, Chap. IV., Sec. 1, and Pars. 1 and 4, concerning the dignity and usefulness of the minister of the word, and his duty of catechising the children and youth, declares concerning the latter, "This function pertains to his office as it does to no other officially. He is *ex officio* the superintendent of the Sunday-school, and all officers and teachers are to be regarded as his assistants."

Your committee would recommend the following declaration: The pastor has an *ex officio* primacy as teacher of the Sabbath-school, and should be recognized and honored as such by the whole school. But as the superintendent is principally charged with ruling and not with teaching the school, the pastor is not *ex officio* superintendent, but exercises joint authority over the school as a member of the session.

In response to a second resolution offered by Dr. Primrose, and referred to this committee, asking the Assembly that it warn our churches against an improper observance of Children's Day, your committee recommend the following:

That while this Assembly sanctions a proper observance of Children's Day, it would respectfully request all churches under its care to avoid, as far as possible, all exercises in which the prominent feature is mere display, or which, by the introduction of the spectacular, may lead to the desecration of God's house and his holy day.

J. E. JONES, *Chairman.*

The same committee made a report on overtures touching graded Sunday-school lessons, which was amended and adopted, and is as follows:

From the *ad interim* committee, appointed by the General Assembly of 1900 to submit "a comprehensive, progressive, and graded system of Bible study," there have come to us three reports. The majority report is signed by three members of the *ad interim* committee, and each of the other two minority reports by a single member.

In the majority report the attention of the Assembly is called to the fact that a system of grading is already in use in the International Lessons, and that efforts are being made by the International Lesson Committee to still further extend this system, a strong sub-committee having recently been appointed to prepare a course of graded lessons. This report maintains that it is possible to bring our Sabbath-schools under a more systematic and stricter grading than now prevails. Many difficulties will arise, but none that cannot be overcome. An outline is then given of a stricter system of grading and the way in which it may be secured.

The two minority reports recommend more radical changes. All these reports,

however, concur in this that there should be no abandonment of the International Course of Lessons.

Your committee recommend—

1. That all the reports of the *ad interim* committee on the subject of graded Sunday-school lessons, or so much as may be necessary for an intelligent understanding of what is proposed, be published in the Appendix to the Minutes of the Assembly, that the Presbyteries may have an opportunity to examine the same; and that the whole matter be referred to the next General Assembly.

2. That the thanks of this Assembly be given to all the members of this *ad interim* committee for the fidelity and ability displayed in their reports.

Respectfully submitted,

J. E. JONES, *Chairman.*

The following resolution, touching the proposed amendment of the Book of Church Order, was adopted:

Resolved, That in connection with the recommendation in the paper on commissions, adopted by this Assembly, there be sent down also to the Presbyteries, with the recommendation of this Assembly, for their advice and consent thereto, the following: "Wherever in Secs. 179 and 215, Rules of Discipline, the word 'commission' appears, substitute therefor the word 'committee.'"

The Assembly had recess until 2 o'clock p. m.

2 o'clock p. m.

The Assembly met.

The report of the *ad interim* Committee on a Catechism on the Church was taken from the docket. After its consideration, the following was adopted:

That the Catechism on the Church be sent down to the Presbyteries for their criticism, the same to be reported to the *ad interim* committee by February 1, 1902, and that said committee report to the next Assembly, and that the expense connected with it be paid by the Publication Committee.

A resolution touching the giving of diplomas to reciters of said Catechism and the Shorter Catechism was referred to the *ad interim* Committee on a Catechism of the Church.

The Committee on Foreign Correspondence reported the following response to the communication from the Pozsony Reformed Presbyterian congregation in Hungary:

The Committee of Foreign Correspondence would report as follows, in answer to the communication from Pozsony Reformed Presbyterian Church, in connection with the General Assembly of the Trans-Danubian Reformed Churches in Hungary:

1. That the communication be referred to our Executive Committee of Foreign Missions at Nashville, with authority to act as may seem best to that committee, after careful investigation, the Assembly, however, expressing the hope that some limited aid, at least, may be extended to the Pozsony Church.

2. That the Stated Clerk of the Assembly be directed to reply to the communication from the Pozsony Church, assuring its people of our profound and prayerful interest in their growth and spiritual prosperity, and informing them of the action taken.

SAMUEL M. SMITH, *Chairman*.

The report was adopted.

The Committee on the Records of the Synod of Kentucky reported, recommending their approval. Adopted.

The report of the Committee on Bills and Overtures on overtures relating to the division of the Synod of Mississippi was taken from the docket, amended, adopted, and is as follows:

1. That the Assembly grant the request in overture of Mississippi Synod for a division of Mississippi Synod into the Synod of Mississippi and the Synod of Louisiana.

2. That this division follow State lines.

J. C. Barr, J. B. Hutton and H. Ginder were appointed a committee to report on the place of meeting, the officers, and the property rights of the Synods of Mississippi and Louisiana.

The Committee on Devotional Exercises reported appointments for the coming Lord's Day.

The report of the Committee on Bills and Overtures on overtures relating to the division of the Synod of Memphis was taken from the docket and adopted, and is as follows:

In answer to the overtures of the Synods of Memphis and Mississippi and the Presbytery of Holston, asking that the Synod of Memphis be dissolved, and the Presbyteries of Memphis and Western District be transferred to the Synod of Nashville, to be called hereafter the Synod of Tennessee, and the Presbyteries of North Mississippi and Chickasaw be transferred to the Synod of Mississippi, we recommend that the request be granted and the transfers be so made, and that the name of the Synod of Nashville be changed, as requested, to the Synod of Tennessee.

JOSEPH W. MARTIN, *Chairman*.

It was resolved that the foregoing action go into effect on the first of October, 1901.

The report of the Committee on Bills and Overtures on overtures from the Presbyteries of Knoxville, Columbia, Nashville, and Western District was adopted, and is as follows:

In answer to the overtures of the Presbyteries of Western District, Columbia, Nashville, and Knoxville, asking the General Assembly to change the place of meeting for the Synod of Nashville, your committee recommends that the request of the overtures be not granted.

JOSEPH W. MARTIN, *Chairman*.

The same committee made a report on the transfer of La Grange College, which was adopted, and is as follows:

On the transfer of the La Grange Synodical College by the Synod of Memphis to the Presbyteries of Memphis, Western District, North Mississippi, and Chickasaw, and their successors, your committee recommend that this Assembly, being empowered, authorized and requested to do so, do now confirm, approve and ratify the transfer of the said La Grange Synodical College, its property, assets, effects, rights and claims by the said Synod of Memphis to the Presbyteries of Memphis, Western District, North Mississippi, and Chickasaw, and their successors, and that the trustees named in the article of transfer, hereby submitted as a part of this report, be and are hereby empowered, authorized and directed to take all necessary steps to transfer and vest the title to said college, as requested.

JOSEPH W. MARTIN, *Chairman*.

The following are the Articles of Transfer:

To the General Assembly of the Presbyterian Church in the United States, to convene in Little Rock, Ark., in May, 1901:

At a *pro re nata* meeting of the Synod of Memphis, regularly called and held in the city of Memphis, April 9, 1901, the Synod of Memphis adopted the following paper, touching the transfer of the La Grange Synodical College, now under the care of the Synod of Memphis:

Whereas, heretofore, to-wit: On January 3, 1856, the La Grange Synodical College, of the county of Fayette and State of Tennessee, was incorporated by an act of the Legislature of the State of Tennessee, known as the Acts of the Legislature of Tennessee of 1855 and 1856, Chap. 238, on page 485 thereof, and, whereas, it was provided by said act that the La Grange Synodical College, "shall be and is hereby established, to be located in the vicinity of the town of La Grange and county of Fayette, which shall be known and distinguished by the name of the La Grange Synodical College, and the same shall be forever under the care of the Synod of Memphis, and their successors, in connection with the General Assembly of the Presbyterian Church of the United States of America (O. S.):" and, whereas, it was provided by an amendment to said act, entitled, "An act to amend Sec. 1 of the act entitled 'An act to incorporate the La Grange Synodical College, in the county of Fayette, passed January 3, 1856,' which amendatory act will be found in the Acts of the Legislature of Tennessee, 1895, Chap. 72, p. 109, thereof; and, whereas, it was provided by said amendatory act, second section thereof, "that if at any time hereafter the said Synod of Memphis shall change or transfer the care, control and jurisdiction of said college, or its property, assets, or effects, to any other ecclesiastical body or bodies of the same connection, the body or bodies thus designated by it shall have the same care, control and jurisdiction thereof that is hereby

conferred on said Synod, the purpose being to give said Synod the power to delegate the care, control and jurisdiction of said college and assets to any other ecclesiastical body or bodies in the same general church connection: and, whereas, the Synod of Memphis has memorialized the General Assembly of the Presbyterian Church in the United States to dissolve the Synod of Memphis: therefore, be it

Resolved, That in the event of said dissolution, the Synod of Memphis does hereby transfer the care, control, legal title, and jurisdiction of said college, its property, assets, and effects, together with its claim against the United States government for the destruction of its property during the war, to the four Presbyteries now constituting the Synod of Memphis: to-wit, the Presbytery of Memphis, the Presbytery of Western District, the Presbytery of North Mississippi and the Presbytery of Chickasaw, and their successors, and each of the above Presbyteries shall be entitled to six representatives on the Board of Trustees, as provided in the charter of incorporation of January 3, 1856, said trustees to be elected as provided in said act of incorporation, each Presbytery at each regular fall meeting electing two trustees for the term of three years.

Be it further resolved, That for the purpose of carrying into effect the transfer of said college, and its assets, properties, privileges, rights, immunities and exemptions of all and every character whatsoever, including its real estate and claims against the United States government, that the Rev. S. L. Grigsby, Moderator, and Rev. J. H. Lumpkin, Stated Clerk of this Synod, in the event of said dissolution, are hereby vested with the title thereto, and are empowered and instructed to transfer and convey by deed to J. M. Boone and Rev. W. H. Neel and Rev. M. A. Matthews all of said assets, properties and privileges, rights, immunities and exemptions of every character and description whatsoever, including real estate and claims against the United States government, belonging to said La Grange Synodical College, to be by said J. M. Boone and Rev. W. H. Neel and Rev. M. A. Matthews held in trust until the dissolution of the Memphis Synod by the General Assembly of the Southern Presbyterian Church in the United States, at and after said dissolution, they, the said J. M. Boone, W. H. Neel and M. A. Matthews, or any two of them, are to transfer and convey all the assets, properties, privileges, rights, immunities of every character and description whatsoever, including real estate, claims against the United States government, to the Presbytery of Memphis, the Presbytery of Western District, the Presbytery of North Mississippi and the Presbytery of Chickasaw and their successors, vesting said Presbyteries with the care, control, jurisdiction and legal title of said college, and all of its assets, together with all the privileges, rights and immunities and exemptions as is at present enjoyed by the Synod of Memphis.

In the event of the death, resignation or refusal to act of any one or more of said within-named trustees, the General Assembly of the Presbyterian Church in the United States is empowered to fill said vacancy or vacancies, and said trustee or trustees, when so named and appointed, shall be vested with all the rights, powers and privileges of said trustees herein named.

Resolved further, That this Synod does authorize, empower and request the General Assembly of the Presbyterian Church in the United States to confirm, approve and ratify its action in the premises, and to take such other and further steps and action as may be necessary and proper to fully complete this transfer, and carry out the purposes of this resolution.

By order of the Synod of Memphis.

JOSEPH H. LUMPKIN,
Stated Clerk, Synod of Memphis.

It was resolved that the records of the Synod of Memphis be deposited in the library of Union Theological Seminary.

The report of the Committee on Church and Christian Education was taken from the docket, amended, adopted *seriatim* and as a whole, and is as follows:

The Special Committee on the Church and Christian Education, to which was referred the second annual report of the Permanent Committee on this cause, together with the report of the Committee on the Twentieth Century Fund begs leave to report that it has examined both of these reports, and finds that they contain information which is both gratifying and encouraging as to the revival of interest in the great cause of Education among our Presbyteries and Synods. The faithfulness and diligence of the Committee on the Church and Christian Education are to be commended. Owing to the duties laid upon both the chairman and vice-chairman of the Committee on the Twentieth Century Fund by their respective positions in theological seminaries, neither of them was able to undertake the work, yet they both rendered valuable service. This committee recommends the following action, viz.:

"That the General Assembly records its gratification that this enterprise has received such general approval and support throughout the church, and express anew its sense of the vital importance of this movement; and that it urge the Synod- and Presbyteries to prosecute this work with all the zeal and energy possible."

Your special committee would respectfully recommend—

1. That the request of the Permanent Committee on the Church and Christian Education for a popular meeting to be held on behalf of this important subject during the sessions of the Assembly be granted, and that 11 o'clock Wednesday morning be appointed for this purpose.

2. That the Permanent Committee on the Church and Christian Education be reappointed for the ensuing year.

3. That hereafter a standing committee on the Church and Christian Education be appointed at each meeting of the Assembly.

4. That the Treasurer of the Assembly be instructed to defray the expenses of the Permanent Committee, which amount to \$177.35, and that hereafter this committee be instructed to devise means for raising funds to defray its expenses.

5. That in response to the recommendation of the Committee on the Twentieth Century Fund "that a new chairman be elected," the Rev. R. C. Reed, D. D., be added to the committee, and made its chairman, and that the name of Rev. T. R. Sampson, of the Synod of Texas, be substituted for that of Rev. W. N. Scott, D. D., who has removed to the Synod of Virginia, and that the other members of the committee be reappointed.

Respectfully submitted,

P. C. CLARK, *Chairman*.

The consideration of the report of the Special Committee on Overtures touching the foot-note which the last Assembly ordered to be inserted in future editions of the Confession of Faith, was made the

first order for to-night, and the consideration of the report of the Standing Committee on Publication was made the second order.

C. P. Bridewell, J. M. Rose and J. M. Clark were appointed to confer with the Rev. Dr. Morris as to his acceptance of the Secretaryship of Home Missions.

The report of the special committee on the report of the *ad interim* Committee on the Invalid Fund was taken up, and considered *seriatim*.

Pending this business, the Assembly had recess until 8 o'clock this evening.

8 o'clock P. M.

The Assembly met.

The consideration of the report on the Invalid Fund was resumed. The report of the special committee was adopted, and is as follows:

Your committee, to whom was referred the report of the *ad interim* Committee on the Invalid Fund, beg leave to report as follows:

We recommend—

1. That the thanks of the General Assembly be returned to the *ad interim* Committee on the Invalid Fund for the careful and exhaustive study they have given to this important subject, the information they have gathered in reference to the schemes in use in other churches, and the valuable suggestions they offer for our consideration.

2. That a separate executive committee be created to take the oversight of this whole work, to be known as the General Assembly's Executive Committee of Ministerial Relief.

3. That this committee shall consist of eleven members, a majority of whom shall be active business men, who will give time and thought to its important duties.

4. That this Executive Committee be empowered to elect its own officers other than the secretary, and to make rules and regulations for the administration of its affairs. Should this Assembly fail to elect a secretary, that the Executive Committee be authorized to engage a secretary, who shall act also as treasurer, and to pay him such salary as may be consistent with due economy in the administration of this Relief Fund.

5. That the benefits of this fund be provided mainly for the relief (1) of pressing need of disabled ministers, and (2) of the families of deceased ministers; and that length of service be taken into account in case of aid given to ministers.

6. That careful regulations be drawn up by the Executive Committee in regard to (1) the *mode* by which the length of service to the church shall be taken into account, (2) the scale according to which the benefits of the fund shall be made on this basis of length of service, and (3) the *conditions* upon which the benefits of both branches of the fund are to be received, and that those regulations be reported to the next Assembly. In the case of ministers there should be a medical certificate

of disability, the recommendation of the Presbytery and the approval of the Executive Committee in order to secure the benefits of the fund. In the case of the families of deceased ministers the recommendation of the Presbytery and the approval of the Executive Committee shall be required for participation in the benefits of the fund.

7. That collections be solicited from all our churches during the month of July, and that the earnest effort be made to raise not less than twenty thousand dollars for this work, and that the committee be authorized to apportion this fund to the two branches of this work.

8. That the Executive Committee formulate and submit to the next Assembly for approval a scale of "ministers' rates," which each minister may pay annually into this fund in order to a full participation of its benefits, and which will justify a larger scale of aid than would otherwise be practicable.

9. That the Executive Committee also solicit gifts and bequests for the benefit of both of its branches, and that (unless the giver otherwise direct) the capital of these gifts and bequests be permanently invested and only the income thereof be used annually for the beneficiaries of this fund.

10. That all ministers whose names are on the rolls of our Presbyteries, whether laboring at home or in the foreign field, shall be eligible, according to the regulations of this committee, to the benefits of this fund for themselves and their families.

11. That the following persons be elected as members of the Executive Committee of Ministerial Relief: Rev. Russell Cecil, D.D., chairman; Rev. Robert P. Kerr, D.D., Rev. Jere Witherspoon, D. D., Rev. J. Calvin Stewart, George R. Cannon, John S. Muncie, C. D. Larus, S. H. Hawes, J. N. Cullingworth, and William R. Miller, who with the secretary, to be elected, shall constitute the committee.

In response to an overture from the Presbytery of North Alabama, asking that one name only be used to designate this fund, your committee recommends that the Executive Committee of Publication indicate this cause by the name "Ministerial Relief" in all blanks for financial and statistical reports.

Respectfully submitted,

F. B. CONVERSE, *Chairman*.

The report of the Standing Committee on Education for the Ministry was taken from the docket, was adopted *seriatim* and as a whole, and is as follows:

There was placed in the hands of your committee the minutes of the Executive Committee of Education for the Ministry, the report of the Committee to General Assembly, with the Treasurer's report, and duplicate of the report of the Auditing Committee, also overtures from the Presbyteries of Harmony, South Carolina, Charleston, and from the trustees of Union Theological Seminary in Virginia, respecting the decrease of candidates for the ministry of the gospel: from the Presbytery of East Alabama, concerning the employment during vacations of candidates for the ministry who receive aid from the treasury of the Committee of Education.

From the report of the Executive Committee it appears that aid was given last year to 166 candidates, 87 of whom were in theological seminaries: that the receipts for the year were \$20,228.44; that the disbursements were \$12,733.64 to aid candidates, \$2,311.30 for the expenses of the committee, and that there is a balance in the treasury of \$5,183.50.

Your committee makes the following recommendations:

1. That the Executive Committee has faithfully and diligently performed its duties, deserves commendation, and that the records of its work be approved.

2. That in answer to the overtures concerning the decreasing number of candidates for the ministry, the Assembly hereby appoints the last Thursday in February, 1902, as a day of prayer for youth in schools, colleges and seminaries of learning; that the sessions of our churches are urged to invite the people to assemble in their respective places of worship on that day to pray the Lord of the harvest to send forth laborers into his harvest, and that the presidents of all schools and colleges be requested to assemble the student body on that day, have a sermon preached on the call to the gospel ministry, and prayer made for the calling and consecration of our youth to the service of God; that the Secretary of Education, as far as possible, visit schools not under the care of the church for the purpose of presenting the claims of God for the services of the young men of our land; that the Assembly appoint a committee to prepare a pastoral letter to be sent to pastors and churches, presenting and pressing the claims of the gospel ministry, and the call thereto, instructing pastors to preach distinctly upon the subject, and to urge parents to consecrate their sons to the Lord for his service in preaching the glorious gospel of the blessed God.

3. That this Assembly set apart Wednesday morning, 9 to 10 o'clock, to be devoted to prayer to God for his special blessing on his church, and for the increase of the number of men who shall minister in his name.

4. In answer to the overture of the Pre-bytery of East Alabama, asking the Assembly "to give to our theological students in the seminary a maximum of \$100, and to those in the literary department \$50 as a maximum per year," we recommend that the Assembly declines to fix a maximum, but instructs the Executive Committee to make an equitable distribution of the funds placed in its hands.

5. In answer to the overture from the Pre-bytery of Tuscaloosa, asking the Assembly "to arrange such plans of co-operation between its committees of Education, Publication and Home Missions, that they may give our beneficiaries employment as colporteurs in their college vacations, and supplies during their seminary vacations," we recommend that the Assembly declines to grant the request.

6. The Assembly exhorts the Pre-byteries to exercise great care in receiving candidates for the ministry, that only those whom the Lord elects as his chosen vessels may receive aid from the treasury.

7. The Assembly directs the Executive Committee to endeavor to raise at least \$30,000 during the coming year, and that authority is given to the Executive Committee to indicate to each Pre-bytery its equitable share of this amount.

8. The Assembly appoints as the Executive Committee of Education for the Ministry for the year 1901-1902: Rev. Joseph H. Lumpkin, secretary; Rev. William H. Neel, D. D., Rev. Neander M. Woods, D. D., Rev. Sterling J. Foster, Rev. Turner A. Wharton, D. D., Thomas Wellford, G. W. Macrae, treasurer; S. P. Read, J. S. Davant, C. H. Albright, William E. Holt.

Respectfully submitted,

ROBERT H. FLEMING, *Chairman*.

Dr. Morris appeared before the Assembly, and signified his acceptance of the office of the Assembly's Secretary of Home Missions, and the Assembly was led in prayer by the Rev. G. W. Boggs in his behalf.

The Rev. A. H. Hamilton, chairman, presented the following resolution from the Standing Committee on Home Missions, which was adopted:

In view of the emergency which is now upon the General Assembly's Home Mission work, threatening its ruin in several of the Presbyteries—

Resolved, That the Assembly recommends that the Executive Committee borrow \$5,000, if necessary, to pay in full the applications of the Presbyteries for the first quarter of the current year, pledging the September collection for the repayment of the same, if the money is not otherwise secured previously.

The committee appointed to report on the place of meeting, officers, and property rights of the Synods of Mississippi and Louisiana made the following report, which was adopted:

1. Each Synod shall own the synodical property situated within its bounds.
2. The Board of Trustees for Presbyterian Publications in New Orleans of the present Synod of Mississippi are instructed to make transfer of synodical property in accordance with the laws of the respective States of Louisiana and Mississippi.
3. The new Synod of Mississippi is to be the successor to the records of the present Synod of Mississippi.
4. The funds that may remain in the treasury after the discharge of the present Synod's obligations are to be equally divided between the new Synods.
5. This division is to take effect November 19, 1901, at 7:30 P. M.

The new Synod of Mississippi is to meet at the above named time in the First Presbyterian Church, Natchez, Miss., Rev. T. L. Haman (or the oldest minister present) to preach and pre-ide, and organize the body.

The Synod of Louisiana is to meet at above named time in the First Presbyterian Church, New Orleans, La., Rev. J. H. Nall, D. D. (or the oldest minister present) to preach and preside, and organize the body. JOHN C. BARR, *Chairman*.

The Rev. A. B. Curry, D. D., was transferred from the Executive Committee of Foreign Missions to the Executive Committee of Home Missions.

The Assembly proceeded to the consideration of the report of the Special Committee on Overtures, relating to the insertion of a foot-note in the Confession of Faith. The report was adopted *seriatim* and as a whole, and is as follows:

Concerning overtures from the Synods of Georgia, Nashville, South Carolina, Mississippi, Texas, and Florida, and from the Presbyteries of Suwanee, Chesapeake, Enorce, Louisville, Norfolk, Dallas, Cherokee, Charleston, Savannah, Orange, Tombeckbee, Upper Missouri, Central Mississippi, East Alabama, Paris, New Orleans, St. Louis, Memphis, Macon, Roanoke, Brazos, Fayetteville, Transylvania, Wilmington, Kanawha, Mecklenburg, Albemarle, Harmony and East Hanover, asking in various terms that the direction of the Assembly of 1900, to the effect "that in

every edition of the Confession of Faith published hereafter, the Committee of Publication be instructed to insert as an explanatory foot-note the action of this Assembly regarding elect infants dying in infancy," which action is as follows:

"On the overture from W. E. Shive and W. M. Kirkpatrick, asking that the Confession of Faith, Chap. X., Sec. 3, be amended so as to read 'All infants dying in infancy are elect infants, and are regenerated,' etc., it is recommended that the prayer of the overture be declined, inasmuch as the present language of the Confession cannot, by any fair interpretation, be construed to teach that any of those who die in infancy are lost," your committee recommends the following answer:

1. That this Assembly hereby rescinds the order of last Assembly to print the aforesaid foot-note in future editions of the Confession.

2. That this action is in no way to be taken to modify the answer made to the overture of W. E. Shive and W. M. Kirkpatrick by the Assembly of 1900.

Concerning the overture from the Presbytery of Norfolk, asking that the Assembly send down to Presbyteries the following overture, "Shall Chap. X., 3, of the Confession be changed to read, 'Infants dying in infancy, being elect, are regenerated,'" and concerning the overture from the Synod of South Carolina that this be not done; and concerning the overture from the Presbytery of Fort Worth, asking that the Assembly take such action as will leave no doubt of the true position of our church upon this subject; and concerning the overture from the Presbytery of Chesapeake, asking that the Assembly send down to Presbyteries the following overture, viz.: "Shall the word 'elect' in Chap. X., 3, in the first line, of the Confession of Faith be stricken out?" and concerning an overture from F. H. Johnston and eight others, asking the same thing, or, failing this, asking that the word "infants" in the section in question be changed to "persons"—

Your committee recommends that no action be taken, for the following reasons:

1. Because it is unwise to initiate at this time the agitation of this question among our people.

2. Because no modification that does not eliminate scriptural Calvinism from this section of the Confession will obviate the objection which comes from Arminian sources.

3. Because the Westminster Confession of Faith is the first Great Creed which taught the salvation of infants dying in infancy, on truly scriptural grounds.

4. Because the Confession of Faith in this section does not teach the damnation of any infants dying in infancy, for the reason that the contrast made in it is not between elect and non-elect infants dying in infancy, but between elect persons who die in infancy, and elect persons who do not die in infancy.

5. Because, while we have a well-grounded hope, founded on scripture, that all infants dying in infancy are saved, yet the Confession of Faith goes as far as the scriptures justify a positive creedal statement upon this subject.

In addition, your committee recommends that this entire report be published by our Executive Committee of Publication in a convenient form for distribution, and that it be kept on sale at the Depository.

All of which is respectfully submitted.

FRANCIS R. BEATTIE,
THOMAS C. JOHNSON,
J. L. CALDWELL,
THOMAS GALLAHER,
J. B. HUTTON,
J. ALBERT WALLACE,

SAMUEL M. SMITH,
J. D. McLEAN,
E. L. EWING,
J. G. ANDERSON,
D. G. ARMSTRONG,
E. C. MURRAY.

The following protest by F. J. Brooke and others was admitted to record:

We, the undersigned, beg leave to enter our respectful and kindly protest against the action of this Assembly in adopting Dr. Winn's substitute for the majority report of the Committee on Theological Seminaries, giving assent to the consolidation of Danville and Louisville Seminaries: and in doing so, we wish to be distinctly understood as casting no reflection upon the motives of those who voted for said action, but simply to express our conscientious conviction that this action was wrong, and for the following reasons, viz.:

1. We believe this action is unconstitutional in that the power to assent to such a consolidation is not given to the Assembly in the Constitution, and, therefore, the Assembly ought first to have referred this action to the Presbyteries for their advice and consent thereto before passing in its favor, even supposing the plan merited approbation.

2. This action, in our humble judgment, cuts across the distinctive principles of our church, viz., the spirituality of the church, the *jus divinum* theory of church government and the Old School biblical Calvinism—truths to which we have borne witness for forty years would seem to your humble protestants to have been cast aside.

3. In our humble judgment this action logically tends toward full organic union with the Presbyterian Church in the United States of America, notwithstanding the universal opinion to the contrary of those who advocated the action. This may be a fear, but we believe it is a well-founded one.

For these reasons, together with others held by the several protestants signing this paper, we earnestly and humbly beg leave to enter this protest.

C. P. BRIDEWELL,	R. L. MOSER,
D. G. ARMSTRONG,	J. D. HUTCHINSON,
J. D. McPHAIL,	J. McL. SEABROOK,
H. C. MOORE,	JOHN Y. KILPATRICK,
M. B. LAMBDIN,	J. C. TIMS,
K. A. McLEOD,	J. B. MORGAN,
G. A. STRICKLAND,	H. E. SHAW,
F. J. BROOKE,	W. E. MILLER,
F. H. MOORE,	H. GINDER,
W. McC. WHITE,	R. MURPHY WILLIAMS,
THOS. C. JOHNSON,	A. J. CRANE,
A. GIBSON LINK,	R. B. EGGLESTON,
F. D. THOMAS,	E. C. BAILEY.

The following protest by S. Taylor Martin and others was admitted to record:

The undersigned members of the Assembly respectfully submit their dissent from and protest against the action taken, authorizing the consolidation of Louisville Seminary with Danville Seminary, an institution under the care of the Presbyterian Church of the United States of America. This protest is submitted for the following reasons:

1. As there is no constitutional provision for establishing such relation with another church, this question should have been submitted to the Presbyteries.

2. We accord to Synods and Presbyteries the right to conduct educational institutions within the church and under her control, but through the plea that the Synods of Missouri and Kentucky be allowed to manage their local affairs, by this act of the Assembly the Southern Church is now committed to union with the Northern Church in the most vital question affecting its integrity, namely, the training and instruction of its candidates. Under the terms of consolidation Danville Seminary is to be discontinued, the endowment of that institution is to be turned over to our seminary. To the Northern Church is to be accorded one-half interest in our seminary at Louisville, the appointment of one-half of its directors, and joint control in the selection and appointment of its instructors. Your protestants call attention to the fact that this involves a total abandonment of those questions of doctrines and practice, which constitute the distinctive principles of our church, differentiating it from the Northern Church. The Northern and the Southern Churches hold diverse views on the spirituality of the church, on the *jus divinum* theory of church government, on the integrity and preservation of the Westminster symbols, and on other important questions.

To delegate the instruction of our candidates to that church, which holds views diametrically opposed to ours on these questions, is to make an unconditional surrender of the doctrines of our church on these important matters.

3. We deplore the consolidation because it is a serious menace to the peace of the church. We apprehend trouble in bringing together in the board and in the faculty men of diverse views, representing different churches, and we fear that the provision for numerous vetoes from the two Assemblies is calculated to produce friction, controversy and strife. We now hold pleasant fraternal relations with the Northern Church, and we deplore any disturbance in the work allotted us in the providence of God.

4. We protest against this action because its logical sequence is organic union. We believe that a formal consummation of organic union would divide asunder the Southern Church; that it would neither carry all of its churches, nor all of its Presbyteries and Synods.

Thus what is proposed in the interests of peace would bring separation, confusion, and strife.

According to all who do not agree with us, the right to be guided by their conscientious convictions, we herein express our own freedom from responsibility for the action of the Assembly. For these and other reasons held by the several protestants signing this paper, we respectfully beg leave to enter this protest.

S. TAYLOR MARTIN,

A. H. P. McCURDY,

STONEWALL J. McMURRAY,

J. M. DENNIS,

R. H. CROZIER.

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. J. M. Clark.

NINTH DAY.

MAY 25, 9 o'clock A. M.

The Assembly met, and engaged in devotional exercises conducted by the Moderator.

The Standing Committee on Leave of Absence made the following report, which was adopted, and the committee was thanked for faithful discharge of duty:

The Committee on Leave of Absence submits the following report:

Thirty-six commissioners have applied to us for leave of absence. Of these we have excused the following nineteen: After Monday's sessions, Dr. L. H. Blanton, Rev. J. H. Lacy. After Tuesday's sessions, Dr. R. P. Kerr, Richard Field. After Thursday's sessions, Rev. K. A. McLeod, E. Hotchkins. After Friday's sessions, Rev. R. M. Williams, J. P. Glenn, Rev. J. F. Jacobs, Rev. W. S. Jacobs, M. M. Johnston, T. H. Campbell, Dr. McDonough, W. N. Bennett, Rev. J. F. McKenzie, T. P. Pyron, Rev. S. T. Martin, W. P. Anderson, Rev. J. E. Wylie, Rev. E. Porterfield.

Respectfully submitted on behalf of the committee,

A. G. LINK, *Chairman*.

The Committee on Bills and Overtures reported as follows on the overture touching ordination by a commission when said commission is less than a quorum of Presbytery:

In response to the overture from Montgomery Presbytery, as to the validity of an ordination of a probationer by two ministers and one elder, we recommend the following answer: An ordination so made is not strictly regular, yet when ratified by the Presbytery, is valid.

JOSEPH W. MARTIN, *Chairman*.

Adopted.

Rev. Dr. Converse, of the Special Committee on the Report of the *ad interim* Committee on the Invalid Fund, offered the following resolution, which was adopted:

Resolved, That the Executive Committee of Home Missions be directed to turn over to the Executive Committee of Ministerial Relief the property, books and papers of the Invalid Fund, when it shall receive notice that the latter committee is prepared to receive them. Should there be any delay in the organization of that committee, the Committee of Home Missions will in the meantime vigorously prosecute the work of the Invalid Fund.

The Auditing Committee made the following report, which was adopted:

Your Auditing Committee would respectfully report that they have examined the financial statements of the treasurers of the following Executive Committees: Foreign Missions, Home Missions, Publication, Colored Evangelization, Assembly's Home and School, and Education for the Ministry; also report of the Trustees of the Assembly, and the report of the Treasurer of the Assembly.

We find these reports all certified to as correct by their respective local Auditing Committees appointed by the Assembly of 1900.

We recommend that the following Auditing Committees be appointed for the years 1901-1902:

(a) *For Executive Committee of Foreign Missions.*—George G. O'Bryan, R. S. Hollins, Leland Hume.

(b) *For Executive Committee of Home Missions.*—J. B. Daniel, W. R. Hoyt, Charles J. Martin.

(c) *For Executive Committee of Publication.*—H. Swineford, B. C. Wherry, Edwin Pleasants.

(d) *For Executive Committee of Education.*—George C. Mason, H. M. Neely, A. B. Hill.

(e) *For Executive Committee of Colored Evangelization.*—W. E. Bingham, E. B. Nuzum, W. C. Harris.

(f) *For Executive Committee of Home and School.*—S. G. Howison, Dr. J. M. Barney, George H. Morrison.

(g) *For Executive Committee of Ministerial Relief.*—John Bolling, John A. Coke, George L. Christian.

(h) *For Treasurer of General Assembly.*—B. H. Owen, H. C. Merritt, J. M. Macrae.

We recommend that the Treasurer be directed to close his books March 31st of each year.

JAMES A. GOING, *Chairman.*

The Standing Committee on the Sabbath made a report on the annual report of the Permanent Committee on the Sabbath, which was adopted, and is as follows:

The Standing Committee on the Sabbath, to whom was referred the report of the Permanent Committee of the Sabbath respectfully report:

1. That there seems to be but little, if any, improvement in Sabbath observance over previous years. While there may be a slight improvement in some portions of our church we fear that Sabbath desecration is a growing evil within our bounds.

2. We note with sorrow the death of one member of the Permanent Committee—Elder John A. Barry.

We recommend—

1. That the Assembly reiterate its previous deliverances, urging our people to "remember the Sabbath day to keep it holy."

2. That all our ministers preach upon Sabbath observance at least once a year.

3. That the Permanent Committee consist of the following ministers and elder: Rev. James Stacy, Rev. C. P. Bridewell, Rev. Theron H. Rice, and Dr. J. P. Thurman.

4. That the report of the Permanent Committee be printed in the Appendix of the Minutes of the Assembly.

R. L. MOSER, *Chairman.*

The report of the Standing Committee on Publication was adopted, and is as follows:

Your Standing Committee on Publication and Colportage submits the following report based mainly on the fortieth annual report of the Executive Committee of the Assembly:

The business of the Depository has not been equal to that of last year, though fully up to the average of several past years. The list of new publications is smaller this year; the expectation of the new Hymn-book has lessened the sales of the old ones.

The publishing department has continued its work as usual, and there has been increase in the number of Sabbath-school helps and papers issued. This is a gratifying feature.

It is a matter of regret that the Sabbath-school Mission work hitherto conducted has to be suspended during this summer. Seven colporteurs were at work last year, and ten young men were employed during the summer in special Sabbath-school work. The hope is expressed that next year the contributions of the church for this purpose may be greatly increased, and this important work be renewed. Pastors are recommended to bring this cause before their people in as clear a way as possible in connection with the taking of the collection for it.

The donations during the year of Sabbath-school and other literature have amounted to \$5,171. Altogether the amount applied to Sabbath-school Mission work and colportage work is \$10,033, which is \$2,338 more than the total gifts from the churches for this purpose. This is a matter which arrests attention, and it becomes a question whether it should not be made plainer than it now is to many of our people, that this collection is for purely missionary work, and not to help to pay for printing books.

It appears from the report of the Executive Committee that the plant of the Publication Committee is worth \$60,000, and that appropriations to mission and colportage work have averaged \$1,200 a year, or two per cent. per annum above contributions for the past ten years. Such a plant might surely make more money by its business for mission and colportage work. It would surely do so, if our ministers and people would purchase all their books through our Executive Committee at Richmond. Our committee can furnish books as cheaply as they can be had elsewhere, and still have a small profit for colportage work, and it should be made known in all the borders of our church that books other than those published by the committee can be obtained through that committee.

In regard to the new Hymn-book it is only necessary to call attention to the fact that it is now ready for the printers, and will soon be issued. We express gratification that this work is now complete, and we earnestly commend it to all our churches for use.

The report of the Executive Committee mentions the sad fact that three of its members were removed by death during the year, viz.: Rev. C. H. Read, D. D., Hon. W. W. Henry and W. C. Preston, Esq. The death of these brethren is a loss not only to the committee, but to the church at large.

Your committee has examined the minutes of the Executive Committee, and, finding them neatly and correctly kept, recommend their approval as far as written.

Your committee recommend that the Executive Committee for the following year consist of the following members: Rev. James P. Smith, D. D., Rev. R. P.

Kerr, D. D., Rev. J. W. Rosebro, D. D., Rev. S. K. Winn, D. D., Rev. Jere Wither-
 spoon, D. D., Rev. J. Calvin Stewart, Hon. B. R. Wellford, Jr., M. M. Gilliam, Esq.,
 R. A. Lancaster, Esq., Rev. Russell Cecil, D. D., John S. Munce, Esq., J. G. Tinsley,
 Esq., and Rev. J. K. Hazen, D. D., Secretary and Treasurer.

All of which is respectfully submitted,

FRANCIS R. BEATTIE, *Chairman.*

The following was adopted by a rising vote:

Resolved, That the thanks of this Assembly are hereby tendered those who have placed us in their debt by their kind, courteous and hospitable treatment. We would recognize with gratitude the generous hospitality of the good people of Little Rock, who have welcomed us so warmly and made their homes ours during our stay in this city. We assure the pastor, officers and members of the First Presbyterian Church that we feel their kindness could not be surpassed, and that it shall not be forgotten, and we are equally mindful of the kindness of the pastor and people of the Second Presbyterian Church, and other churches of the city, who have shown such zeal for our comfort and welfare. We thank the officials of the churches and of the Masonic Temple, whose buildings have been used for committee meetings by this body; the telegraph and telephone and post-office officials for special courtesies extended us; the railroads for special rates granted; the papers, religious and secular, for full reports of our sessions, and all who have befriended this body of the Lord's workers in connection with this meeting of the Assembly. We add that these are not mere formal words, but, on the contrary, a poor attempt to briefly express our sincere appreciation of those who have shown us much kindness and contributed so largely to the pleasure and efficiency of our meeting in "The City of Roses." And whilst we are expressing our gratitude we wish to thank the Moderator for the marked kindness, courtesy and fairness which have characterized his administration in this often trying position. Truly he has won the hearts of all.

The report of the Standing Committee on Colored Evangelization was taken from the docket, adopted *seriatim* and as a whole, and is as follows:

The Standing Committee on Colored Evangelization, to which has been referred the report of the Executive Committee, would respectfully report to the General Assembly of the Presbyterian Church in the United States, in session at Little Rock, Ark., May, 1901, that the reports and records of the Executive Committee have been carefully examined.

That the Executive Committee is able to say that "the work is slowly growing in favor, and gradually gaining ground," is largely due, we believe, to the faithful, earnest and judicious management of the Secretary, the Rev. D. Clay Lilly. That its growth in favor is slow, and its gains only gradual are facts to be deplored, for it is indisputable that our churches are largely indifferent to its claims.

Finances.

For the general fund the committee received during the year only \$7,460.59. For improvement for Stillman Institute \$308.12 were realized from the sale of the old

building in Tuscaloosa, and 2,701.19 from rent and sale of property in Indianapolis, given by the Rev. R. T. Liston.

Evangelistic.

That the large negro population within the limits of our church's territory is being evangelized by other agencies is not to be accepted as an excuse for our own inaction. We do not think ourselves discharged from the duty of offering the gospel to the whites of our land, though the whites are beyond contradiction far better provided with wholesome instruction than the negroes. It should not be forgotten too that we have a selfish reason for providing the negroes with sound religious teaching in view of the admitted fact that immorality and criminality advance with rapid pace among the blacks, and menace the peace and morals of the country. Obviously the agencies for their moral and religious betterment are inadequate. A need, therefore, lies at our door. Shall we accept the call—or longer neglect it? What are we doing? This year we have 54 colored ministers, one more than in 1900, 2 less than in 1897. We have also 2 licentiates; 10 candidates, the same number as in 1900, and 9 less than in 1897; 80 churches, an increase over last year of 8, and over 1897 of 22; communicants, 1,919, an increase over last year of 71, over 1897 of 651; number of Sunday-school scholars, 2,735, an increase over last year of 574, and over 1897 of 989. Two new churches have been organized; three other congregations are ripe for organization through labor of colored evangelists. Six congregations have been aided in erection of churches, and some progress has been made in mission schools. This is not discouraging because fully commensurate with the amount of aid given.

Sustentation.

With the exception of one or two fields all our colored churches have been supplied, and for this work \$3,365.95 has been expended. The confidence already reposed in the committee and its Secretary should, if possible, be augmented by the fact that appropriations for sustentation will be decreased year by year, thus training these churches in self-support.

Where the membership is large the negroes are not behind others in the support of their pastors. That our own colored ministers may be as successful among their own people as those of other denominations your committee feels that they need only to preach plainly, and not above the comprehension of their hearers, the truths of utter ruin in Adam and redemption complete in Christ, presenting clearly and fervently a free, finished and present salvation—a salvation not only from the guilt, but also from the power of sin.

Education.

That they may be qualified for this work our own church must provide for their education. Much more has been done in this direction this year than ever before. The enrollment of Stillman Institute has been fifty-four. Of these, sixteen were in the theological department. The course of study in both academic and theological departments has been enlarged, and the theological course lengthened to four years. A well built house for the superintendent and teachers has been erected and called "The O. B. Wilson Hall." A three-story building for class-rooms and dormitories is in process of erection. This work is being done by the students themselves under competent direction, and will not cost more than \$1,500, exclusive of furniture. The industrial feature is reducing the costs of the institute; in fact,

it will be almost self-supporting, and the students at the same time made self-helpful in consequence of a charge of \$30 for academic and \$20 for the theological course, and \$30 each in labor through the year. Thus judiciously is the little amount given by the churches expended. Furthermore, aid has been extended from the fund to other schools in North Carolina, South Carolina and Mississippi.

We recommend—

1. In concurrence with the urgent request of the Executive Committee, that this Assembly appeal to our people, pastors and sessions to organize mission Sunday-school work wherever practicable with a view to subsequent development into church organizations.

2. That our ministers make to their congregation a clear statement of the progress made with insufficient means: the real claims of the work upon the consciences of God's people; and assure them of the zeal, fidelity, and sound judgment of all in charge of the work, and with a special reference to the Secretary.

3. That the report of the *ad interim* committee read by the Rev. Dr. Rice be published by our Publication Committee in tract form, and a copy be sent to every pastor and session.

4. We recommend to the Executive Committee the advisability of placing in the field, as soon as the way be opened, an evangelist whose duty it shall be to visit the colored churches, and hold meetings with a view to their edification, and also for the establishment of new organizations.

5. Your committee recommend the re-election of the Rev. D. Clay Lilly as Secretary of the Executive Committee, which shall consist of the following others: Dr. E. H. Sboll, Hon. J. W. Lapsley, Rev. L. S. Hundley, D. D., Rev. J. A. Bryan, Rev. A. B. Curry, D. D., Hon. John H. Miller, Rev. John Van Lear, Rev. Neal L. Anderson, Rev. J. G. Snedecor, and Gen. R. D. Johnston.

Respectfully submitted,

JOHN W. PRIMROSE, *Chairman*.

The report of the Standing Committee on the annual report of the Trustees of the Assembly's Home and School, was taken from the docket and adopted, and is as follows:

The Assembly has heard with great gratification and with sincere gratitude to God of the progress and success of the Home and School during the past year. It is glad to know that all of its expenses have been promptly met, and that, in addition to this, a considerable sum (\$1,569) has been paid toward the liquidation of the indebtedness of the institution, leaving now a balance of only about \$7,000.

Profoundly impressed with the good work which the Home and School is doing, in caring for and training the children of our deceased ministers and missionaries, and with the possibility of a future of enlarged usefulness and of blessing to the church in its ministry of charity, the Assembly hereby recommends a collection to be taken in all our churches and Sabbath-schools on the last Sabbath of December for the support of this work. Pastors and Sabbath-school superintendents are urged to give due information respecting the work of the Home and School to all our people and children, that their sympathy and interest may be enlisted in its behalf.

Respectfully submitted,

JOHN M. ROSE, *Chairman*.

The Rev. Dr. Beattie, the accredited representative of the Alliance of Reformed Churches throughout the World holding the Presbyterian System, addressed the Assembly, conveying to this body the cordial greetings of the Alliance.

It was resolved that the Assembly has heard Dr. Beattie with great pleasure.

The following report of the Committee on Bills and Overtures was adopted.

In answer to the overture from the Synod of Memphis, asking that the quorum of all courts above the session be made to consist of an equal number of teaching and ruling elders, the committee recommend that the Assembly return an answer in the negative.

JOSEPH W. MARTIN, *Chairman.*

A communication from the Rev. Dr. R. P. Kerr, asking the return to him of the stock and plates of the "Hymns of the Ages," was referred to the Executive Committee of Publication, with power to act.

The report of the Committee on the Records of the Synod of Alabama was taken from the docket and amended, and its recommendation, that the records be approved, was adopted.

The report of the Committee on Bills and Overtures on an overture asking the interpretation of the word "competent," in Par. 113, Book of Church Order, was taken from the docket and adopted, and is as follows:

On the overture from the Presbytery of Brownwood, asking the Assembly to define the word "competent" in Par. 113 of the Book of Church Order, and also asking the question, "When the officer described in this paragraph is unacceptable in his official capacity to a majority of the congregation, is his removal by the session essential or merely optional"—your committee would recommend the following answer:

That the Assembly give as a fair paraphrase of the word "competent" the phrase "*within the authority of,*" but it is a matter within the discretion of the session, to be exercised wisely in view of the facts in each particular case.

JOSEPH W. MARTIN, *Chairman.*

A resolution as to the management of the W. A. Moore Fund was referred to the Executive Committee of Home Missions.

The following paper relating to divorce was adopted:

Resolved, That this Assembly call attention to the teaching of God's word upon the subject of the re-marriage of divorced persons, and the duty of ministers officiating at such marriages, as set forth on page 614, Minutes of Assembly of 1900, second line from top.

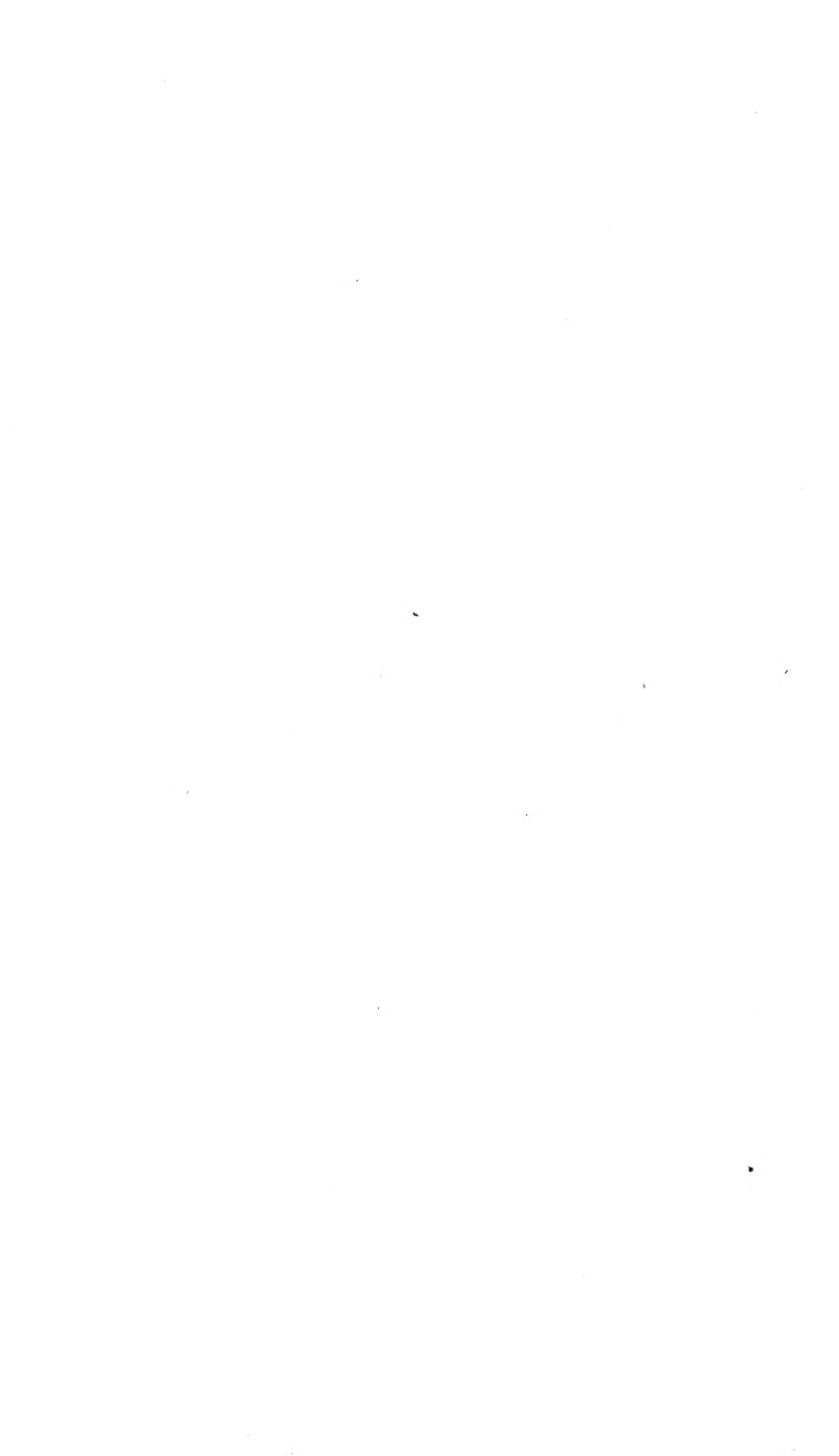
The minutes of to-day's sessions were read and approved.

It was ordered that this Assembly be now dissolved, and that another Assembly, chosen in like manner, shall meet in the First Presbyterian Church in the city of Jackson, Miss., on the third Thursday of May, 1902, at 11 o'clock A. M.

Closed with singing, and with prayer, and the benediction by the Moderator.

ROBERT P. FARRIS, *Permanent Clerk*.

WILLIAM A. ALEXANDER, *Stated Clerk*.



APPENDIX.

I. NARRATIVE ON THE STATE OF RELIGION.

Your committee would respectfully report that there have been placed in our hands seventy-seven narratives on the State of Religion, which we have carefully examined, and from which we gather the following facts:

1. That with but few exceptions the attendance upon the services of the sanctuary has been good.

2. The observance of family worship is reported by a large majority as sadly neglected. This is to be greatly deplored as evidencing a lack of spirituality.

3. In regard to the observance of the Sabbath day, these narratives are far more encouraging, as but few report neglect or disregard of the sanctity of the Holy Sabbath, and its observance is most generally practiced.

4. In the training of the children in the home and Sabbath-school there is sad unanimity in giving testimony of neglect as to home training, but faithful work in the Sabbath-school. While it is to be noted that the few that bear testimony of faithfulness both in home and Sunday-school, also show faithfulness in all branches of Christian work as an evidence of the importance of home training.

5. It is gratifying to note the almost unanimous report that comes up as to the fidelity of God's people in worshipping him with their substance, and promptly meeting their obligations in paying pastors' salaries, there being but few instances showing neglect of these duties.

6. These narratives give evidence of growth and spiritual life, but few report any special outpouring of the Holy Spirit, but there is in all an evidence of God's blessing attending the preaching of his word.

7. The prevalence of worldly conformity among church members is noted to some extent far more than is consistent with Christian progress.

8. As to evangelistic work outside of the churches, the report is very general that but little is being done, though there are a few exceptions showing activity in this regard, and a few who have established and sustain Sabbath-schools among the colored people and Chinese.

9. The churches are very generally supplied with the ministration of the word, is the very gratifying report from nearly all of the Presbyteries.

The committee, in reviewing these narratives, feels constrained in closing its report to express gratification and thankfulness to God for the blessings he has bestowed upon our Zion, while we deplore that in so many of our Christian homes there is no altar erected, and the children and youth in consequence are not trained in those elements which go to the formation of strong Christian character; and we feel that this is mainly the cause of the great falling off in candidates for the ministry, and that God's Holy Spirit is not more abundantly poured out upon us.

Attention to these essentials to Christian progress should be constantly impressed upon the heads of families by all of our pastors. That previous Assemblies have made recommendations to the churches in regard to this, is no reason why this

Assembly should not again press its importance upon those whose duty it is to admonish and counsel.

And, in the judgment of the committee, this Assembly should make such utterance as would bring this vital question to the attention of pastors and sessions, for "if the foundation is destroyed, what shall the righteous do?"

Respectfully submitted,

S. M. SPENCER, *Chairman.*

II. EXTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

This has been a year of perplexity and anxiety, and of trials many and great. But where trials have been abundant the grace and goodness of God have much more abounded.

In the month of June mission work in the whole Chinese Empire was suddenly paralyzed by the outbreak of the Boxer rebellion. The scene of the troubles was chiefly in North China, beyond the limits of the territory occupied by our mission. But conditions everywhere rendered it necessary for all foreigners in the interior to leave their posts and seek refuge in Shanghai. Even there, at times, the situation seemed perilous and threatening. Our missionaries at the more northern stations found the journey to Shanghai difficult and dangerous, but by the kind assistance of friends among the natives, they succeeded in avoiding the dangers, and reaching Shanghai unharmed in person or property. Not only the native Christians, but some native friends who were not professing Christians, at Chuchowfu, Suchien, and Tsingkiangpu, showed friend-ship to the missionaries in such a way as would have made themselves marked men, and probably cost them their lives, if the uprising had extended to those places, as at the time seemed probable. At Chuchow, in Chekiang Province, only thirty miles from Hangchow, a massacre occurred in which several missionaries and many native Christians perished. The governor of that province, residing at Hangchow, was in full sympathy with Prince Tuan and the Empress Dowager, and was preparing to execute their orders for the murder of all foreigners. All the members of our Hangchow station were within a few hours of losing their lives at his hands, when the execution of his purpose was prevented by the viceroy at Chinkiang, who was notified by telegram from Shanghai barely in time to prevent it.

The committee felt warranted in asking the churches to observe the first Sabbath in May, the day of our annual collection, as a day of special praise and thanksgiving to God, for the reason that by his merciful providence no member of our force in China suffered any bodily harm, and that, so far as we know, not a single piece of our mission property was injured. The Executive Committee did not deem it best for the work that all the China missionaries should return home, notwithstanding their enforced absence for nearly a whole year from their stations, but instruction was given that all those whose furloughs were due, or nearly due, should return, and also any who needed to come for reasons of health. For these reasons an unusual number of the members of the China Mission are now at home. The expense of their travel, and the extra expense of living at Shanghai for those who remained, have largely increased the cost of the work for the present year. But in the next few years this item of expense will be correspondingly diminished, and absences from the field at a time when work can be done will be lessened. The

time of those who remained at Shanghai has not been wholly lost. Most of the men have made visits to their stations, during which they have been able to do some work, and to give needed advice and encouragement to the native Christians. All of them have been able to devote time to the study of the language, which they could not otherwise have given to that important matter, and which will tell on their future efficiency.

While there were comparatively few massacres of native Christians in Central China, the ordinary persecutions to which they are always subjected were much intensified. Under these persecutions, so far as we are informed, *in no instance has any communing member of the churches connected with our missions denied the faith.* There is but one voice as to the heroic fortitude with which they have borne witness unto their Lord and Master. A few of those known as "inquirers" have gone back to idolatry, but even of these the great majority have stood firm. Will not the demonstration the native Christians have thus given of their sincerity and of the power of the gospel to sustain them in trial, eventually be more than enough to counterbalance all the loss of lives and property which the cause of Christ in China has sustained?

At the time this report is written some of our missionaries have already returned to their stations, and all were expecting to return by the first of March. Your committee believes that the day of great opportunity in China is now dawning, and earnestly hopes that, by the grace of God, our church will be found ready to meet it.

The work in all our other fields has made encouraging progress. The churches at Luebo and Ibanj, Africa, have been in a continuous state of revival, and have a combined membership at this time of nearly five hundred. The church at Cardenas, Cuba, has prospered from the beginning, receiving constant additions, and contributing liberally to the work. The work in Korea, though hampered by a most inadequate force, is beginning to yield splendid results from the labors of past years. Our brethren in Japan, who have had so many difficulties to contend with for some years past, are encouraged and hopeful, and are calling for help to meet their new and better opportunities. The Synod of Brazil, under the leadership of the missionaries, is pressing forward in its Home Mission work, which it will be the better able to do as the force of competent native ministers is recruited from the seminary at Sao Paulo. The church in Mexico shows a substantial gain, notwithstanding that we have been compelled to rob that field of several of its best workers to supply the need in Cuba.

By the good hand of our God upon us, we are able to report the close of another fiscal year with a balance in our treasury, over all liabilities for the year, of \$46.88. The receipts from all sources were \$163,056.29. This is \$1,885.55 more than the receipts for last year. Of the total receipts \$6,870.17 were from subscriptions to publications and sale of literature. The contributions of the churches, including legacies and interest on investments, were \$156,186.12. Of the contributions received, \$6,013.00 were given for investment. The sum of \$2,942.84 was given for the Congo Boat Fund.

Owing to the time consumed in transmission of funds, it is our custom to send forward, before the close of each fiscal year, a remittance for the work of the following year. The amount advanced this year was \$7,037.00. The total disbursements for the year, including the amount invested, were \$173,653.28.

During the past ten years our missionary force has increased from 102 to 166, and our annual receipts from \$133,015.00 to \$163,056.29.

Dividing the amount disbursed by the number of missionaries gives the total cost of the work per missionary. This cost includes home administration, outfit, travel, and salaries of missionaries, house building, and property purchased or rented, school and medical work, publication and colportage work, pay of native assistants, and all incidental expenses. The average cost for the past five years has been between \$950 and \$1,000 per missionary.

The names of 719 subscribers to *The Missionary*, delinquent for over two years, have recently been dropped. On this account the roll of paying subscribers shows a small loss, the number being 9,830, as against 9,901 at the close of last year. One thousand five hundred and thirty-four copies were sent free to ministers and missionaries. Five hundred and fifteen names of delinquents were dropped from the list of *The Children's Missionary*, leaving 5,351 names on the list of paying subscribers, as against 5,806 at the close of last year. One hundred and eight copies are sent free to missionaries.

Three thousand five hundred copies of the *Prayer Calendar* were issued. One thousand six hundred and twenty-four copies were sent free to ministers and missionaries, and all the remaining copies were sold.

The cost of printing and distributing the three publications (not including the editor's salary) was \$6,606.22. The receipts from subscriptions and advertisements were \$6,671.75, the income from this source being in excess of the cost of \$65.53.

Six new missionaries were sent out during the year.

The authorities of the Congo Free State have refused the request of our African Mission for the land concessions necessary for extending their work. The Congo boat was satisfactorily finished, according to contract, by the William R. Trigg Co., and shipped from Richmond early in June. It was safely landed at Leopoldville early in November. It was reconstructed under the superintendence of Rev. L. C. Vass, and successfully launched on the Congo on the 3d of February. At last accounts Mr. Vass was expecting to start on its first trip to Luebo early in March. Exact figures for the total cost cannot be given until the final drafts for the cost of reconstruction have been received. The contract price of construction was \$8,671.00, to which amount \$150 was added for furnishings.

The cost of shipment from Richmond to Matadi was about \$1,500, and for the 200 miles over land from Matadi to Leopoldville about \$3,900. The total amount of the boat fund received to date is \$15,209.22. It is estimated that the total cost will exceed this amount very considerably.

It is recommended that the children of the church be asked to make a special effort at once to raise \$3,000 to cover the probable deficit, and that the third Sabbath in June be designated as the day when their offerings for this purpose shall be gathered. It is also suggested that the maintenance of the boat be assigned to them as their special object in our work, and that they be asked to raise for this purpose at least \$5,000 a year.

On April 1st the total disbursements for the boat were \$389.14 in excess of the total amount of the boat fund. The final drafts in payment for the work of reconstruction will probably increase this deficit to about \$3,000.

After the wearisome delay incident to all legal proceedings in Brazil, the friendly suit instituted for the purpose of vesting the title to the Campinas property in the Executive Committee has been at last decided in our favor. It is earnestly hoped that by the next meeting of the Assembly the committee may be able to report a satisfactory disposition of this property.

In connection with this matter, and also for the general interests of the work,

the Brazil Missions continue to urge a visit from the Secretary. The last General Assembly authorized this visit on certain financial conditions, which at that time could easily have been met; but circumstances arose which rendered it inexpedient for the Secretary to be absent. The committee still thinks that the visit ought to be made as soon as practicable, and the suggestion is made from the Brazil Missions that the cost of it would be a legitimate charge on the proceeds of the Campinas property. It is believed that a conference with the Brazil Missions, such as is not practicable by correspondence, would lead to the early settlement of a matter which has been a source of much perplexity for years past, and has consumed much of the time of one of our most efficient missionaries.

The committee regrets to note that the number of volunteers for this work among the young men of the seminaries is smaller than it was some years ago. This is probably due in part to the same causes that have reduced the number of candidates for the ministry, but chiefly to the fact that we have not been able, for financial reasons, to assure the young men who have offered of our ability to send them out at any certain time. Except in a few special cases all accepted applicants have been asked to receive their appointments "to be sent out when the way is clear." It has been urged by some that the committee should accept all qualified applicants and send them out on the faith that the Lord will provide for the support of those whom he calls to the work. But your committee, while recognizing that this work, like all other true work for Christ, is a work of faith, holds that as executive agents we are only authorized to assume such financial responsibility as the faith of the church, *as shown by its gifts to the cause*, will warrant. In conducting the church's business we have felt it incumbent on us to exercise business prudence along with faith, and by all means, if possible, to avoid involving the church in debt.

Every mission field we now have is suffering from inadequate equipment in the way of buildings for schools, hospitals, and dwellings, and the inadequate manning of stations. Before inaugurating the Cuba Mission we already had more work on hand than our largest income in any one year would properly support. For this reason only the committee was reluctant to begin that mission. But the sentiment of the church demanding it was irresistible, and Providence seemed to open the way for it by putting it into the hearts of many to offer special help for that field. At this time such special help provides for a considerable part, but not all, of the expense of the mission. The wonderful success of the work places, beyond all questions, the seal of divine approval on the undertaking. The lowest cost per missionary for which our work has ever been conducted was \$937 in the year 1899. The average cost for ten years past has been about \$1,000. The average cost in the missions of other churches in this country ranges from \$1,200 to \$1,550. This does not mean extravagance on the part of other churches, but rather the proper equipment and manning of their missions for effective work.

The present number of our missionaries is 166, and our income (including \$6,013 given for investment) for the year was \$163,056.29. This means that we cannot wisely add to our present number, nor even fill the places of those who fall by the way, without an increase of income. We have, therefore, come to the parting of the ways, when we must either have an increase of income or cease to plan for the further extension of our work. As one means of obtaining the needed increase the Executive Committee would respectfully suggest and recommend to the Assembly the advisability of considering the appointment of a Field Secretary for Foreign Missions. The duties of this officer, properly defined, would not in any

way interfere with the prerogative of the church authorities to whom the raising of funds is wisely committed by our constitution. His work should be to visit the churches as invited, give information of the work and its needs, give special attention to vacant and non-contributing churches, but only engage directly in the work of raising funds when authorized or requested to do so by the authorities of the local churches. That the labors of a man properly qualified for such work would be welcomed by the churches is manifest from the fact that the present office Secretary has for the past three years spent about two-thirds of the Sabbaths in the year in such work, and yet has been able to meet only a small proportion of the calls coming from pastors and churches for his services. One Secretary, with the assistance that is cheerfully rendered by members of the committee, is sufficient for the work in the office. The time of a second Secretary, if appointed, should be given entirely to work among the churches. Apart from the general good that would be accomplished in stimulating interest and zeal and prayer, the committee believes that the financial results of such work would go far towards relieving us of the embarrassment under which we are now constantly laboring, and would render unnecessary the numerous special appeals that have recently been inevitable by reason of such embarrassment.

III. EXTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS.

Since the last meeting of the General Assembly, it has pleased God to remove your beloved Secretary, Rev. J. N. Craig, D. D., from his sphere of labor in the church in grace. We rest assured that he has entered his sphere of service in the church in glory. Suitable testimonials have been placed in the minute book of the committee. His name and character are left as a precious legacy to the church he loved and for which he labored. His long and loving service should be an inspiration to his successor and to all of his co-presbyters. Patient, persevering, cheerful and courteous, he won many hearts while he lived, and his departure was a translation.

GENERAL FINANCIAL STATEMENT.

Receipts.

Total in the hands of the Treasurer during the year,	\$55,356 56
Made up as follows:	
Receipts in cash for Home Missions, Moore and Invalid F'ds, \$42,887 12	
Interest on Mrs. Viser's Fund,	20 09
	<hr/>
Total actual receipts for causes,	43 037 12
Also collected on the invested principal of Mrs. Viser's F'd., ..	129 91
	<hr/>
Total received during the year,	43,037 12
On hand at the beginning of year for Home Missions, cash, ..	9,233 91
R. R. Bond,	1,000 00
For Invalid Fund, cash,	1 98
W. A. Moore, Church Erection Fund, cash,	2,083 55
	<hr/>
	55,356 56

Disbursements.

Expenditure in field missionary work, including church erection.	\$30,634 79	
To aid infirm ministers, widows and orphans.	13,233 50	
Moore Church loans,	550 00	
Called in from Mrs. Viser's Fund and paid over to her,	150 00	
Expense account,	4,474 96	
		49,043 25
<hr/>		
Leaving in Treasurer's hands, March 31, 1901,		\$ 6,313 31
Made up as follows:		
For Home Missions, cash,	\$2,708 04	
For Home Missions, one R. R. Bond,	1,000 00	
Moore Church Erection Fund,	2,764 73	
		\$6,472 77
		159 46
Less for overdrafts on Invalid Fund,		\$ 6,313 31
		<hr/> <hr/>

FINANCIAL STATEMENT OF THE SEVERAL DEPARTMENTS.

I. Home Missions.

From contributions, \$26,061.31; from Loan Fund, \$320.75; legacies, \$453.89; from interest on railroad bond, \$50; amount returned paid out before April 1, 1900, \$30. Total receipts, \$26,915.95.

The outlay on account of Home Missions was as follows:

For support of 6 missionaries for work among the Mexicans; for support of 75 ministers in Texas; for support of 16 ministers in Arkansas; for support of 8 ministers in Indian Territory, 16 in Florida, and for support of 8 teachers in the Indian schools. The whole number of ministers and teachers whose support your committee, in whole or in part, supplied, was 123.

II. Regular Loan Fund.

Two churches received \$200 to aid in erecting houses of worship. Eleven churches received donations during the year, amounting to \$1,533 10; \$320.75 has been paid back by churches to whom, during the last fifteen years, loans have been made.

III. Moore Loan Fund.

This fund of \$5,000, left and intended by Mr. Moore to aid feeble churches to erect houses of worship, the money loaned to bear 3 per cent. interest, has been very helpful to at least a score or more of churches. During the year two churches have availed themselves of this opportunity of getting assistance. There is now out \$2,427.60, secured by mortgages.

IV. Invalid Fund.

Receipts from contributions, \$14,513.17, to which add \$83.39 returned, making \$14,596.50.

The sum of \$13,233.50 was paid out to 141 beneficiaries, in 51 Presbyteries, aiding 32 aged and infirm ministers, and 109 widows and orphans of deceased ministers.

While it is true that the committee begins the new fiscal year with a comparatively small amount of money in the treasury, still there are some facts or conditions which will compensate: 1. That at least once before (1897) we began the year with almost the same amount. 2. The committee is not in debt. 3. We firmly believe that our people are waking up to a fuller realization of the primal importance of this great scheme of benevolence—one indication of which being the urgent calls by Ladies' Aid Societies and others for Home Mission literature. 4. The work in those Presbyteries which receive help from the committee is not only prosecuted with vigor, and is, with a few exceptions, in good shape; but there also seems to be an evident desire on the part of the chairmen of the presbyterial committees to make their fields self-supporting as soon as possible.

The committee exceedingly regrets that so little can be given for the purpose of aiding in the erection of houses of worship. As Bishop McTyeire once stated with regard to his own church, that she could not afford to be a "*tenant-at-will*," she *must* be a "*freeholder*," so do we believe as to our own beloved church. She must, in order to grow, worship under her own vine and fig-tree. Urgent appeals are continually coming up for help from places of great strategic importance, but the small amount set apart for that purpose will not justify an extensive outlay in donations or loans.

The mission work of our church in Indian Territory has been diligently prosecuted during the year by our faithful, self-denying missionaries. Rev. J. F. Lloyd, to our great regret, felt constrained to give up his work here, and accept a call to Midland Church, Texas. He will be greatly missed. We have Rev. J. A. Paisley, a young, energetic and zealous minister, and Rev. William Thorne, of Tiptonville, who has recently accepted a call to Durant Church, a valuable acquisition to us for the work, who being added to those who for years have been engaged in persevering effort to advance the cause of Christ, make a worthy corps of co-workers. Yet we need many more to go in and assist in teaching and guiding the large influx of intelligent, energetic and well-to-do white population which are making their homes in this land so richly blessed of God in fertility of soil, abundance of timber, mineral resources and possibilities for a brilliant future.

The fiscal year was one of harmony and peaceful prosecution of the work in our Indian schools, notwithstanding the excitement of the witch craze in one community, and the small-pox in one or two others.

The self-denying teachers all seem to be cheerful, conscientious and willing to make sacrifices so that God may be glorified and good accomplished; and while all of the schools seem to be holding their own under difficulties, especially does the committee feel it a pleasant duty to call attention to the bright prospect of making Calvin Institute at Durant the most important institute of learning in the Indian Territory. Through the faithful efforts of Prof. E. Hotchkiss, the Lloyds and others in the Territory, and also of Dr. T. R. Sampson, of Texas, a movement has been made which promises rich results. Your committee has agreed, on certain safe conditions, recorded in their Book of Minutes, to give two thousand dollars in two years to aid in raising ten thousand dollars to erect a building on a new site, which, with God's blessing, will enable the school to go forward with an expanding power for usefulness. This portion of our field is one of splendid possibilities, and calls for all that we can possibly do to cultivate it.

The Mexican work in Texas is divided into two fields, one in charge of Rev. R. D. Campbell and the other under the care of Rev. W. S. Scott. Mr. Campbell has the Laredo Church with 80 members, and the Corpus Christi Church, with 25 members,

in his field. There is a Mexican preacher at Laredo: there are day schools at Laredo with 2 teachers and some 75 pupils, and one at Corpus Christi with some 20 pupils. Some fifteen new members were received last year in this field, and the two churches contributed about \$216.

In Mr. Scott's field there are six churches: San Marcos, 133; Martindale, 82; Reedville, 75; Uvalde, 50; Beeville, 50, and Victoria, 33, in all 423, and in the entire mission, 531 members. There is a Mexican preacher at San Marcos and one at Victoria. There were about 54 new members received on profession of faith last year in these six churches, and about \$493 was contributed by the members. There are no day schools in this field. The San Marcos group of churches hold summer camp-meetings each year attended by some 500 Mexicans. The elders of these churches are well instructed in the Scriptures, and very active workers.

Of the \$2,100 received from the Central Committee for this work, \$900 goes to Mr. Scott's field and \$1,200 to Mr. Campbell's.

There is published a semi-monthly periodical for the Mexicans, called *The Christian Observer*. It is paying its own expenses now, and its circulation is increasing rapidly among the unconverted, among whom we hope to make it especially useful. The work is prospering. Seventy new members were received last year on profession of faith. More young men are offering to study for the ministry than we can educate.

It is to be deplored that so great is the demand for men and means in Texas, Arkansas, and Indian Territory that we cannot enter the open door of the inviting field of New Mexico. The Northern Presbyterian Church has for many years regarded this field as laid, by special providence, at the door of the great Presbyterian Church. We have only one church now within the borders of the Territory, Carlsbad by name, formerly Eddy; the other, Roswell, having gone over to the Presbyterian Church in the United States of America. Rev. W. M. Fairley now has charge of Carlsbad, in connection with other churches in Texas.

The Ladies' Aid Societies and Sabbath-schools have contributed, for all purposes, \$3,173 during the year, besides contributions by societies in the way of boxes of valuable supplies to needy ministers and their families. More Sabbath-schools have given for the support of the Indian schools than last year.

The committee would unite with the Umatilla Church, in the Presbytery of St. Johns, in asking the General Assembly to release it from the obligation to pay the remainder of a loan from the committee for the erection of their church building.

The committee would also ask the Assembly to reiterate the advice given by the Assembly of 1882 in the following resolution:

"That the General Assembly advise the Presbyteries to devote one evening during spring sessions, or such other hour as may be convenient, to the general discussion of the subject of Foreign Missions in the presence of the congregation among whom they meet, and that during the fall sessions a *similar meeting be held in the interest of Home Missions.*"

IV. EXTRACT FROM THE REPORT OF EXECUTIVE COMMITTEE OF EDUCATION FOR THE MINISTRY.

In obedience to what we believe to be the wish of the last General Assembly we endeavored to raise this year \$30,000. This sum was apportioned as usual among all the Presbyteries of the Assembly, and each was informed at its fall meeting of

the sum it was requested to raise for this cause. While we have not succeeded in our efforts to secure this amount, the results are nevertheless gratifying.

The main facts in connection with this work have been kept before your committee and presented, in accordance with the plan of the Assembly, from time to time, to the lower courts of the church and to our ministers.

Seventy-five of our seventy-seven Presbyteries are co-operating fully, or partially, with your committee. The Presbytery of Florida and that of Lexington, while providing for their own candidates without aid from this committee, have contributed to our work. St. Johns Presbytery, while doing its own work, sends its funds for this purpose through your committee.

We have enrolled and aided this year 166 beneficiaries as compared with 195 last year. These are under the care of 56 Presbyteries. Of these beneficiaries 84 are theological: 37 seniors, 22 in the middle class, 25 juniors, 82 are in colleges—freshmen 18, sophomores 17, juniors 20, seniors 27.

One hundred and fifty-nine asked for \$75, three for \$50, one for \$45, two for \$25 each. These sums were appropriated, aggregating \$12,170. In addition to this we gave \$5 each to five beneficiaries on last year, but just after closing our books for that year, who by inadvertence on the part of their Presbytery had received only \$70 each instead of \$75, and by order of the last Assembly, we gave \$15 to another, who had completed his course without having received this balance promised him. This makes the total appropriation for the year \$12,210. We have paid these appropriations in full, or in proportion to the time devoted to study, and have a balance, as the Treasurer's report shows, of \$5,183.50. This balance is due largely to the decrease in the number of beneficiaries.

These beneficiaries and the appropriations, promised and paid, are in institutions as follows:

Theological Seminaries.	No. Candidates.	Promised.	Paid.
Columbia, S. C.,	17	\$1,225 00	\$1,375 00
Louisville, Ky.,	12	925 00	865 00
Southwestern Pres. Univ., Tenn.,	11	800 00	865 00
Union, Virginia,	42	3,075 00	3,183 34
Princeton, New Jersey,	2	125 00	125 00
	84	\$6,150 00	\$6,413 34
Colleges.			
Arkansas, Arkansas,	3	\$225 00	\$225 00
Austin, Texas,	6	450 00	450 00
Central University, Kentucky,	5	375 00	375 00
Davidson, North Carolina,	22	1,650 00	1,605 00
Hampden-Sidney, Virginia,	7	495 00	525 00
King, Tennessee,	4	300 00	300 00
Presbyterian, of South Carolina,	4	250 00	250 00
Southwestern Pres. Univ., Tennessee,	26	1,950 00	2,202 68
Various,	5	350 00	425 00
By order of Assembly,		15 00	15 00
Total,	82	\$6,060 00	\$6,372 68

Total beneficiaries, 166; appropriations, \$12,210; payments, \$12,786.02.

Of the total receipts, \$921.07 were special contributions for particular beneficiaries, thus making the sum paid in some instances exceed the appropriations.

This exhibit shows there has been this year a decline in the number of beneficiaries. This decline in the number of candidates, which has been going on steadily since 1894, calls for prayerful consideration. The attention of all the Synods was called to it last fall, and of all the Presbyteries at their spring meetings, and these courts were urged to do all in their power not only to arrest this decline, but also to increase the number of our candidates for the ministry. Whatever causes may be assigned, this decrease is most probably due very largely to the low state of piety now prevailing, apparently, throughout the whole church. There is reason to fear that the spirit of worldliness, while seriously affecting all departments of the work of the church, is dangerously diminishing the future supply of our ministry. It prevents the church from realizing fully the need for more ministers. It prevents parents from dedicating their sons to this office. It prevents young men from offering themselves for this, the most noble of all callings.

Perhaps the remedy is to be found and should be sought along three lines—first, in a spiritual awakening on the part of the whole church, in consequence of which much prayer would be made to the "Lord of the harvest, that he would send forth laborers into his harvest." Second, in larger gifts and a more judicious use of funds for ministerial education. Third, greater care in selecting and directing our candidates. So far as your committee have been able to gather information touching our beneficiaries, they are worthy men, needing the support and deserving the confidence of the church. No intelligent person would be surprised to find now and then an exception to this rule. But the exceptions, we believe, are few, and are by no means of such serious character as to reflect upon the wisdom of the church in maintaining and conducting this branch of her work. Yet it is believed that improvement can and should be made in this particular.

Too much stress cannot be laid upon the fact that it is absolutely necessary for Presbyteries to exercise great care in directing their candidates in the prosecution of their studies. The course of preparation, making due allowance for the individual peculiarities of candidates, should, as far as possible, be uniform, and in every case, such as, when properly pursued, will give thorough equipment for the work in view. Yet from the best information obtainable, it appears that at least forty per cent. of the young men who went out from our seminaries a year ago into the ministry had taken irregular courses. It is possible that an irregular course may be made a thorough one, at the same time it manifestly opens to the student a fearful temptation to enter by a short cut into the ministry, which means almost surely inadequate preparation for, and inefficiency in the ministry, and also the probability of laxity in, if not defection from our doctrines.

In this connection our institutions of learning must bear with the Presbyteries the burden of responsibility. Presbyteries should require strictly, and institutions should give cheerfully, full information concerning candidates as to their character, deportment, diligence, and progress.

We commend to your consideration the action of the Synod of North Carolina last fall in response to the address of the Secretary of this cause. It resolved, among other things, "That the presbyterial committees of education keep in touch with their candidates that they may be sure that they pursue the prescribed course of preparation for the ministry. That the Synod urge the faculties of the colleges and the principals of the preparatory schools to report upon the moral character and faithfulness in student life, as well as standing in the class-room, of each candidate upon their rolls." It is the judgment of your committee that compliance with these recommendations and courageous and vigorous action in the light of the information that thus might be obtained would redound greatly to the good of

these institutions, to the advantage of ministerial education, to the usefulness of our future ministry, and to the promotion of the kingdom of Christ as entrusted to our branch of his church.

Your committee respectfully suggests to the Assembly that in view of the fact that now and then a considerable surplus is left over, after paying all the appropriations and expenses previously arranged for, as is the case this year, it might be wise to invest the Executive Committee with discretionary power enabling them to make an equitable distribution of such a part of such surplus to the candidates, supplemental to the sum previously appropriated, as they might find advisable.

REPORT OF G. W. MACRAE, TREASURER OF EDUCATION.

May 5, 1900, balance on hand per statement,	\$ 1,529 90	
Total receipts for year,	18,699 54	
		<u>\$20,229 44</u>
<i>Disbursements.</i>		
Students,	\$12,733 64	
Salary of Secretary,	1,800 00	
Salary of Treasurer,	100 00	
Travelling expenses of Secretary,	214 00	
Stationery, printing and postage,	197 30	
		<u>\$15,044 94</u>
Balance on hand,	5,183 50	
		<u>\$20,228 44</u>
Respectfully submitted,		
May 6, 1901.		G. W. MACRAE, <i>Treasurer.</i>

V. EXTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

The business of the Depository has not equalled that of the previous year, but it must be remembered that an excess of 25 per cent. was then reported over the average sales of the house. The difference is in part accounted for by the fact that our list of new publications has been smaller for the last year than in some former years. The sale of hymn-books has also been restricted by the fact that many churches needing new supplies have deferred action in the matter in expectation of the new Hymn-book.

PUBLISHING DEPARTMENT.

Below will be found the list of issues from the press during the year, and the Assembly will note the unflinching demand for the Shorter Catechism, requiring the issue of 60,000 copies during the year. Our work of distribution has also required the issue of 120,000 pages of 12mo tracts, together with some 16,000 copies of small tract volumes. (This list we omit.)

NEW ISSUES.

Scriptural Holiness, Lapsley; Life of Dr. William S. Lacy, D. D.; Our Candidates, Graham; Philosophical Discussions, Girardeau; The Sanctifying Power of Truth; Grandma Elliott's Farm House, Mrs. Ireland; Reuben Delton, Preacher,

Miss Dickson; A Face and a Life, Mrs. Hawkins; Infant Salvation, Dr. Rosebro; Little Burden Sharers.

The following table gives the number of Sabbath-school papers of all kinds issued during the year, from which it will be seen that as a whole there has been an increase, and this increase is the more encouraging because it is chiefly found in the subscription to the *Earnest Worker*:

Earnest Worker,	240,000
Children's Friend,	1,120,000
Lesson Quarterly,	140,000
Primary Quarterly,	72,000
Lesson Papers,	900,000
Pearls for the Little Ones,	950,000
Pictorial Lessons,	100,000

The colportage work has hardly measured up to the previous year. Seven colporteurs have been in the field during the year, their work in some instances having been interrupted by sickness and other causes.

The result of their work may be tabulated as follows:

Number of days employed,	1,656
Miles travelled,	23,373
Sabbath-schools organized,	3
Sabbath-schools visited,	144
Prayer-meetings held,	75
Addresses delivered,	123
Sermons preached,	201
Families visited,	6,178
Value of literature distributed,	\$5,025 81
Total expense,	3,790 15

In the work of Sabbath-school missions more was attempted and accomplished than in any previous year. Ten young men were employed during the summer months for longer or shorter periods.

One of these was sent out under the control of, and in part paid by, the Evangelistic Committee of the Synod of Kentucky. The salary of another was paid by a private individual. The result of their work may be indicated in this form:

Days employed,	772
Miles travelled,	6,239
Sabbath-schools organized,	49
Number of teachers,	52
Number of scholars,	891
Schools visited,	53
Prayer-meetings held,	65
Addresses delivered,	38
Sermons preached,	72
Families visited,	846
Value of literature distributed,	\$ 196 29
Total expense,	1,072 18

It is greatly to be regretted that a decrease in the contribution of the church for this purpose, as elsewhere indicated in this report, forbids the continuance during the coming summer of a work so manifestly profitable and successful, and so greatly needed in a wide field.

Grants of Sabbath-school literature, libraries, etc., to needy Sabbath-schools, churches and mission fields have been continued during the past year. A reference to the Treasurer's report will show that for this purpose there has been appropriated the amount of \$5,171.29. In addition to this, 608 Bibles have been awarded for the perfect recitation of the Shorter Catechism, and 1,197 Testaments for the perfect recitation of the Introduction to the Shorter Catechism. The amount thus appropriated to donations, together with the amount applied to Sabbath-school mission and colportage work is \$10,033.62, or \$2,338.86 more than the total contributions from all sources, and it may be wise for us here to call the attention of the Assembly to the fact that the total amount so appropriated in the last ten years exceeds all contributions from the church by about \$12,000.

We are compelled to report a decreased collection for the work of Colportage and Sabbath-school Missions, the total amount received being only \$7,694.76, about \$300 less than last year, and this includes about \$600 contributed for the support of the Sabbath-school superintendent.

The General Assembly of 1900 instructed its Executive Committee of Publication to proceed with the publication of the new Hymn-book by January 1st of the present year, but as there had been delay in the preparation of the book for reasons that need not here be recounted, it was decided by the *ad interim* committee having the matter in charge not to furnish the manuscript until at least the 1st of April. Shortly after the latter date the Executive Committee was advised by the *ad interim* committee that its work was complete and ready to be turned over to the Executive Committee for publication in accordance with the declared purpose of the Assembly. This committee, therefore, immediately took the necessary steps looking to the making of the contracts for the manufacture of the stereotype plates, and the issue of the book as soon as possible.

The General Assembly of 1900, in adopting the report of the Standing Committee on Sabbath-schools and Young People's Societies, took the following action:

"We recommend that the first Sunday in October of each year be observed by all the Sunday-schools of our church as the day when special effort shall be made to bring all the forces of the individual churches to the support of their schools, and when definite plans shall be presented for reaching the children and young people of the community, who are not in any Sunday-school.

"We recommend that a special collection be taken in the Sunday-schools and Young People's Societies at this time for the advancement of the Sunday-school interests of our church, and that such collections be forwarded promptly to the Treasurer of the Publication Committee.

"We recommend that the matter of employing a man who shall devote his entire time to the development of our Sunday-school, Young People's Society and colportage work, the salary and expenses of this office to be paid from the Sunday-school Day collections, be submitted to the Presbyteries for approval at their fall meeting, and if a majority of the Presbyteries approve of the institution of said office, the Committee of Publication be, and is hereby, authorized to place such a man in the field, provided sufficient funds are raised by the Sunday-schools and Young People's Societies to meet expenses of such office."

To this important action of the Assembly the Executive Committee of Publication has given most careful attention, and has taken such measures as seemed to be required in carrying out the purpose of the General Assembly.

Two conditions were by the action of the Assembly required to be fulfilled before the committee would be authorized to make an appointment of a General Sabbath-school Superintendent: First, the approval by a majority of the Presbyteries of the institution of the office, and, second, the raising by the Sabbath-schools and Young

People's Societies of the church, by a collection to be taken on the first Sabbath of October, of a sufficient fund to meet the expenses of the office.

Most of the Presbyteries acted upon the proposal of the General Assembly at their fall sessions, with the following result:

Forty-six Presbyteries voted in the affirmative.

Fifteen Presbyteries voted in the negative.

Fourteen Presbyteries took no action. Most of these latter deferred taking up the matter until the spring sessions.

It appears, therefore, that a decided majority of the Presbyteries approved the institution of the office of General Superintendent of Sabbath-schools and Young People's Societies in our church. This result could not, however, be ascertained until after the Presbyteries had all had their fall meetings.

The second condition was not met by the collection ordered by the General Assembly for the first Sabbath of October.

A circular inviting attention to the action of the Assembly was sent out to all our ministers, sessions and Sabbath-school superintendents, but up to March 1, 1901, only about \$500 had been contributed for this purpose. In addition, however, to this amount pledges for about as much more had been given through the effort of special friends of the movement.

It was, therefore, clearly manifest that the committee had no authority at that date to make an appointment, and upon careful consideration of the duty of the committee in the premises, the conclusion was reached that as the date of another Assembly was so near at hand it would be wisest to refer the matter to that Assembly, with the recommendation that the Assembly itself elect some one to fill this office.

The reasons for this recommendation are two-fold. First, the call of the Assembly to this work will have an imperative force as addressed to any of our brethren, which cannot attach to an appointment by the Executive Committee. Second, the choice of the General Assembly will carry far greater weight before the church than an appointment of the committee, and the movement will have an introduction to our people without prejudice.

In the action taken by the General Assembly of 1900 upon this subject there is nothing definite as to the duties of the office, or the method of organizing the work. The Committee of Publication has, therefore, assumed that it was the purpose of the General Assembly to leave to this committee the duty of organizing this as a department of our church work. We, therefore, submit the following:

1. There shall be instituted a department of church work known as the department of Sabbath-schools and Young People's Societies.

2. This department shall be under the oversight and control of the Executive Committee of Publication.

3. The work of this department shall be under the conduct of an official to be known as the General Superintendent of Sabbath-schools and Young People's Societies.

4. A collection shall be taken in all our Sabbath-schools and Young People's Societies each year on the first Sabbath of October for the support of this work, and for any Sabbath-school mission work that may be undertaken in connection with it.

5. It shall be the duty of the General Superintendent to secure as far as possible the better organization of the work in the various Presbyteries, by the appointment of presbyterial superintendents; by the holding of institutes, by promoting the formation of normal classes, by the introduction of our own Sabbath-school literature, and by any other practicable methods.

6. It shall be the duty of the General Superintendent to organize and prosecute Sabbath-school mission work in such destitute fields within our bounds as may, in the providence of God, be opened to such effort.

7. An annual report of his work shall be made to the Executive Committee of Publication, to be transmitted to the General Assembly. This report shall embody the statistics of Sabbath-schools and Young People's Societies, and the Stated Clerks of Presbyteries are hereby directed to place their statistical reports on this subject in the hands of the General Superintendent by the first of April of each year.

In closing this report it becomes our sad duty to note the losses sustained in our committee by death during the year.

Three of its valued members have passed away. One of these, the Rev. Charles H. Read, D. D., was identified with the committee almost from its organization, having been appointed by the General Assembly of 1865. He was a man of accurate literary taste and scholarship, and his services to the publication work of the church were greatly useful, and were highly valued by his associates. Until the infirmities of extreme old age forbade, he was one of the most regular and prompt of its members in attendance upon the meetings of the committee, and was ever ready cheerfully to undertake any work committed to his charge.

Hon. William Wirt Henry was elected as a member of this committee by the General Assembly of 1878, having been appointed by the committee itself to fill a vacancy nearly a year before, and had served the church in this capacity more than twenty-three years at the time of his death. From the urgent demands of a busy life and of large interests Mr. Henry found the time for a careful and thoughtful attention to the duties and responsibilities of our publication work, in the prosecution of which great reliance was placed on his excellent judgment and his wise counsels.

The death of William C. Preston, Esq., the youngest member of the committee, has removed from the earthly work of the church one who gave promise of many years of most useful labor for the cause of the Master, not only as a member of this committee, but in other important relations. His service with us was ever marked by an ardent zeal, and an intelligent interest both in the literary and in the business features of our work. He was elected as a member of the committee by the Assembly of 1890.

JAMES K. HAZEN, *Secretary*.

REPORT OF THE TREASURER OF PUBLICATION.

For the Year ending March 31, 1901.

JAMES K. HAZEN, TREASURER OF PUBLICATION, IN ACCOUNT WITH THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

	DR.	
1900.		
March 31, To balance in the treasury,		\$7,526 62
1901.		
March 31, To amount received from churches, etc.,	\$7,694 76	
" Royalty, Whittet & Shepperson,	4,392 44	
" Rents, Publishing House,	2,960 00	
" Merchandise, cash sales,	4,902 41	
" Personal accounts,	19,447 32	
" Publishers' accounts,	55 10	
" Interest,	1 68	
	—————	39,453 71
		\$46,980 33

1901.	CR.	
March 31, By stereotype plate,		\$45 34
“ Advertising,		691 66
“ Publishing House,		889 83
“ Colportage and S. S. Mission work,.....		4,862 33
“ Travelling expenses,		252 80
“ Personal accounts,		148 19
“ Salary account,		6,205 96
“ Freight,		602 55
“ Merchandise,		8,437 81
“ Donations,		2,518 05
“ Expense,		149 03
“ Insurance,		505 87
“ Publishers,'		15,097 53
“ Postage,		1,451 41
		\$41,858 36
“ Cash in treasury,		5,121 97
		\$46,980 33
	<i>Assets.</i>	
Cash,	\$	5,121 97
Real Estate,		35,000 00
Stereotype plates,		29,306 11
Furniture,		1,452 40
Merchandise (inventory March 31st),		30,871 80
Personal accounts (receivable),		15,433 17
		\$117,185 45
	<i>Liabilities.</i>	
Publishers' accounts (payable),	\$	157 91
Excess of assets,		117,027 54
		\$117,185 45

PUBLISHING HOUSE ACCOUNT.

April 1, 1900, to March 31, 1901.

1900.	DR.	
March 31, To Rents received,		\$2,960 00
	CR.	
March 31, By Taxes,		\$639 42
“ Insurance,		215 63
“ Repairs and improvements,		34 78
		\$ 889 83
“ Net receipts,		2,070 17
		\$2,960 00

Donation account has been charged and merchandise account credited with \$2,653.54, making the total value of donations granted during the year \$5,171.59.

Advertising account has been charged and merchandise account credited with \$160 for books used for advertising purposes.

Respectfully submitted,

JAMES K. HAZEN, *Treasurer.*

VI. EXTRACT FROM THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF COLORED EVANGELIZATION.

In the evangelistic work the direct work of reaching the destitute colored people we have done something. At Texarkana, Ark., we have had an evangelist at work, Rev. J. A. Turner part of the year, and Rev. A. M. Plant for the remainder of the year. By this work a church has been organized at Texarkana, and plans laid for the erection of a house of worship. Also some of the destitute people of the Red River Valley contiguous to Texarkana have had the gospel preached to them by these evangelists.

In Louisiana Presbytery Rev. L. L. Wells has conducted a successful work. He has organized a church at Zachary, La., and one at Street, Miss. In two other places he has gathered a following to be organized into churches in the future.

Rev. S. G. Walker has done evangelistic work at Statesville and Danbury, N. C. The members of the Presbytery of Texas, Revs. J. H. Blake, I. A. Cæsar, Romeo Wells and J. M. McKeller, have engaged in evangelistic work, though not doing the full work of evangelists. We have aided in the building of two churches. Have made appropriations for the erection of four others, and have assisted others in making repairs when called upon for such help. There has been some progress in the work of the mission schools for colored people. Last year we reported 37 schools, with 179 teachers and 1,987 scholars. This year we have 40 schools, with 194 teachers and 2,321 scholars.

We have maintained the work of sustentation in all our churches, keeping them supplied with regular preaching, except in one or two fields, which we have had difficulty in supplying.

In this work we have expended \$3,365.95.

We have adopted a plan by which our appropriations to a field will be decreased from year to year, and the field gradually made self-supporting. There is always the danger in missionary work of the churches aided becoming mere dependents on the committee aiding in their support. We are trying earnestly to avoid this danger—which is perhaps greater with colored churches than with any other—and are seeking to develop our churches in the graces of self-denial and liberality.

Probably in the department of Education we have made greater advances than in any other during the year.

I. STILLMAN INSTITUTE.—We have maintained the work here for the entire calendar year. From the first of June to the last of September we kept the Institute open in the academic department. During the other eight months it has been open in both academic and theological departments. There have been fifty-four students enrolled during the twelve months.

The industrial features have been continued most satisfactorily, and in addition to reducing the cost of the Institute, have contributed to the value of the training given the young men. The superintendent's house, mentioned in our last report as being erected, was completed early in the year. It is a well-built house of eight rooms for use of the superintendent and teachers of the Institute. We have given it the name of "The O. B. Wilson Hall."

We have enlarged the course of study in the Institute in both theological and academic departments, and have lengthened the required course in theology to four years, providing also a post-graduate course for those desiring it.

We have arranged for students to have instruction in the best methods of truck gardening, poultry raising and care of stock.

We are erecting a three-story frame building at the Institute—the first floor to be used as class-rooms, the second and third to have sleeping apartments for sixty-four students. This building is being erected by the students of the Institute, under the direction of a skillful mechanic from the city of Tuscaloosa, and will, we estimate, not cost more than \$1,500 for the building exclusive of school furnishings. This new building is for the academic work. The present building will then be used solely in the theological work.

We are preparing room for one hundred boarding students, and will be ready to receive this number next session.

The Institute will be made almost self-supporting by charging each academic student \$30 in money, each theological student \$20 in money, and each one in both departments \$30 in labor at the Institute. We do this in order to carry out the idea of making our students strong and independent men when they have finished the course here. Too much assistance is injurious to any one, and especially to colored youths, who are easily made dependent and helpless, and for this reason we insist on their doing everything for themselves which they can possibly do.

We have made an appropriation to the Ferguson-Williams College at Abbeville, S. C., assisting in paying the rent on the college building. This school has had a most successful year, having enrolled 230 pupils under the management of Rev. and Mrs. E. W. Williams.

We have operated the Industrial Institute at North Wilkesboro, N. C., during the year under the management of Rev. S. G. Walker. Twenty-one pupils have been in attendance.

The J. H. Alexander Academy, Vick-burg, Miss., has had a successful year under the management of Rev. E. W. Benjamin. It has had an enrollment of 115 students, and has been well-nigh self-supporting.

Some industrial training is given in all these schools, and a high moral tone is preserved in all their management and work.

We have received during the year \$7,460.59 for the general fund of Colored Evangelization, and \$3,009.31 on the special or improvement fund of Stillman Institute, of which latter sum \$2,701.19 was from the rent and proceeds of the sale of the property in Indianapolis, given by Rev. R. T. Liston. We have repaid the \$822.92 due from the special to the general fund, and have now a balance of \$43.72 to the credit of the special fund, after having expended \$2,982.67 for building and permanent improvement during the year.

We have a balance to the credit of the general fund of \$4,919.11. This must support all our work until the middle of December. Do not be misled by this seeming abundance of money.

This committee desires to bring before the church the fact that it has in contemplation larger operations with a view to accomplishing a work more in accord with the vast opportunities that lie open before us in this work. We believe that to do a work for the colored people that will at all satisfy a church that feels its obligations in this field, it is needful that schools shall be established at convenient stations in several States where the colored population is most numerous, which shall train colored youths for the theological work of Stillman Institute.

There has been no change in the situation respecting the organization of the Independent Colored Presbyterian Synod. The Presbyteries of Ethel and Central Alabama have not seen their way clear to break away from their organic connection with our Assembly. There is no friction between the Independent Synod and the Presbyteries and ministers united to our Assembly, and we believe that our work

will be most successfully carried on if the Assembly for the present allow this matter to remain in this state.

This committee has caused itself to be incorporated under the general laws of the State of Alabama under the name and style of "The Executive Committee of Colored Evangelization," and we have done this to enable us to transact business which we could not otherwise do.

COMPARATIVE SUMMARY OF COLORED CHURCH STATISTICS FOR FIVE YEARS.

	1897.	1898.	1899.	1900.	1901.
Number ministers,	56	56	50	53	54
Number licentiates,	3	3	3	5	2
Number candidates,	19	15	12	10	10
Number churches,	58	58	58	72	80
Number ruling elders,	110	132	150	177	181
Number deacons,	67	85	113	109	110
Number communicants,	1,368	1,556	1,691	1,848	1,919
Number added in year,	160	293	255	169	245
Number Sunday-school scholars,	1,746	1,993	1,850	2,161	2,735
Whole amount money raised,	\$1,915	\$1,524	\$1,648	\$1,280	\$3,200
Whole amount paid pastors,	1,440	456	969	703	2,181

JOHN LITTLE, TREASURER COLORED EVANGELISTIC FUND,

In account with the General Assembly of the Presbyterian Church in the United States.

1900.		
March 31, To balance on hand,		\$1,290 65
1901.		
March 30, To amount received from churches and S. S.,	\$6,815 65	
" Amount received from miscellaneous sources, ..	644 94	
" Rent of Indianapolis property,	103 30	
" Sale of Indianapolis property,	2,597 89	
" Sale of old building, Tuscaloosa,	308 12	
		<u>\$11,760 55</u>
By amount paid Rev. D. Clay Lilly, Secretary,	\$6,325 00	
By balance,	5,435 55	
		<u><u>\$11,760 55</u></u>

Respectfully submitted,

JOHN LITTLE, *Treasurer.*

STATEMENT OF D. CLAY LILLY, SECRETARY.

In account with the Executive Committee of Colored Evangelization, April 1, 1901.

DR.

To balance, April 1, 1900,	\$2,013 59
Amount from Treasurer,	6,325 00
Amount borrowed from bank,	500 00
Amount from T. S. Wilson, executor O. B. Wilson,	511 92
Amount returned from field,	20 00
Overdraft,	439 69
	<u>\$9,810 20</u>

CR.

By amount paid colored ministers,	\$3,263 95	
Stillman Institute current expenses,	1,364 56	
Stillman Institute, building and improvements,	2,082 67	
O. B. Wilson for Stillman Institute (unused and returned, as above),	511 92	
Miscellaneous expenses (travel, printing, postage, etc.) ..	650 02	
Salary of Secretary,	583 32	
Salary of Treasurer (fourteen months),	175 00	
Salary of academic teacher,	385 00	
Invalid Fund,	15 00	
Rent of Ferguson-Williams College,	100 00	
Refunded to Nashville Presbytery,	56 51	
Sunday-school supplies,	18 25	
Money borrowed, with interest,	504 00	
		\$9,810 20

VII. THE ANNUAL REPORT OF THE BOARD OF DIRECTORS OF COLUMBIA
THEOLOGICAL SEMINARY TO THE GENERAL ASSEMBLY.

For the year ending May 9, 1901.

The Board of Directors of Columbia Theological Seminary would respectfully report to the General Assembly:

That the Board held its annual meeting May 7th-9th, and that twelve out of fifteen members were present. The following new members were enrolled: Rev. T. H. Rice, D. D., Rev. J. W. Walden, D. D., and Mr. Habersham Clay, from the Synod of Georgia; Rev. A. B. Curry, D. D., from the Synod of Alabama, and Rev. T. P. Hay, from the Synod of Florida.

We make grateful acknowledgments to God for his manifest favor to the seminary, faculty and students. The work of the year has been carried forward without intermission.

There have been enrolled twenty-three students, six of whom completed the course and graduated with the degree of B. D., and two with certificates.

The vacancy in the chair of New Testament Literature and Exegesis, caused by the resignation of Rev. D. J. Brimm, D. D., has been filled by the election of Rev. J. W. Davis, D. D., to the temporary supply of that chair. Rev. S. C. Byrd has been elected adjunct professor for one year, and assigned the work of teaching the English Bible.

Two hundred and fifty dollars' worth of new and valuable books has been added to the library, bringing the total number of volumes up to more than twenty-two thousand.

Optional courses of study have been introduced for the purpose of enabling students to equip themselves more fully than the regular curriculum permits. These courses are five, and cover Metaphysics and Ethics; the Septuagint, Arabic, Patristic and Ecclesiastical Greek; Patristic and Modern Latin; German, and History of Modern Sects.

Added interest has been given to the study of Missions under Prof. Davis, a

course in the study of missions having been introduced into the curriculum. The students engage actively in mission work in and around the city. There are two mission churches in the suburbs of the city supplied by the students, two missions among the whites, and two among the negroes, in which the students work. Prayer-meetings, house to house visitations, Sabbath-schools, and street preaching services are conducted by the students.

The financial condition of the seminary is encouraging. For the first time in some years the expenses have been brought within the income. This has been accomplished in part by the reduction of expenses, and in part by a slight increase in income through more advantageous investments.

Sufficient funds are in hand for building the new mess hall, and it was ordered that the building be erected forthwith, and a building committee appointed to take charge of the work, and it is expected the hall will be ready for use next fall.

W. W. MILLS, *Secretary of Board.*

VIII. REPORT OF THE TRUSTEES OF UNION THEOLOGICAL SEMINARY, IN VIRGINIA, TO THE GENERAL ASSEMBLY.

For the year 1899-1900.

The Board of Directors and Trustees of Union Theological Seminary would respectfully report to the General Assembly that the session of 1899-1900 has been one marked by many evidences of God's blessing. The number of students attending the seminary is four less, apparently, than last year, but this is due to the fact that four pastors took special courses last year, and thus swelled the number to eighty-eight, while eighty-four were actually matriculated this year.

The health of the faculty and students has been generally good.

The number of books in the library has been largely increased, 1,100 volumes having been added by the gifts of Mr. W. W. Spence and others. A slight fire in the library basement demonstrated the practical fire-proof character of the building—a member and officer of the City Fire Department, who responded to the alarm and extinguished the fire, declared it to be a really fire-proof building.

The endowment of the seminary has been strengthened by disposing of some unprofitable holdings, and by the sale of the old buildings at Hampden-Sidney for \$10,000.

The board has conferred the degree of B. D. on the graduates of 1899 (under authority given by an amendment to the charter by the Legislature of Virginia), viz.: J. E. Ballou, E. P. Bradley, W. H. Frazer, E. E. Lane, D. P. McGeachy, G. T. Pace, R. E. Vinson and R. M. Williams.

Diplomas with the degree of B. D. have been conferred on Messrs. F. M. Allen, J. E. Brown, Jr., R. D. Carson, T. W. Devane, E. B. Druen, R. S. Eskridge, M. M. McFerrin, W. M. Fairley, J. C. Johnson, R. F. Kirkpatrick, W. H. Morrow, W. A. Murray, J. G. Varner, L. R. Watson, W. S. Wilson and W. C. Young, of the class of 1900; and diplomas without the degree on Messrs. M. E. Peabody, A. J. Ponton, D. H. Scanlon, and J. A. Trostle.

The new chapel built through the liberality of Mr. G. W. Watts was used at commencement, though not entirely finished, and will be dedicated at the next meeting of the board in May, 1901.

The board changed the dates of opening and closing the session to suit the time of meeting of the Board of Trustees of Davidson College, and also of the General Assembly. The next session will open on the second Wednesday in September, and close on the Wednesday before the second Thursday in May.

The board would record its grateful appreciation of the liberality of Mr. George W. Watts in adding the chapel to Watts Hall, and to the building committee for continuing their effective and useful labors in the erection of the chapel.

The board has appointed Rev. Dr. W. W. Moore its agent to canvass for funds for increasing the endowment, and to provide means to secure additional accommodations for the increased number of students, after all indebtedness shall have been paid; a friend of the seminary having offered to give \$30,000 for this fund on condition that \$120,000 be raised by the board for these purposes. The board undertakes to raise \$170,000, the whole sum to be realized then amounting to \$200,000, which will be counted as a part of the Twentieth Century Million Dollar Fund for Education, called for by the General Assembly.

WILLIAM C. PRESTON, *Secretary.*

REPORT OF THE TRUSTEES OF THE UNION THEOLOGICAL SEMINARY, IN VIRGINIA, TO THE GENERAL ASSEMBLY.

For year 1900-1901.

The Board of Directors, when assembling for the annual meeting, on May 7th, felt painfully our loss in the death of our late efficient Secretary and Treasurer, Mr. William C. Preston. A proper expression of this grief was adopted and ordered for publication. Mr. J. S. Munce was asked to take his place for this year. Special thanks are due to the Father of mercies for the excellent health of the professors and students during the past year, which blessing they have improved by commendable diligence and successful work.

The new chapel, another proof of the abounding liberality of our benefactor, Mr. George W. Watts, is now completed. It is annexed to the rear of the main building and completes the original design of the architect. Its shape, proportions and windows, lighting every part, make it a thing of beauty. As an auditorium, also, it answers its purpose perfectly.

Over 170 new books have been added to the library during the year—70 by purchase and over 100 by donation. Progress in the work of cataloguing the books is reported. The appreciation of the library by the students is shown by the fact that 1,793 books have been taken out for use by them in the last session.

The reading-room is furnished with the best dailies and weekly religious papers and magazines. An excellent portrait of the late Major Ginter has been added to those that already grace the walls, and the room is slowly becoming an interesting art gallery.

Improvement in the economical arrangement of the affairs of the seminary during the year was noted, and the management of the refectory approved by the board.

The income from the scholarship fund has been used in small sums in helping students to meet their necessary expenses.

The board returned its thanks to the Rev. W. L. Lingle for his efficiency in teaching the classes of Dr. Moore during the time of his enforced absence as agent to raise funds for the seminary.

An unusually large number of the members of the graduating class has already

been engaged by the presbyterial committees and churches for work. The falling off in attendance from that of last year is ascribed to the decrease in the number of candidates.

The degree of Bachelor of Divinity was directed to be conferred on the following members of the senior class: C. M. Barrell, B. C. Bell, S. W. Brown, Eugene Douglass, J. B. Ficklen, A. D. P. Gilmour, J. P. Hall, M. E. Hansel, D. W. Hollingsworth, T. D. Johnston, F. F. Jones, J. F. Kennedy, J. G. McAllister, H. B. Searight, E. W. Simpson, H. S. Springall, W. H. T. Squires, T. H. Watkins, T. E. P. Woods.

Diplomas were granted to W. D. Burkhead, J. F. Forsyth, J. S. Kennison, J. F. Leeper, G. F. Mason, V. P. Merrill.

Certificates were given to M. Y. Sayad, I. E. Yohannan.

Mr. James Gray McAllister was recommended as the beneficiary of the Moses D. Hoge Memorial Fellowship.

A memorial of Mr. J. M. Sydenstricker, who has died since the last meeting, was adopted by the board. The fence around the cemetery enclosing the remains of our dead at Hampden-Sidney was ordered to be repaired.

After applying to the indebtedness created on account of the new building of the seminary the amount of cash and subscriptions obtained by him (Dr. Moore), this indebtedness is reduced to \$25,873.29. When \$10,000 received for the sale of the buildings at Hampden-Sidney is credited to this fund, that indebtedness will then be reduced to \$15,873.29. To meet this small deficit there is already a balance of \$22,000 of the munificent conditional subscription received of our friend and fellow-member, Mr. George W. Watts; so that it will appear that practically this indebtedness of the seminary, on account of buildings, is not only provided for, but in addition thereto, when this \$22,000 is permanently secured, there will then be between seven and eight thousand dollars which will be added to the endowment fund.

The chapel was crowded with a fine audience to hear from the president of Princeton University, Dr. F. L. Patton, a very entertaining and memorable address.

JOHN S. MUNCE, *Secretary.*

IX. THE REPORT OF THE CLARKSVILLE DIVINITY SCHOOL.

The Divinity School of the Southwestern Presbyterian University, at Clarksville, Tenn., has had no change in either its corps of instructors or course of study since the last annual report. During the year drawing to a close its work has been conducted without interruption. The professors and students have enjoyed good health, with the single exception of the sickness and death, from typhoid fever, of Kenneth McDonald, a candidate under the care of Fayetteville Presbytery.

The number of students is smaller by ten than last year. This school, in common with all the similar institutions of our church, is now beginning to feel the great decrease in the number of the church's candidates for the ministry. The end is not yet reached. It is only beginning. The shortage has appeared for several years, increasing year by year, in the literary classes here and elsewhere. The theological classes are just beginning to feel the result. The situation throughout our entire church calls for earnest prayer and effort.

The following young men, ten in number, will make the present year the last of their preparation, and will enter upon their work, the first six of the number being candidates for the degree of Bachelor of Divinity, viz.: Joseph Edgar Berryhill,

A. B., a candidate of Western District Presbytery: John Nelson Blackburn, A. B., a licentiate of North Alabama Presbytery; Fred. Lee McFadden, A. B., a candidate of Memphis Presbytery; Edward Pope, A. B., a candidate of Nashville Presbytery; George Wilson Tollett, a licentiate of North Alabama Presbytery; James Franklin Turner, A. B., a licentiate of Nashville Presbytery; W. A. Hall, a candidate of Meridian Presbytery; William Warren Jones, a candidate of Red River Presbytery; John Joseph McInnis, a candidate of Mississippi Presbytery, and Thomas Amos Patton, a licentiate of Nashville Presbytery.

By order of the Board of Directors,

GEORGE SUMMEY, *Chancellor*.

D. N. KENNEDY, *Secretary*.

May 16, 1901.

X. ANNUAL REPORT OF THE BOARD OF DIRECTORS OF LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY.

For the year 1900-1901.

The Board of Directors of Louisville Seminary submits its annual report to the General Assembly in session at Little Rock, Ark. The work of the seminary has been conducted with the same staff of professors as during the preceding session. Twenty-eight students have been in attendance. Of this number six have completed their preparation for the ministry. The degree of Bachelor of Divinity was conferred on Messrs. T. M. Barbee, W. W. Harrison, C. H. Little, G. P. Scott and I. F. Swallow. Mr. J. L. McAdams received a diploma for proficiency in all the schools except those of Old Testament Exegesis and New Testament Exegesis.

The Rev. Edwin Muller, D. D., professor in the School of Church History and Church Polity since the founding of the seminary, has resigned his position to accept a call to the First Presbyterian Church, of Lexington, Ky. The board reluctantly accepted Prof. Muller's resignation, and placed on record its appreciation of his ability, fidelity and efficiency.

The Rev. J. S. Lyons, D. D., the faithful secretary of the board, tendered his resignation at the annual meeting of the board, on April 30th, in expectation of being abroad for some months, and Mr. John J. Harbison, of Louisville, was elected in his stead.

The property of the seminary remains as in the last report, with the addition of more than three hundred volumes of great value to the library, and with substantial increase of subscriptions to the temporary endowment. A bequest to the institution has been in litigation, and has been decided in favor of the seminary. It is thought that about twenty thousand dollars will be realized from this source.

The careful attention of the Assembly is directed to a paper that accompanies this report, and that is constituted a part of the report. This paper sets forth the terms of an agreement for the consolidation of the Louisville Seminary and the Danville Theological Seminary, which is in connection with the Presbyterian Church in the United States of America, and the establishing thereby a new institution in or near Louisville under the title of the Presbyterian Theological Seminary of Kentucky, which shall be in connection with both the Presbyterian Church in the United States and the Presbyterian Church in the United States of America. For the information of the Assembly we also file a copy of a similar agreement between the two Synods of Kentucky for the consolidation of their collegiate institutions—the Central University and Centre College.

The board would not tax the patience of the Assembly with too detailed a statement of the reasons for this scheme of co-operation in educational work, but it seems only respectful to the Assembly, and just to the Synods involved, to set down briefly some of the considerations that have moved them to this course.

It is well known that after the division of the Synod of Kentucky in 1866, Centre College and Danville Seminary fell to the possession of that part of the Synod which continued in union with the Old School Assembly. In 1874 the Southern Presbyterians organized Central University, which several years later passed under the control of the Synod of Kentucky in connection with our Assembly. In 1893 the Synods of Kentucky and Missouri united in founding the Louisville Seminary.

All these institutions have done good work, but conditions have suggested at different times some method of co-operation, and through a period of years conferences, formal and informal, have been held with this end in view.

In this connection it may be noted that in 1870 the Southern Synod of Kentucky proposed co-operation with the other Synod in the control of Centre College upon terms almost identical with those of the agreement recently adopted. The existing situation in Kentucky has for some months drawn the thoughts of many brethren on both sides to this whole subject. The large and increasing resources and equipment of the State College of Kentucky, the concentration of several denominational colleges in the central part of the State, and other circumstances have made it appear unlikely that either of the Presbyterian colleges could maintain its position or secure the endowment and equipment demanded by the times. By uniting their forces the Presbyterians can sustain an institution of high order, strengthen Christian influence in the life of the commonwealth, and promote in many ways the kingdom of God. They once held the leadership in education in Kentucky, and there seems reason to believe that by this co-operation their former position may be regained. It is not to be forgotten that, though Kentucky Presbyterians are divided into two ecclesiastical bodies, they are kindred in origin, traditions and sentiments, and are alike conservative in their theology and ecclesiastical polity. Being so closely akin, and moved by the considerations to which reference has been made, they have found it possible to agree with warmest cordiality and almost unanimous judgment to the articles of consolidation of their respective colleges. All the bodies having any voice in the control of these institutions have approved these articles, with the exception of the Alumni Association of Central University, which does not meet until June, and which will doubtless add its approval. Consequently, the new institution, to be known as the Central University of Kentucky, may be regarded as established.

Although the General Assembly has, as we suppose, no jurisdiction in respect to this matter, it seems necessary to recite these facts in order to put the Assembly in possession of the conditions in Kentucky and to enable this venerable body to appreciate the reasons for a like agreement and co-operation in theological education. The consolidation of the colleges almost of necessity carries with it the consolidation of the seminaries. It would also seem most desirable to utilize to better effect, and for the advantage of our common Presbyterianism endowments originally contributed by all the Presbyterians of the State, and to build up by united effort at an important centre a strong institution for the training of young men for the ministry under thorough Presbyterian influence. This would appear to be in keeping with the spirit of co-operation, which has been commended by the two Assemblies; and, in the judgment of this board, there are no sufficient reasons to doubt the feasibility of the plan proposed in the articles of agreement. Particular atten-

tion is invited to the provisions in which the rights and powers of the respective Assemblies are declared, and to those which determine the character of instruction to be given in the new seminary. Happily the three Synods to whom the direct management of the institution will be committed not only have the same doctrinal standards, but they agree in their construction of their teachings. Being at one in their type of theological belief, and so nearly alike in all their ecclesiastical principles and usages, they have sought to impress these common characteristics upon the institution.

It remains only to say that all the bodies named in Article XIII. of the agreement, and whose assent is desired to make the agreement effective, have, with the exception of the two General Assemblies, already taken action, and with scarcely a dissenting voice given their most hearty assent. The board respectfully requests the General Assembly to add its assent, and it expresses the hope that the Assembly will accept the rights and powers accorded this venerable body in the control of the seminary which is proposed to be established.

Respectfully submitted,

J. G. HUNTER, *Chairman.*

J. J. HARBISON, *Secretary.*

AGREEMENT FOR CONSOLIDATION OF THE PRESBYTERIAN THEOLOGICAL SEMINARIES AT DANVILLE AND LOUISVILLE: CREATING THE PRESBYTERIAN THEOLOGICAL SEMINARY OF KENTUCKY.

This agreement, made and entered into this the —— day of ——, 1901, by and between the trustees of the Theological Seminary under the care of the General Assembly of the Presbyterian Church in the United States of America, at Danville, in the State of Kentucky (hereinafter designated as the Danville Seminary), party of the first part, and the Louisville Presbyterian Theological Seminary (hereinafter designated as the Louisville Seminary), party of the second part, and the trustees of the Theological Fund of the Synod of Kentucky (hereinafter designated as Synodical trustees), party of the third part:

Witnesseth: Each of the parties hereto is a corporation created, organized, and existing under and by virtue of the laws of the State of Kentucky as follows, viz.:

The Danville Seminary, under and by virtue of an act of the Legislature of Kentucky entitled, "An Act to incorporate the Trustees of the Theological Seminary under the care of the General Assembly of the Presbyterian Church in the United States of America, at Danville, in the State of Kentucky," approved January 28, 1854, and an act supplemental thereto, approved February 25, 1854:

The Louisville Seminary under and by virtue of articles of association dated May 3, 1893, entered into by and between William T. Grant and others, creating thereby a corporation under the name of the "Louisville Presbyterian Theological Seminary," which articles of association were executed and delivered pursuant to the general incorporation laws of the State of Kentucky, and recorded in the county clerk's office of Jefferson county, Ky., in Corporation Book No 8, page 350:

The synodical trustees under and by virtue of an act of the Legislature of Kentucky entitled "An Act to incorporate the Trustees of the Theological Fund of the Synod of Kentucky," approved March 1, 1850.

The Danville Seminary was organized and has always continued in connection with the General Assembly of the Presbyterian Church in the United States of America, and has received the income from the Synodical Fund; the Louisville Seminary was organized in connection with and is under the control of the Synods

of Kentucky and Missouri in connection with the Presbyterian Church in the United States.

Each of said institutions was organized and has been conducted for the same general purpose, namely, the education and training of young men as ministers of the gospel, the Danville Seminary according to the Confession of Faith, catechisms, and other standards of the Presbyterian Church in the United States of America, and the Louisville Seminary according to the Confession of Faith, catechisms, and other standards of the Presbyterian Church in the United States; and the Confession of Faith and catechisms of said churches are the same, and their other standards are nearly the same.

Each of said parties owns funds and property, real, personal and mixed; part of said property and funds being held for the general purposes of said institutions, respectively, and other parts thereof being held for specific or defined purposes.

It is believed that the best interests of both institutions and of the churches which control and sustain them will be conserved and promoted by the consolidation of such institutions under the terms and conditions herein set forth.

Now, in consideration of the premises, and of the mutual undertakings of the parties hereto, it is agreed between them as follows, to-wit:

I. Said Danville Seminary, said synodical trustees, and said Louisville Seminary, the corporations hereinabove designated and made parties hereto, shall be and are hereby consolidated into a single corporation under the corporate name and style of the Presbyterian Theological Seminary of Kentucky, which, for convenience, is hereinafter designated as the Kentucky Seminary.

II. The Kentucky Seminary shall be vested with and own all property, business, credits, assets, and effects of said constituent corporations without deed or transfer, and shall be bound for all the contracts and liabilities of each of the constituent corporations.

III. The Danville Seminary and the Louisville Seminary shall be conducted by the Kentucky Seminary at or near Louisville, as one theological seminary, under this agreement; and the Danville Seminary shall no longer be conducted at Danville.

IV. The Kentucky Seminary shall hold the property and funds hereby vested in it, and all property and funds which may hereafter be acquired, *in trust for* and the same shall be devoted to, the education and training of young men as ministers of the gospel according to the Confession of Faith, catechisms, and other standards of the Presbyterian Churches aforesaid, and for the support and maintenance of young men while in attendance on their studies in so far as the same may by said seminary be deemed advisable and practicable; *provided*, however, that such training and education shall at all times be in accordance with those standards which are *now common* to both of said churches, and with such modifications thereof, if any, as may hereafter be made and adopted by both of said churches; but said seminary shall not adopt, authorize, or pursue any course of education or training which is not in accordance with those standards which are now common to both churches, and modifications thereof which may hereafter be made by both, and shall thereby become common to both of said churches.

V. All property and funds which have been donated or contributed to either of said constituent corporations for the support or maintenance of special chairs, or for any specific purpose, shall be held by said Kentucky Seminary and dedicated to and used for such specific purpose or purposes, in accordance with the terms of the gift or contract under which the same shall have been received.

VI. The management and control of said Kentucky Seminary shall be vested in a board known as the Board of Directors of the Presbyterian Theological Seminary of Kentucky. Said board shall consist of twenty-four members, unless and until the number of said board shall be changed (which may be done) by agreement between the Synod of Kentucky, which is in connection with the Presbyterian Church in the United States of America, on the one side, and the Synods of Kentucky and Missouri, which is in connection with the Presbyterian Church in the United States, on the other side.

For purposes of convenience, said first-named Synod will be hereinafter designated as the "Synod of Kentucky," and the other two Synods will be designated as the "Synods of Kentucky and Missouri."

One-half of the members of said board shall be elected by the Synod of Kentucky, and one-half shall be elected by the said Synods of Kentucky and Missouri. Said bodies respectively shall regulate the time and mode of election as to the members of the board to be elected by them; and it shall be competent for the Synods of Kentucky and Missouri, by agreement between themselves, to regulate the number to be elected by each.

The members of the first board of trustees to be constituted by election by said Synods shall hold office for the following terms, to-wit: One-fourth of said members shall hold office for one year; one-fourth for two years; one-fourth for three years; and one-fourth for four years; and thereafter the term of office of the members shall be four years.

Each member of the board shall hold office until his successor shall have been duly elected and qualified. If any member shall fail to qualify at or before the next regular annual meeting of the board after his election, or shall resign or otherwise cease to be a director, the other members of the board appointed by the Synod which elected the member whose office shall have become vacant, shall fill such vacancy, and the appointee shall serve out the term of office of his predecessor, unless the Synod which originally elected such member shall, by election at its next meeting thereafter, substitute another person, in which event that person shall serve out such unexpired term in lieu of the appointee aforesaid.

Elections of members of the board shall be so made that said Synod of Kentucky, on the one side, and said Synods of Kentucky and Missouri, on the other side, respectively, shall at all times have an equal number of representatives in the board.

The election of directors by the said Synods respectively shall be submitted to each of the General Assemblies hereinabove mentioned at their next annual meetings, respectively, and if either of said Assemblies shall, at said meeting, by resolution, object to and disapprove of such election, the same shall not become effective, or shall cease to be effective, from and after the time when said Kentucky Seminary shall, in writing, have been notified of such disapproval.

VII. The board of directors shall have power to elect, appoint, or provide for the appointment of such officers, professors, teachers, and employees generally as in their judgment shall make the work of the seminary most effective.

It may adopt and prescribe a constitution and by-laws for the government and control of the institution in all its parts, and with respect to its entire conduct, and may from time to time alter the same: *provided*, however, that it shall have no power to adopt any rule or regulation in conflict with this agreement, or with any joint resolution of or agreement between said Synod of Kentucky and the said Synods of Kentucky and Missouri.

The election, appointment, or transfer of any teacher or professor in said semi-

nary shall be submitted to the said General Assembly of the Presbyterian Church in the United States of America and the General Assembly of the Presbyterian Church in the United States at their next meetings, respectively, and if either of said bodies shall at said meeting by resolution object to and disapprove of such election, appointment, or transfer, the same shall not become effective or shall cease to be effective from and after the time when the said seminary shall, in writing, have been notified of such disapproval. This proviso, however, shall not apply to or permit the veto of the election, appointment, or transfer at the opening of said seminary of any of the professors or teachers now employed in either of the seminaries, constituent parties hereto.

In the event of the violation by said Kentucky Seminary of the terms of these articles of agreement, or of the misuse or division of the funds or property held by said seminary, then either of said General Assemblies shall have power to proceed against such violation, misuse, or diversion, and may, through any officer or committee, person or corporation, appointed by it, sue in any civil court to enforce this agreement and to protect the trusts under which property and funds are held by the said corporation, and said corporation shall not, in such suit, object that said General Assembly cannot acquire a standing in court through the intervention of its said officer, committee, or appointee.

VIII. A majority of the Board shall constitute a quorum. The board may appoint an executive committee, and vest in said committee such powers of the board as it may deem fit.

IX. This agreement shall not be altered except with the concurrence of the board of directors, and of said Synod of Kentucky, and said Synods of Kentucky and Missouri, respectively. Any alteration so made and agreed upon shall be submitted to each of said General Assemblies above mentioned at their next regular annual meetings, and, unless disapproved as such meeting by one of said Assemblies, the same shall become operative.

X. The first board of directors of said Kentucky Seminary shall be selected, one-half by the present directors of Danville Seminary, and one-half by the present directors of the Louisville Seminary—in each case, preferably, from their own members—to hold office until the board shall be regularly constituted by the Synod of Kentucky and the Synods of Kentucky and Missouri.

XI. Each director of the board hereby constituted before entering upon the duties of his office shall qualify by taking an oath faithfully to perform the duties thereof.

XII. This corporation shall be perpetual.

It may acquire by gift, purchase, or otherwise, and hold and use for general and special purposes real and personal estate; and sell, convey, lease, pledge, or mortgage its real or personal estate, and generally it may exercise all corporate powers conferred by general law upon incorporated bodies.

XIII. This agreement shall become effective when and not until it shall have received the assent of the three constituent corporations herein named, the General Assembly of the Presbyterian Church in the United States of America, the Synod of Kentucky in connection therewith, the Synods of Kentucky and Missouri in connection with the Presbyterian Church in the United States, and the General Assembly of the Presbyterian Church in the United States.

Attest:

L. H. BLANTON, *Stated Clerk, Synod of Kentucky.*

XI. STATEMENT CONCERNING THE AUSTIN PRESBYTERIAN THEOLOGICAL SEMINARY.

The Synod of Texas, at its annual meeting at Temple, 1899, definitely located this institution, and unanimously adopted the following resolution:

"To call upon the Presbyterians of our State and our land to render the remaining year of our nineteenth century illustrious in the history of our church by thoroughly endowing and equipping this new seminary, that it may be ready, with the opening of the twentieth century, to enter on a grand career of usefulness in training young men for the gospel ministry." Further, "That the trustees be elected at the present meeting of the Synod, and that they be granted all necessary powers for the opening of the seminary when there shall have been raised and deposited with the treasurer of the Board of Trustees of a sum of not less than \$100,000 in cash or good interest-bearing notes." Further, "That a president, a representative of this Synod, be elected to lay the whole matter of endowing the seminary before the church, and to raise, if possible, an endowment of not less than \$200,000."

The following officers were elected pursuant to this action:

BOARD OF TRUSTEES.—Rev. S. B. Campbell, D. D., president; Rev. A. G. Jones, secretary; Rev. W. Hayne Leavell, D. D., Rev. Wm. N. Scott, D. D., Rev. B. T. McClelland, D. D., Judge S. P. Greene, Rev. C. J. Ralston, Rev. R. K. Smoot, D. D., Rev. S. A. King, D. D., Rev. J. S. Moore, D. D., Judge George H. Gould, Dr. J. L. Bell.

EXECUTIVE COMMITTEE.—Rev. S. B. Campbell, D. D., chairman; Rev. Wm. N. Scott, Judge S. P. Greene.

In May, 1900, Rev. T. R. Sampson, D. D., then president of Austin College, at Sherman, was elected president of the seminary and representative of the Synod.

He accepted the position, and entered upon his duties on June 10th.

The destructive storms and disastrous floods, which soon thereafter consumed and devastated large sections of the State, created conditions that were exceedingly unfavorable to the immediate successful prosecution of the work.

But, notwithstanding these, more than forty thousand dollars had been raised within the State before March 1, 1901, affording unmistakable evidence of the interest of the people in the enterprise, and apparently warranting the confident hope that the institution may commence its work in 1902.

Since March the 1st the president, with the full approval of the board, has given his time and energies chiefly to the duties of his position as "chairman of the Committee on Church and Christian Education," in connection with matters, some of which will come before this Assembly. In inaugurating this movement, for a seminary, the Synod has been actuated by no spirit of antagonism to the existing institutions east of the Mississippi, but on the contrary, while deeply grateful to them for the valued services rendered in the past, this scheme has seemed to present the only possible method by which it could hope to meet the growing necessities of its own field.

While it is generally acknowledged that there are already too many seminaries within the bounds of the General Assembly, it must be more generally recognized that one is needed in that great territory west of the Mississippi.

The grounds and building now owned by the seminary are amply sufficient to

meet all immediate necessities, so that the completing of the endowment is all that stands in the way of the realization of this long-desired object.

The Board of Trustees has not yet held its annual meeting, hence has sent no formal report to this Assembly, but this statement of facts and report of progress is made at the request of individual members of the board for the information of this body, and for such action as it may deem proper.

T. R. SAMPSON, *President and Treasurer.*

XII. EXTRACT FROM THE ANNUAL REPORT OF THE ASSEMBLY'S HOME AND SCHOOL, AT FREDERICKSBURG, VA.

We greatly rejoice to report to you that progress has been made in the Home and School, and that the last year is one that has been marked with many indications of the fact that this great and important work is becoming better known in the church, and its importance is being impressed upon the minds of our people. We who see the practical results of the work and understand fully the good that is being accomplished are more and more convinced that, in educating and maintaining the children of our deceased ministers and of our missionaries, the institution is yielding rich fruits to the church, and is supplying an urgent need in it. Besides, the fact that it helps the orphan and lessens the burden of the widow, we feel that the existence of the institution should be a comfort to the living ministry whose average salary is small, and the vast majority of whom never leave much of the world's good to their widows and orphans for their support.

We have been educating thirty-seven orphans this session. We have met our running expenses promptly, and have paid off much of the debt. Rev. H. H. Hawes, D. D., is travelling in the interest of the work, endeavoring to raise money to liquidate the debt. He is working faithfully.

The young people of the Home are faithful and earnest. They are comfortably situated. Their spiritual and temporal wants are well cared for. In their daily lives they can readily be distinguished as the children of God's ministers.

Fredericksburg College, under the efficient management of Rev. J. W. Rosebro, D. D., offers excellent advantages to the children of the Home. This institution has in connection with it a primary, a preparatory and a college department, so that children of all ages can be admitted. It is strictly a Presbyterian institution, and the Bible is taught thoroughly.

OFFICERS.—S. W. Somerville, secretary, treasurer and superintendent, \$700; Mrs. John Boyle, housekeeper, board; Mrs. James H. Smith, matron, board.

FINANCIAL.

The response to the December collection ordered by the Assembly, though still small, though it was not met by many of our churches (only about 275 out of 3,000 enrolled, and about 40 individuals responded, contributing about \$3,300) shows an improvement. For the past four years we have been meeting the running expenses promptly, supporting on an average 35 orphans annually, paying in these four years, in addition to this, about \$2,700 interest and also \$10,000 of debt, which now leaves us with a debt of only \$7,000, and property well worth \$10,000, and when we began this work of retrenchment four years ago we had about \$100 in bank. Now, surely a study of these figures is sufficient to show that God is manifesting himself

in this work, and that if the institution were free of debt and better supported by the church it could heed the cry of every orphan of the deceased ministry in the Southern Church, would be sustained and enlarged without any doubt, and would be a blessing to the church.

TREASURER'S REPORT FROM APRIL 1, 1900, TO APRIL 1, 1901.

Receipts.

Balance in bank April 1, 1900,	\$1,381 64	
From scholarships and individuals,	2,287 94	
From December collection,	3,276 33	
Amount raised for old accounts and notes and for salary and travelling expenses of agent,	3,079 63	
From rent,	287 50	
From board,	284 00	
From tuition,	122 70	
From miscellaneous,	90 00	
		\$10,809 74

Expenditures.

Salaries in the Home and School,	\$962 49	
Salary and travelling expenses of agent,	1,468 75	
Interest,	490 95	
Insurance,	41 70	
Repairs to property,	81 97	
Amount paid on old accounts and notes,	1,569 16	
Expenses of running Home, including tuition in college and elementary school,	4,251 27	
Miscellaneous,	113 85	
Balance in bank April 1, 1901,	1,829 60	
		\$10,809 74

Real and Personal Estate.

Asylum building, marketable value,	\$7,000 00	
Gammon cottage,	1,500 00	
Latimer cottage,	1,500 00	
Furniture in Home,	200 00	
		\$10,200 00

Outstanding Obligations.

Bond to A. W. Wallace secured on Latimer cottage,	\$1,000 00	
Bond to C. D. Goodwin secured on Gammon cottage,	1,250 00	
Bond to C. W. Wallace secured on asylum building,	5,000 00	
		\$7,250 00

Respectfully submitted,

S. W. SOMERVILLE, *Treasurer.*

XIII. THE ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

To the Venerable, the General Assembly:

Your trustees would respectfully report that there is on hand invested as directed by the different wills for the various causes of the church, \$13,850; that during the last year your trustees have received from all sources, \$18,835.28, and in addition thereto the further sum of \$3,105.04; that disbursements have been made as directed by the various wills to the different objects of the church, amounting to \$19,376.43, leaving a balance in the hands of the trustees of \$3,105.04 to be disbursed hereafter as directed by the wills.

For a detailed statement of receipts and disbursements, you are respectfully referred to the itemized accounts of John R. Pharr, treasurer, which is hereto appended, and made part of this report, which account has been duly audited and approved by a committee of trustees, as will appear by its report endorsed upon the account, and the treasurer has been authorized to forward this report to the General Assembly at its annual meeting.

The term of office of the following members expires with this meeting, namely: Dr. J. R. Howerton, D. W. Oates and J. R. Pharr. Your board would unanimously recommend the re-election of these gentlemen. The members now constituting the Board of Trustees are Dr. E. Nye Hutchison, president; Mr. George E. Wilson, vice-president; J. R. Pharr, secretary and treasurer; Drs. J. R. Howerton and J. W. Stagg, Messrs. D. W. Oates, P. M. Brown, George F. Bason and A. G. Brenizer.

Respectfully submitted, E. NYE HUTCHISON (M. D.), *President.*

JOHN R. PHARR, *Secretary and Treasurer.*

XIV. ANNUAL REPORT OF JOHN R. PHARR, TREASURER,

1900.

April 25, 1901.

Apr. 25, To balance on hand this day as per account rendered—

Foreign Missions,	\$1,500 00	
Mount Horeb Church,	1,800 00	
William Workman Fund,	5,550 00	
J. N. Craig Fund, \$500; Sustentation, \$500 (Moore legacy),	1,000 00	
Home Missions in North Carolina,	4,000 00	
Cash on hand,	541 16	
		————— \$14,391 16

1900.

Cash Receipts for 1900 and 1901.

Aug. 24, To John M. Sutton estate, \$517.10. less 5 per cent., \$25.85,	491 25
“ Contingent Fund, J. M. Sutton,	25 85
Sep. 15, To William Workman Fund, Evan's note paid,	616 67
	—————
Carry forward,	\$1,133 77

	Brought forward,	\$1,133 77
16	To William Workman Fund, interest on Evan's note,	25 69
Oct. 1,	To William Workman Fund, 6 mos. int., \$3,700, Newton Co. bonds,	111 00
"	Mt. Horeb Church, 6 mos. int., \$1,800, Newton Co. bonds,	54 00
"	Foreign Missions, 6 mos. int., \$1,500, Newton Co. bonds,	45 00
3	To Foreign Missions, S. P. Alexander,	3,000 00
"	Home Missions in N. C., S. P. Alexander,	3,000 00
"	Education in Mecklenburg Pres., S. P. A.,	3,000 00
24	To Ellen D. Parish, Waddel Church, Va.,	500 00
"	Ellen D. Parish, Mitchell Church, Va.,	500 00
Nov. 15,	To Foreign Missions, land bequest of J. R. Blake, sold to Ramsey Blake, amount paid to Rev. S. H. Chester,	1,400 00
30	To Foreign Missions, S. P. Alexander,	1,000 00
"	Home Missions in N. C., S. P. Alexander,	1,000 00
"	Education in Mecklenburg Presbytery,	1,000 00
Dec. 22,	To T. H. Wiley, check, Doyle & Bradley, \$382.20; less 5 per cent., \$19.11,	363 09
"	Contingent Fund, T. H. Wiley,	19 11
1901.		
Jan. 2,	To J. M. Sutton, check of Field & McLeod, \$373.96; less 5 per cent., \$18.69,	355 27
"	Contingent Fund, J. M. Sutton,	18 69
Mch. 1,	To Foreign Missions, John C. Ross, \$803; less attorney's fee, \$15—\$788; less 5 per cent., \$39.40,	748 60
"	Contingent Fund, on above,	39 40
Apr. 1,	To William Workman Fund, 6 mos. int., \$3,700, Newton Co. bonds,	111 00
"	Mt. Horeb Church, 6 mos. int., \$1,800, Newton Co. bonds,	54 00
"	Foreign Missions, 6 mos. int., \$1,500, Newton Co. bonds,	45 00
"	Bills receivable, J. C. Long, Workman Fund,	1,233 34
"	William Workman Fund, int., J. C. Long note, \$104.88; less 5 per cent., \$5.24,	99 64
"	Contingent Fund, 5 per cent., J. C. Long note,	5 24
16	To Workman Fund, int., H. B. Long note,	18 48
"	J. N. Craig Fund, 6 mos. int. on \$500,	30 00
"	Sustentation, Moore legacy, 6 mos. int. on \$500,	30 00
18	To Foreign Missions, S. P. Alexander,	1,000 00
"	Home Missions in North Carolina,	1,000 00
"	Education in North Carolina,	1,000 00
		\$21,940 32
Balance on hand brought down,		\$14,391 16
		\$36,331 48

Cash on hand consists of the following funds:

Sustentation, interest on Moore legacy,	\$30 00
Foreign Missions, S. P. Alexander Fund,	1,000 00
Home Missions in N. C., S. P. Alexander Fund,	1,000 00
Education in Mecklenburg Pres., S. P. Alexander Fund,	1,000 00
Contingent Fund,	75 04
	\$3,105 04

1900.

May 10, By Contingent Fund, C. N. G. Butt & Co. for bond of J. R. Pharr, treasurer,	20 00
13 By Contingent Fund, expense of J. C. Ross suit, ...	5 00
" Contingent Fund, affidavit of J. C. Ross suit, ...	50
Sep. 15, By Workman Fund, int. on Evan's note,	25 69
Oct. 2, By Workman Fund, check to L. H. Blanton, Chlr., ..	111 00
" Mt. Horeb Church, check to K. B. Koiner, treas.,	54 00
11 By Foreign Missions (S. P. A.) to Erskine Reed, treasurer,	3,000 00
22 By Home Missions (S. P. A.) So. Real Est., L. & T. Company,	3,000 00
" Workman Fund (B. R.) Evan's note. So. Real Est., L. & T. Co.,	616 67
24 By Ellen D. Parrish, Waddel Church, Va.,	500 00
" Ellen D. Parrish, Mitchell Church, Va.,	500 00
Nov. 10, By Contingent Fund (J. R. Blake), Rev. Stamp, ...	1 50
" Copying deed (J. R. Blake),	50
" Contingent Fund, stationery and stamps,	2 50
" Foreign Missions, J. R. B. legacy, to S. H. Chester,	1,400 00
Dec. 21, By Home Missions (S. P. A.) So. Real Est., L. & T. Company,	1,000 00

1901.

Jan. 31, By J. N. Craig Fund, int. in full to date to Lydia H. Craig, administratrix,	132 00
Feb. 20, By Foreign Missions (S. P. A.), ch'k to Erskine Reed,	1,000 00
" Foreign Missions (T. H. Wiley), check to Erskine Reed,	171 95
" J. M. Sutton, check to Erskine Reed,	281 94
" Foreign Missions, 6 mos. int., Newton Co. bonds, check to Erskine Reed,	45 00
" J. M. Sutton (Home Missions), check to W. A. Powell, treasurer,	281 94
" J. M. Sutton, Invalid Fund, check to W. A. Powell, treasurer,	281 95
" T. H. Wiley, legacy, check to W. A. Powell, treas.,	171 95
Mch. 23, By B. R. Workman Fund, note of J. M. Harry and W. R. Foreman,	1,233 34
Apr. 4, By Mt. Horeb Church, check to K. B. Koiner,	54 00

Carry forward.\$13,891 43

Brought forward.	\$13,891	43
Apr. 11, By Home Missions, Education in Synod of N. C. (S. P. A.), check to Rev. D. I. Craig, treasurer,	4,600	00
“ J. M. Sutton, Education, check to J. H. Lumpkin,	281	94
“ Foreign Missions, J. C. Ross Fund, check to Er- skine Reed,	748	60
“ Foreign Missions, 6 mos. int., Newton Co. bonds,	45	00
16, By Workman Fund, 6 mos. int., \$3,700, Newton Co. bonds,	111	00
“ Workman Fund, int. note of J. C. Long, \$1,233.37,	99	64
“ Workman Fund, int. on note of H. B. Long,	18	48
“ Contingent Fund, 2 per cent. on \$9,017,	180	34
Cash on hand,	3,105	04
	<hr/>	\$22,481 47

To balance on hand and invested as follows:

Foreign Missions, Newton Co. bonds,	\$1,500	00
Mt. Horeb Church, Newton Co. bonds,	1,800	00
Workman Fund, Newton Co. bonds,	3,700	00
Workman Fund, note J. M. Harry and W. R. Foreman,	1,233	34
Workman Fund, note S. Real Est., L. & T. Co.,	616	67
Sustentation (Moore legacy, \$500), J. N. Craig (note of J. P. Long),	1,000	00
Home Missions in North Carolina,	4,000	00
	<hr/>	13,850 01
		<hr/> <hr/>
		\$36,331 48

Audited and approved April 27, 1901.

A. G. BRENIZER,
GEORGE E. WILSON, *Committee.*

XV. REPORT OF *AD INTERIM* COMMITTEE ON HYMN-BOOK.

The *ad interim* committee for the preparation of a hymn-book begs leave to make a brief report for the information of the Assembly.

As is generally known, we made to the last Assembly what we thought was our final report. Along with it we presented a prospectus of hymns and tunes as the display of our completed work. The work as presented was substantially adopted. The Assembly ordered the "Psalms and Hymns" as reported to be published not earlier than January 1, 1901, and continued the *ad interim* committee for editorial supervision of the same till issued.

After the rising of the Assembly, it became manifest that there were some portions of the church desiring still longer delay. This was brought to our attention by the action of several Presbyteries, and one or two Synods. In view of this fact, and being greatly desirous of proceeding only in harmony with the wishes of the church at large, your committee sought a conference with Dr. Hazen, as the Secretary and representative of the Executive Committee of Publication. It was agreed at this conference that we would not hand the manuscript to the Executive

Committee till the 1st of April, 1901; that we would meet January 1st, act on the suggestions and criticisms asked for by the Assembly, and publish all changes and additions in the church papers, at the same time calling for additional suggestions and criticisms against 1st of April; that we would carefully observe the situation, in the meanwhile, and if the church did not seem satisfied with the additional three months' delay, we would then make another full report to this Assembly.

Upon coming together the 1st of April we were of the unanimous judgment that no further delay was called for by the church. Indeed we had many assurances from many quarters that where there had been a desire for further delay that desire was now satisfied by the concessions and changes made by the committee at its January meeting. We were fortified in this position by the advice of Dr. Hazen, who had taken pains to ascertain the mind of the church at large.

Your committee, therefore, completed its work at the April meeting, and informed the Executive Committee that the manuscript was ready to turn over to them. That has been done in part, as the printer might have immediate need; the *ad interim* committee continuing to act as editorial supervisors in the course of actual publication.

As reported at the last Assembly the number of hymns was 652. By reason of the changes made in deference to suggestions and criticisms, the number of hymns has been increased to 715—an addition of some 60 more hymns to the collection. This gives us a book of about 500 pages.

We are happy to report that the Executive Committee has arranged a favorable contract for immediate publication, and it is hoped that by the coming fall the book will be ready for distribution.

Your committee is of the opinion in which it is encouraged by the judgment of our judicious Secretary, Dr. Hazen, that there is a large and growing interest in the book among our churches. Indeed, the committee has been importuned from very many quarters of the church, by congregations large and small, that are waiting for the book, to make the delay in publishing as short as possible.

Expressing the hope that the churches in need of a hymn-book will wait till the "Psalms and Hymns" is issued, and that all of our churches as they come to need new books will adopt this, which is now the one book of praise of our great communion, we respectfully submit this our final report.

J. W. WALDEN, *Chairman*,
 R. C. REED,
 W. L. LOWRANCE,
 A. W. MILSTER,
 S. L. MORRIS,
 THERON H. RICE.
 JOHN C. WHITNER, *Secretary*.

XVI. REPORT OF THE PERMANENT COMMITTEE ON THE SABBATH.

In presenting their annual report to the General Assembly, your Permanent Committee on the Sabbath desire to call attention to the fact that they have now been in existence for twenty-three years, having been appointed by the Assembly which met at Knoxville in 1878. Through all these years, the subject of Sabbath Observance has been regularly and constantly presented to each succeeding Assembly, and by them pressed upon the attention of the church and world; and now, as

we are entering upon the new century, to which so many have been anxiously looking as the propitious era for bringing in the latter day glory, it may not be amiss to pause a moment to review the past, and see what progress we have made, if any, and whether we have gone forward in the great work we have undertaken, or actually been driven backwards by the force of the opposing current.

We need hardly say that the appointment of your committee was occasioned by the demoralization consequent upon the late civil war. During that entire period of internecine strife the Sabbath, which had previously been well respected by our rulers as well as the masses of the people, was largely disregarded upon the plea of necessity. The marching of troops on that day, the fighting of battles, the issuing of news bulletins, the running of supply trains—all unused and unknown before—so familiarized the minds of the people with the violations of the fourth commandment as to blunt and deaden the public conscience, and to leave the way open for continued and even greater secularization of the day: and thus it was. For that which at first was regarded as a necessity of war was equally claimed afterwards as a rightful appurtenance of peace—that which so stealthily and mildly came in under the harmless guise of mercy soon began to show its true character and real purpose in the bold effrontery of its demands. Deeply impressed with the gravity of the situation and with a view of preventing as far as possible farther encroachments, the General Assembly of 1878 ordered the subject of Sabbath Observance to be placed upon its docket for consideration at each meeting, and appointed a committee to give especial attention to the subject, and to make annual reports to them of their labors.

Other branches of the Christian church likewise seeing the danger by which the Sabbath was menaced, took the same or similar action: Sabbath committees were appointed, circular letters were sent out, conventions were called. In several instances prizes were offered which called forth essays and books on the subject, all of which greatly subserved the cause, and for a time further encroachment was held in check.

But the course of evil is ever onward. While men sleep, the enemy is sowing his tares. Other practices and other agencies of the evil one soon began to show themselves, and urge their claims for public patronage. Among these may be mentioned the Sunday newspaper, that mighty power in the land, which, whilst disclaiming all intention of evil and professing the utmost friendliness to the church and religion, still, Joab-like, bearing the deadly blade concealed in its girdle. The Sunday concert, with all its enticing blandishments, professing to come in the rôle of the good Samaritan, and claiming to furnish a healing balm for the wounded soul, and yet wielding a spiritual influence as subtle and deleterious as the destructive night-shade. The low Sunday rates now everywhere becoming more and more common, and actually offering to all classes a premium on Sunday desecration. These things all conspired with additional force to drag down the Sabbath of the Lord to a still lower depth. With all the lights before us, we do not hesitate to affirm that the Sabbath does not have the same hold upon the people of this nation as in former years. In this judgment we are confirmed by the reports from the Presbyteries. To the direct question submitted to them, whether the day has as strong a hold upon the masses as formerly, with few exceptions they all answer decidedly in the negative.

This serious question, then, confronts us to-day, What is to be the final result? If this degeneracy continues in the future as in the past, what is there to prevent the reduction of the Sabbath of the Lord to a common level with the other days of

the week? And when that shall be accomplished and this sign of the Lord's supremacy set aside, what else can we expect than that he will deal with this people as with his people of old in withdrawing himself and leaving the nation to work out its own destruction?

With such an outlook before us the query arises, Are we doing all in our power to avert such a calamity? We need not disguise the fact that the task before us is not an easy one. Any effort on part of the church looking to reform must of necessity be difficult, not only because we have to combat usages and practices already established, but also to meet the whole force of the government in its antagonism. David rightly puts the case when he raises the question, "If the foundations be destroyed, what can the righteous do?" As long as the nation continues to set aside the divine law in the carrying and delivery of its mail, thus requiring its army of employees to work on the Lord's day; as long as it continues by its own example to disregard the authority of the Lord, in continuing its business on his day as its last Congress has done; as long as the different States allow the running of both freight and passenger cars; as long as secular newspapers are allowed to pursue their avocation as on other days, publishing and selling their papers for gain, it must be difficult, if not impossible to influence the masses to maintain a decent respect for the Lord's day. Yet, notwithstanding, and in the face of all these untoward circumstances, the church of God must not, and cannot, let go its firm grasp upon this divine institution, the very citadel of its life, as well as its great tower of strength!

We are glad to be able to report that from the reports sent up, the day continues to be observed generally and "fairly well" by our own people, and that in few of the Presbyteries there seems to be even some indication of general improvement. As instances of interest and effort on part of some of the Presbyteries, we may mention the following: The Presbytery of Chickasaw reports "the preaching of an excellent presbyterial sermon, which has aroused the churches to greater interest." The Presbytery of Norfolk, the discontinuance of Sunday newspapers "by some members of at least one church" as the result of faithful preaching on that subject. The Presbytery of Paris, the formation of "some Sunday leagues," and that of West Lexington, "the closing of the saloons in the city of Lexington upon the Lord's day." The Presbytery of Knoxville reports that "the reform committee of Pittsburg have held meetings in Chattanooga and Knoxville, with fair attendance and some interest." The Presbytery of Winchester, that at their last meeting a popular meeting was appointed and held, in which it is believed "permanent impressions were made as the result of forcible presentations of the subject." The Presbytery of Orange, that the Synod of North Carolina has recently created a permanent committee on Sabbath, and the Presbytery of Atlanta, the successful resisting of the opening of Sunday concerts in the city of Atlanta by the ministers' league of that city.

It is with profound sorrow we report the death of one of your committee. Mr. John A. Barry, a ruling elder in the Central Church, Atlanta, a member of this committee, and a warm friend of the Sabbath, ended his earthly labors soon after the adjournment of the last Assembly, this being the fourth time the committee has been called upon to mourn the loss of a member since its first appointment, the other three being Ruling Elder Thomas Q. Cassels, Rev. Dr. Donald Fraser and Rev. Dr. E. H. Barnett.

Fraternally,

JAMES STACY,

C. P. BRIDEWELL,

THERON H. RICE, *Committee.*

XVII. REPORT OF THE *AD INTERIM* COMMITTEE ON THE INVALID FUND.

To the General Assembly of the Presbyterian Church in the United States, in session at Little Rock, Ark., May, 1901:

FATHERS AND BRETHREN: The General Assembly of 1899, in response to overtures, appointed an *ad interim* committee, consisting of three persons, to consider and report upon the whole subject of the relief of needy disabled ministers, and of the destitute families of deceased ministers. This committee presented a very complete report to the Assembly of 1900, in which the plans followed by various churches were outlined, and certain general recommendations were made. These recommendations were adopted by the Assembly, and are as follows:

1. Your committee is deeply impressed with the importance of this whole subject, and with the propriety of carefully matured action at this time. This being the case your committee does not see its way clear to recommend to this Assembly any definite scheme for its adoption.

2. Your committee would, however, respectfully recommend that the *ad interim* committee be continued and enlarged, if the Assembly sees fit, or a similar new committee be appointed, with instructions to continue the careful consideration of the whole subject, and to present the outline of a scheme to the next Assembly; and, further, that in this consideration it is suggested that the committee might give attention to the following points among others:

(a) Whether the scope of our present plan might not be so enlarged as to embrace some of the desirable features found in the other schemes expounded in this report, thereby increasing its compass and efficiency.

(b) Whether annual ministers' rates of a moderate amount, say from five to ten dollars a year, should not be instituted in connection with this fund, the payment of this rate being voluntary, and not necessary to some advantage from the fund, but only conditioning its full benefit.

(c) Whether provision should not be made for receiving and investing, as a permanent fund, any gifts or bequests made for this purpose, and obtained without the employment of a financial agent to secure them.

3. Your committee would also recommend that this report be printed in the Appendix of the Minutes of the Assembly this year, so that the subjects may be studied by our ministers and people, and that suggestions may be sent in to the *ad interim* committee during the year by any persons interested in the subject, so that the committee may be aided in preparing its report, with the outline of a scheme, for the next Assembly.

In adopting this report the Assembly also appointed an enlarged *ad interim* committee to present the outline of a scheme to the next Assembly. This committee consists of Rev. Francis R. Beattie, chairman, Rev. E. M. Green, D. D., Danville, Ky.; Rev. R. P. Kerr, D. D., Richmond, Va., with Ruling Elders W. A. Clark, Columbia, S. C.; T. S. McPheeters, St. Louis, Mo.; H. W. Hunter, Louisville, Ky.; J. S. Mance and J. N. Cullingworth, Richmond, Va.

This committee begs now to submit its report setting forth the outline of a plan for the important subject with which it deals.

Your committee notes the fact that the report of last year was published in the Minutes of the Assembly for 1900, p. 616. It also mentions with pleasure that the church papers published this report in whole or in part during the year, and called special attention to it in their editorial columns. Your committee further

states that it issued some months ago a series of questions, and sent them to a large number of ministers and ruling elders in the church, with a view to elicit information and the opinions of our people which might greatly assist the committee in its work. Many valuable replies were received from all sections of the church, and the committee begs to thank all those who were good enough to aid it by sending in replies to the questions asked.

At the outset the committee desires to express its well-defined judgment, based upon the investigations it has made, that in caring for our disabled ministers and their families, we are far behind other churches, and that we come sadly short of what we ought to do in this respect. That godly and deserving men, who have spent their lives in preaching the gospel and serving the church, often in very difficult fields, where they are poorly paid for their services, should suffer serious privations in old age, and that their families should often be left in sore poverty, is a condition which makes a pathetic appeal to us for sympathy and earnest action.

Your committee is persuaded that if a business-like and effective plan to remedy this condition of affairs be devised, and clearly brought before our people, it will be met with a hearty and liberal response. Your committee has had various cheering indications of this during the past year, and it believes that the church is prepared to respond to any plea that may be made in behalf of this important cause. In accordance with the instructions of the General Assembly last year, the following outline of a scheme is presented for consideration and adoption:

I. GENERAL PROVISIONS.

1. That a separate executive committee be created to take oversight of this whole work. This step your committee deems essential to the efficient administration of this scheme. That other churches without exception have found this expedient and helpful to the work, is a strong reason in its favor.

2. That this executive committee should consist of seven members, and that it should be composed chiefly of active business men who would give time and thought to its important duties.

3. That the executive committee to be appointed be authorized to engage a secretary, should this Assembly not be able to name a suitable man, said secretary to act also as treasurer: and that he be paid such a salary as may be consistent with due economy in the administration of this fund.

4. That two separate collections be solicited from our churches, one for disabled ministers, and the other for the needy families of deceased ministers, and that in keeping the accounts and making disbursements, these two branches of the fund be kept separately in the books.

5. That the benefits of this fund be provided mainly for the relief of pressing need in the case both of disabled ministers, and of deceased ministers' families, and that length of service in the church be also taken into account in the case of aid given to ministers.

6. That the questions of the mode by which the length of service to the church shall be taken into account, and the scale according to which the benefits of the fund shall be made on this basis of length of service, be remitted to the executive committee to consider and report to the next Assembly.

7. That it is desirable to establish ministers' rates, or a scale of fees which each minister shall pay annually into this fund, for both of its branches in order to full participation in its benefits, it being understood that those who do not pay these rates will derive a partial benefit from this Fund, and further, that the question of

the scale of rates to be made be remitted to the executive committee to formulate and report to the next Assembly for approval.

8. That provision be made in the scope of this fund for the acceptance of gifts and bequests for the benefit of both of its branches, and that the capital of these gifts and bequests be permanently invested, and only the income thereof used annually for the assistance of the beneficiaries of the fund.

9. That careful regulations be drawn up by the executive committee in regard to the conditions upon which the benefits of either branch of the fund are to be received. In the case of ministers, there should be a medical certificate of disability, the recommendation of the Presbytery, and the approval of the executive committee in order to secure the benefits of the fund. In the case of the families of deceased ministers the recommendation of Presbytery and the approval of the executive committee shall be required for participation in the benefits of this branch of the fund.

10. That the question of the basis upon which payments are to be made to the beneficiaries of both branches of the fund be remitted to the executive committee for settlement, that committee to keep in mind the assured income of the fund in making its scale of payments.

11. That all ministers whose names are on the rolls of Presbyteries, whether laboring at home or in the foreign field, shall be eligible according to the foregoing regulations to the benefits of this fund for themselves and their families.

12. That the title of this fund be the General Assembly's Executive Committee of Ministerial Relief.

13. That the executive committee be empowered to elect its own officers other than the secretary, and to make rules and regulations for the administration of the fund.

14. That all those sections of this scheme which are not remitted to the executive committee to consider and report on to the next Assembly, come into operation when approved by this Assembly, and that the fund be administered according to the provisions of these sections, when they are so approved by the Assembly.

FRANCIS R. BEATTIE,
E. M. GREEN,
T. S. McPIEETERS,
HOWARD W. HUNTER,
ROBERT P. KERR,
J. N. CULLINGWORTH,
J. S. MUNCE.

XVIII. REPORT OF THE *AD INTERIM* COMMITTEE ON GRADED SABBATH-SCHOOL LESSONS TO THE GENERAL ASSEMBLY OF 1901.

MAJORITY REPORT.

The *ad interim* committee appointed by the General Assembly of 1900 to submit to the next Assembly for approval "a comprehensive, progressive and graded system of Bible study" for the use of Sabbath-schools, respectfully makes the following report:

1. The first point to consider is, shall the International System of Lessons, that has been in use for the past thirty years with such beneficent results, be continued by our church?

Your committee has been at much pains to ascertain the feeling in this matter, and is in a position to learn the actual state of sentiment that prevails, and is assured that no general demand exists for any change. On the other hand, it is believed that strong opposition would at once be manifested were a change seriously attempted, and there are many cogent reasons for the attachment that exists for this course of lessons:

1. To most earnest workers in the Sabbath-school field there is untold value in the fact that we have here a bond of union between the faithful laborers of all denominations of all lands. It is not a sentiment merely, but the fact of uniform lessons promotes a profitable co-operation and makes possible the organization of the forces of the kingdom in lines and by methods not open to any individual denomination. There are many practical benefits springing out of this co-operation that cannot be mentioned for lack of space, but, apart from any considerations of practical advantage, we, as a church, can ill afford to withdraw from this co-operation, which is perhaps the best expression of growing Christian unity the beginning of the twentieth century furnishes.

2. The abandonment of the International Course of Lessons, and the adoption of some other, would involve necessarily the loss to our Sunday-school workers of much that is greatly helpful to them in the prosecution of their work. Notes and comments on the lessons, in various forms, are within their reach. Lesson helps in great variety are provided. Studies on the lessons are to be found, not only in all religious papers, but in many secular papers also. A large mass of material for the use of teachers and scholars is thus brought within their reach, whereas, with a lesson chosen for our own church, and limited to our comparatively small constituency, our own lesson helps would be the only source from which our workers could supply their needs.

Further, a valuable aid in certain lines of Sabbath-school teaching has been found in pictured illustrations of the lessons, either for the wall or for lesson cards for infant classes. These we would be compelled to abandon altogether, as the patronage of this kind from our church would not be sufficient to justify the expense.

It cannot, we think, be questioned that the use of the International System of Sabbath-school Lessons has furnished a great stimulus to the best writers of all denominations to give some of their best work to the lessons and to their illustration, and the fruit of their labor is enjoyed by all. Papers and magazines devoted to the work are published and scattered everywhere, so that the teacher has a wealth of literature placed at his disposal, such as former laborers in the field never dreamed of. Can we afford to abandon all this, unless it can be shown that there is some serious and fatal defect in the system?

3. But, on the contrary, it is the opinion of your committee that no better series of lessons has ever been prepared, for it is so chosen that the complete series covers the whole word of God. Not that every chapter and every verse is made the subject of study, but the course is so arranged that the salient features of the whole Bible are studied, and if, with proper teaching, the connecting links are taken up, it will be found that the whole word of God has been reviewed in the seven years' course. As an illustration of what we here contend for, we call special attention to the present course of eighteen months in the life of Christ, which has been comprehensive, progressive, practical and spiritual. At the recent meeting of the International Lesson Committee a strong sub-committee was appointed to prepare a course of graded lessons.

4. Many, if not all, the objections that have been raised against this system

would hold good against any. It has been said that it leads to the use of lesson helps to the exclusion of the Bible itself; but the helps are no part of the International Course of Lessons. *That* is the Bible simply, nothing else. We may, in our wisdom, banish every kind of "lesson helps," and still use this course of lessons. The use of lesson helps depends on the management of the school, and not on the system. It has been said that the International is a "hop, skip and jump" system. Now the principal competitor of the International is the "Blakeslee system," and that in one year covers the Bible history from the creation to the return from captivity. One lesson on the creation, one on Jacob, one on Joseph, etc. As a feat of skipping, this is far beyond anything the International has ever done. In passing from one portion of the word of God to another in the choice of its lessons, we believe the International Committee has been wisely guided, and has so chosen as to give a most desirable variety, as well as a substantial unity, to its course of lessons. A little thought and weighing of facts will, we think, lead to the conclusion that the evils complained of are due to unskilled or false methods of teaching, or to the lesson helps furnished, and not to the Bible lessons chosen by the International Committee.

5. The attempt to introduce another system of lessons will almost surely result, if it be at all successful, in a division among our Sabbath-schools in this matter, as a large proportion are so strongly attached to the International System as to be unwilling to give it up. Either the publishers of our Sabbath-school papers must abandon the patronage of this element, or they must publish two sets of papers at double the expense. In either case the effect would be the loss of all profit now derived by the Committee of Publication from this source, and the probable incurring of a deficit.

6. What is to be substituted in the place of our present course of lessons? It is proposed that we have a course of lessons based upon what has been known in the past as "The Blakeslee System," and now known as the "Union Bible Course," whose friends claim for it possibilities in the matter of graded lessons and progressive study that are supposed to be impossible in the International. It has admirable features, some of which are already exemplified in the International System. While making no attack upon it, we express the opinion that it is too difficult for the average Sabbath-school—indeed, that only here and there can be found a school which, under the guidance of a trained teacher, could make successful use of it. A man as prominent in the Sabbath-school work as any in the land has said of it: "The use of the Blakeslee System would tax even a class in the theological seminary. There are very few scholars, perhaps not one in a hundred, that could, with any degree of reasonable ease and profit, use this system."

Many schools have tried and abandoned it, and it has made no considerable inroads, in any of the great denominations, upon the use of the International series. Shall we, then, abandon a series of lessons which a large proportion of our schools find satisfactory, and take up one which has been partially tried, that some have found wanting, and which, while promising much in theory, is practically unusable by the great mass of our Sabbath-school workers?

7. It is easy to ascribe any measure of failure apparent in our Sabbath-school work to the lessons chosen, when, as a matter of fact, the failure may be due to other and altogether different causes. Let us remember that for nearly thirty years the best Sabbath-school workers of this and other lands, embracing in their number some of the brightest minds of the nineteenth century, have applied themselves diligently to the problem of giving the very best course of Bible study possible to

our Sabbath-schools; that they have carefully examined all proposed plans of improvement, and have adopted such as their judgment approved, and that in this effort they have been the chosen representatives of the great mass of Sabbath-school workers in all Christendom, by whom their work is at this moment approved with a hearty unanimity that no other enterprise can boast; and we believe that our own church is not behind the Sabbath-school world at large in its approval of and attachment to the International System.

S. In addition to the above considerations we beg to submit the following extracts from opinions on the International system from some of the national leaders in Sabbath-school work:

Mr. B. F. Jacobs, chairman of the Executive Committee of the International Sabbath-school Association, says: "It is quite possible that one individual, or two or three, may do better work than the fifteen members that have been chosen carefully by the International Convention, aided by the British section of the committee consisting of seven members and the members in India and Australia, and the helpful suggestions of lesson writers, and especially of prominent primary workers constantly engaged in the work, but it does not seem so to us. We do not claim infallibility, but we do claim for the Lesson Committee the most carefully, thoroughly and prayerfully laid plans and study in the selection of the lessons, and its great success so far evidences the favor of God and the approval of the brethren."

Mr. Marion Lawrence, General Secretary of the International Sabbath-school Association, says: "I am not one of those who believe that the International Lesson System is faultless, but I do believe it is better to hold to it strongly than to throw it away before we get something better. The denomination that does that first will be sawing off the limb between them and the tree."

Rev. Jesse L. Hurlbut, D. D., of the Methodist Episcopal Sunday-school Board, writes: "I would say that as the Sunday-school is not an ideal institution, the present system of lessons is not an ideal system. But, taking the facts as they are, a mass of pupils who do not and will not study; volunteer, unpaid teachers who are mostly untrained, and an institution which is not in most places a thorough-going *school*, the present system, which is the study of selected paragraphs of the Bible, is the best that can be made practical. I believe that in ninety-seven out of every one hundred schools it is the only system that can be successfully worked."

Rev. J. A. McKamy, Sunday-school editor of the Cumberland Presbyterian Church, writes: "We are under lasting obligations to the International work as a whole. The uniform lessons have been vastly superior to the various courses of lessons that were in vogue in the Sunday-schools before the rise of the International movement. They have furnished an admirable basis upon which to rally the Bible students of the world. The system has made it possible for the unprofessional students of the Bible to avail themselves of the freshest and best thought of the great Bible scholars, because in various ways their resources have been laid under tribute to the current lessons. The uniform system has made it possible for the plain people to carry on their Sunday-school work in sympathetic touch with the most favored. By all odds the greater number of earnest Sunday-school workers in all our churches have not been prepared to grapple with questions of grading and separate courses of Bible study for different departments. With one system of lessons they have been able to accomplish a great work. The vast volume of lesson helps published by denominational and independent publishing houses has been made possible under the uniform system. The best products of Christian scholarship and the publishers' skill have been brought to the people at minimum cost. The

uniform system has rendered great service in emphasizing the things that Christians hold in common rather than the differences."

Rev. James Atkins, D. D., Sunday-school editor of the Methodist Episcopal Church (South), writes: "I see the need of a better system of grading the work of children and young people on the International Lesson System, but that really does not affect the question of the general system by which we work. I could give a number of reasons which have proved entirely satisfactory to myself why the International Lesson System should not be dropped."

Mr. W. J. Semelroth, editor of *The Sunday-School Evangel*, writes: "He who starts up a special lesson course in his own church or school or denomination may succeed in presenting a perfect and in every way satisfactory lesson course, but unless that individual can produce so good a course of lessons, and upon so good a plan that it can win adoption by an unbiased company of devout and scholarly men, and through them win the approval of the vast majority of the Sunday-school hosts, then that individual is simply aiding to re-establish, so to speak, that condition of chaos that existed before the adoption of the uniform lesson system—the International."

Many more like opinions might be quoted, but we forbear for lack of space.

II. The second subject for consideration is, "Is it possible to introduce in our Sabbath-schools a system of graded instruction?" and if so, to what extent? It is admitted by all Sunday-school authority that there must be some system of grading. All schools grade, nearly all have the primary, intermediate and senior grades. But may not a more strict and extended system of grading be adopted?

While it may be admitted that our public schools have a stricter system of grading than may be possible to many of our Sabbath-schools, yet we believe it is possible to bring the Sabbath-schools under a more systematic and stricter grading than has generally prevailed in most of them. It has been done by many of our very best schools, and the experience of those who have tried it successfully is that more and better work is done, and they are unwilling to return to the old system. Good results cannot be obtained by this or any other system without patient, earnest effort. Many difficulties will arise, but none that cannot be overcome. Opposition will be encountered from teachers, pupils and parents, but it can be surmounted by "patient continuance in well-doing." All changes meet opposition from the most conservative. In any school where all the teachers or classes are not willing to be graded, such as favor it may be graded, and thus demonstrate the advantages of this system, and one by one they will all be won over; and this grading can be introduced into any school using International Lessons by employing wise and tactful methods, and by being willing to move slowly and surely. It has been done in numerous cases, and no unavoidable obstacles encountered. Every rule must have its exceptions. If a teacher has shown power to hold his or her class together, it may be best to promote teacher and pupils into a higher grade, thus recognizing the value of personal attachment between teachers and scholars. There should always be a free consultation between the superintendent and teachers as to promotions, in order to preserve harmony and efficiency. It is not necessary that every school should conform strictly to the grading here recommended, for there may be wants and circumstances peculiar to some schools that have to be met. But it should be incumbent upon every school to conform to some system of careful grading, adopted after a careful study of all the conditions and circumstances of the school, carried out with patience and persistence, and conforming as nearly as possible to the course of study herein suggested.

Every Sunday-school should offer training in at least three particulars, to-wit: Worship, Bible Study and Evangelization. It would be a great calamity for the home and church if the Sunday-school should cease altogether to teach the children and youth the sweet songs of Zion: to implant within their memories the precious seeds of God's truth, and to call forth their praises in the devotional exercises of the school. Equal disaster would come if we should lose sight of the evangelistic side of the Sunday-school life, by means of which teachers are taught and encouraged to bring their children into vital fellowship with our Lord Jesus, and to collect new pupils. But we have to do at present only with the educational element of the school. Every school should be divided into six departments: (1) Primary, (2) Intermediate, (3) Junior, (4) Senior, (5) Normal, and (6) Home Departments.

1. PRIMARY.—Cradle Roll, composed of names and dates of birth of children under three years. Pupils from three to nine years, divided into three classes or grades. Here careful instruction should be given in the (1) *geography* of the lesson by the use of cards, maps and Bible objects; (2) in its *history*, through Bible stories and International Lesson and Historical Catechism (from Adam to John the Apostle); (3) by *memorizing* the Lord's Prayer, Invitations to children, God's love in John iii. 16, Golden Rule, Doxology, Psalm xxiii., Ten Commandments (in short form first, and then full), Beatitudes, Names of Bible Books, Names of Apostles, Psalm i., "All Hail the Power of Jesus' Name:" (4) in *doctrine*, by memorizing the Apostles' Creed, the Child's Catechism; and Interpational Lesson.

2. INTERMEDIATE.—Pupils from ten to twelve years, divided into three classes or grades. Instruction in (1) *geography* of the lesson; (2) in *history*, through the International Lesson and Historical Catechism (more advanced than in Primary) from Adam to Christ; (3) by finding Bible passages, by *memorizing* "Bible and its Books," 1 Cor. xiii., "Jesus, Lover of My Soul," Psalm li., "Rock of Ages," Isaiah liii., "Just as I Am," etc.; (4) in *doctrine*, Shorter Catechism and International Lesson.

3. JUNIOR.—Pupils from thirteen to fifteen years, divided into three classes or grades. Instruction in (1) *geography* of the lesson, with something about Egypt, Syria, Assyria, Persia, Babylonia, Greece and Rome; (2) in *history*, through the International Lesson and Catechism on Life of Christ, Apostolic History, and the History of Presbyterian Missions; (3) in *memorizing* John xiv., and "My Dear Redeemer and My Lord," by outlines of Historical and Poetical Books of the Bible; (4) in *doctrine*, by International Lessons, Catechism on Church Government, and "How We Got Our Bible."

4. SENIOR.—Pupils from sixteen to seventeen, divided into two classes or grades; instruction in (1) *geography* of the lesson and by some study of Excavations in Bible Lands; (2) in *history*, by History of Missions; (3) in *literature*, by International Lessons and Outlines of Prophetic Books and Epistles; in *doctrine*, by the International Lessons, History of Presbyterian Church, and "Summary of Christian Doctrine."

5. NORMAL.—We are convinced by experience, reading and conference, that most of the serious difficulties in modern Sabbath-school work are due more to defective teaching than to a defective lesson system. In making this statement we would not in the least detract from the immense value of the painstaking labors of those who have been faithfully teaching in our schools. We simply desire to point the way to better work in the future. Every school should be provided with a Normal Class for training teachers. Here instruction should be offered through a course of two or three years in books like *Legion of Honor Normal Bible and Training Course*,

by Hamill, two volumes: *Normal Lessons*, by Hurlbut; *The Complete Normal Manual*, by Semelroth; *Normal Outlines*, by Worden, two volumes. Only one of these will be necessary, since they all cover nearly the same ground. For Presbyterians, Worden's *Normal Outlines* is at present perhaps the best course.

6. HOME.—It is not necessary that we should here suggest any course of instruction for the Home Department essentially different from that given above, since we believe that it suggests a method of study that may be universally used.

A word of explanation as to the foregoing course may not be amiss at this point. It will be seen that it is thoroughly conservative, in that it introduces into the Sunday-school only in highest class or grades one or two subjects which are not universally taught in our schools in one form or another. It is an effort to make a scientific arrangement of the subjects taught, and to present them in progressive order. The subjects indicated are classified under Geography, History, Memory Work or Literature, and Doctrine. Under each of these heads there is an orderly development, from the first step in the Primary Department, leading up to a definite conclusion. It is modeled after the most approved classification in our day schools, and keeps step with the pupils' progress in them. It is not intended in any way to interfere with the devotional and evangelistic elements of Sunday-school work. It is not in any way difficult, but itself suggests how it may be carried out by any teacher with fair intelligence and ordinary education who is determined to give the best possible instruction in holy things to children under his or her care. It presents nothing new and lays no claim to originality. Substantially this scheme is in use in many schools, and has been used with great advantage.

We respectfully submit the following list of books which will be of great use in training future teachers, and will be most helpful and inspiring to those who are teaching now: (*This list of books is omitted.*)

We submit this report in the confident hope that it will meet with cordial approval not only of the General Assembly, but also of all practical and progressive Sabbath-school workers, and that it will materially aid in bringing this vital department of our church work into the highest degree of efficiency.

Respectfully submitted,

JOSEPH HARDIE.

JAMES K. HAZEN.

A. L. PHILLIPS.

FIRST MINORITY REPORT.

The undersigned member of your Committee on Graded Bible Lessons, after most careful consideration of the whole subject, feels compelled to dissent from the views of the majority of the committee, and begs leave to submit the following minority report.

There are three questions to consider: (1) Is the present International Lesson Plan satisfactory? (2) If not, what better method can we propose? (3) How may we secure the introduction of the new system?

(1) *Is the Present International System Satisfactory?*

The answer to this question is found, first, in the very frequent expressions of dissatisfaction in all parts of the church; second, in the repeated overtures to successive General Assemblies asking for something better; third, in the appalling ignorance of the Bible exhibited by Sunday-school teachers and pupils; fourth, in the various supplementary lesson courses introduced; fifth, in the growing favor of

the "Blakeslee" Graded Lessons, the circulation of which increased in the first three years from 10,000 to 150,000, and which are now being translated into about ten foreign languages and extensively used in many parts of the world; and sixth, in the fact that the Lutheran and Episcopal churches, as well as our own, have committees now at work preparing special lessons for these denominations.

What are the causes of this dissatisfaction with the present International Lesson System? What are its defects?

1. IT IS NOT AN EDUCATIONAL SYSTEM.—It does not afford systematic, comprehensive, and progressive instruction in the Bible as the record of God's providential dealings with men and nations, and of the historical development of the plan of redemption. It has regard too much to "the *homiletical* use of detached portions of scripture rather than the *educational use of the whole Bible.*" Its lessons often afford merely texts for sermonettes or topics for discussion. Hence it encourages and almost necessitates an improper method of teaching—the hortatory. The same idea runs through the "helps:" not so much to give the pupil a clearer insight into, and comprehensive view of the Bible, as to afford homiletical aids by furnishing illustrative thoughts to the teacher. Now the function of the Sunday-school is teaching, not preaching. We have textual and topical exposition in the regular preaching service, and lecture and exhortation in the prayer-meeting. The Sunday-school is the *teaching service*, and we cannot afford to waste the one precious half hour a week on a mere hortatory lecture.

2. IT DOES NOT SUFFICIENTLY PROMOTE BIBLE STUDY.—It neither requires nor incites study. Too much is done for the teacher and pupil: the labor of preparing the lesson is reduced to a minimum. A short printed passage of scripture, a number of questions on the same leaf, and comments *ad libitum*—that is all. And the study that is given to the lesson is not sufficiently devoted to the Bible itself. The blessed Book is being smothered under a mass of so-called helpful literature. The help we really need is some system by which the student may be incited and assisted to study the Bible itself at home every day, may gain a clear and comprehensive understanding of the whole book, and may come into sympathetic contact with the word of God.

3. IT DOES NOT AFFORD SUFFICIENT OPPORTUNITY FOR DISTINCTIVE DOCTRINAL INSTRUCTION.—The uniform lesson for all classes necessitates a very limited use of the more difficult doctrinal portions of scripture; and the time of the Sunday-school is fully taken up with the regular lesson. Now the Presbyterian Church, especially, cannot long preserve its integrity without distinctive doctrinal teaching.

4. IT IS NOT COMPREHENSIVE.—(1) *As to material*—The Bible, excluding all portions not adapted to the Sunday-school, contains enough material for about a thousand International lessons, which would occupy about twenty-one years. A lesson plan not based on single detached passages of scripture could cover the same ground in about five years. (2) *As to method*—The Bible contains sixty-six books (a library), arranged with little regard to logical or chronological order, and containing a great variety of subjects. It cannot, therefore, be taught by selecting short disconnected passages. This plan "leaves the scholar with a fragmentary and undigested knowledge of the Bible." Again, the uniform lesson for all grades necessitates the total neglect of many topics that are too difficult for the younger pupil.

5. IT IS NOT PROGRESSIVE.—The uniform lesson plan arranged in courses of seven years, adopted some thirty years ago, has been developed almost to the utmost, and is now revolving in a circle, and on a dead level. The aim is mainly to go through

the Bible once in seven years, in no orderly way, and with no definite end in view; and there is very little difference in the character of the lessons from cycle to cycle. The introduction of supplementary courses is a confession of this lack of comprehensiveness and progressiveness, but not a remedy therefor.

6. **IT IS NOT GRADED.**—No other subject is taught in that way—the same lesson for children, youth, and adults. The passage selected is frequently either too difficult for some pupils or too simple for others, and so injustice is done to all through a necessary series of compromises; and it is impossible by any device to grade a system whose very fundamental principle is *uniformity*. Grouping pupils according to age and capacity, and having different sets of questions and methods of instruction for different classes, is not grading. The lesson material should be graded to suit different tastes and capacities.

Such are the defects in our present International Lesson Plan. That system was a decided improvement upon those which it superseded thirty years ago; but since that time there has been a complete revolution in educational methods, and the Sunday-school work has not kept pace with the improvements in other lines of study.

(2) *The System Needed; Its Fundamental Principles.*

1. **IT MUST BE SIMPLE AND COMPLETE IN ITSELF.**—Supplementary lessons, to be used contemporaneously with the regular scripture lessons, will almost necessarily introduce confusion and prove a failure. It is difficult to get pupils to study, and to find time to teach properly the Bible lesson without adding extra courses. It would take at least forty minutes to teach two separate lessons. The lesson plan, therefore, must contain, simply arranged, a full course of Bible instruction; and if anything else is taught, like theology and church government and history, special days should be set apart for these studies.

2. **IT MUST NECESSITATE THE DIRECT STUDY OF THE BIBLE.**—We must restore the Bible to the Sunday-school. Our publishing houses should issue the lesson papers in such form as that the student shall be compelled to search the Scriptures themselves for answers to the questions; and these questions should direct him not to one short passage, but to various parts of the Bible. In the higher grades there should be blank spaces for written answers.

3. **AS EDITED BY OUR CHURCH, THESE LESSONS SHOULD BE INTENSELY SPIRITUAL, THOROUGHLY EVANGELICAL, SOUNDLY DOCTRINAL, AND DISTINCTIVELY PRESBYTERIAN.**—Lessons in theology, ethics, church government, the sacraments, etc., should be constantly deduced from the Scriptures, and the aim throughout should be the cultivation of the spiritual life, the development of Christian character, the fitting for religious work, and the training of loyal Presbyterians.

4. **IT SHOULD BE A COMPREHENSIVE PLAN.**—It should take into account all the contents of the Bible with regard to their fitness for the Sunday-school and adaptation to different classes. This material must be so distributed into progressive courses, and the lessons so arranged in these courses, as to include all topics, historical, doctrinal, ethical, etc., in their proper order, and give due emphasis to each. Moreover, each of these lessons must be based, not on one short passage of scripture, but on so many, all bearing on one topic, as will make all the lessons of that year a comprehensive study of one great section of the Bible.

5. **IT SHOULD BE PROGRESSIVE.**—“If we go around, let it be in a spiral, not on a weary level.” It should be a steadily progressive course, having a definite aim; leading up from the simple stories and great truths of the Bible, to the ever fuller unfolding of the divine purpose, and wisdom and power of the divine government, in

history; exhibiting the historical development of the plan of redemption through successive dispensations; and bringing out in ever clearer light the doctrines of salvation, and all that pertains to life and godliness.

6. IT SHOULD BE A GRADED SYSTEM.—We must have milk for babes, bread for children, strong meat for men. Sound pedagogical principles, the secular educational methods of to-day, and the gratifying success achieved by Sunday-schools using graded lessons, make this an imperative demand. Twenty-five years ago graded public schools were almost unknown in the South. Now they are so general, and the present generation has been so trained to appreciate their advantages that even the children feel painfully the defect in our Sunday-school system.

There are three methods of grading. (1) *By Supplementary Lessons*.—This is merely nominal, not real, grading. It is absurd to call a school graded when the main lesson is uniform and the grading a subordinate feature. To grade on the basis of a supplemental and subordinate course, and rely on a uniform lesson for the main educational work of the school, is logically inconsistent and practically impossible. There should be one coherent course, so graduated as to both matter and method as to form a natural basis for grading the classes. (2) *By Classes*.—Having a graded course running through a series of years, each class studying the subject best adapted to it without regard to others, and each teacher having a given grade. This is the method of our public schools. (3) *By Departments*.—This is the best method for the Sunday-school. The school should be divided into three departments: primary, junior, and senior; and each of these subdivided into two grades, thus constituting a school of six grades. All of these departments should study together the same general portion of scripture, but each department a different lesson, composed of passages specially adapted to its pupils.

(3) *How May We Secure the Introduction of This System?*

"The best method of securing the end contemplated" is to have the International Lesson Committee so modify their lesson plan as to embody the above principles, and we note with gratification that they have already taken the first step in that direction by appointing a sub-committee to select special scripture lessons for the primary and Bible classes. Now let them be urged to make the further changes suggested by Dr. Ghiselin in his report, as to the three-fold five-year cycle, and adopt the scheme of studies presented in his table—all of which the undersigned most heartily endorses.

The following action by this Assembly is recommended:

1. That the Graded System of Bible Study advocated in this report be approved as desirable.
2. That a committee of three be appointed to endeavor, by whatever means may be necessary, to have the present International Lesson System so changed as to embody the principles set forth in this report.

E. C. MURRAY.

SECOND MINORITY REPORT.

The General Assembly of 1900, in Atlanta, in response to an overture from Winchester Presbytery, "asking the preparation of a graded system of Bible study for the home and Sunday-school," appointed an *ad interim* committee of five to "consider the best methods of securing the end contemplated, and, if possible, to submit to the next Assembly for approval a comprehensive, progressive, and graded system of Bible study."

The undersigned member of the committee finds, after careful consideration of the whole subject, that he dissents too much from the views of the other members to sign either of the other reports, and, therefore, begs leave, for reasons that will appear, to submit to the Assembly the following third report:

The dissatisfaction with the present International System of Sunday-school Lessons, while perhaps not large, is eminently respectable, and is based on just grounds. The dissatisfaction is found not only in our own church, but more or less in all branches of the church of Christ. The causes of dissatisfaction are mainly two: The present system does not give sufficient opportunity for teaching the denominational doctrines; and it is an ungraded system, and so fails to furnish progressive religious education.

The attempt has been made to remedy the first of these defects by supplemental lessons, but they have not proved satisfactory, and have not been generally adopted. The attempt to remedy the second defect by the multiplication of graded helps has aggravated the dissatisfaction. The Lutheran and Episcopal Churches, as well as our own, have committees now at work, charged with the duty of preparing special lessons for these denominations. These attempts, together with the Bible Study Union Lessons, show that the churches are drifting slowly apart, and that the happy co-operation in Bible study now existing among the denominations will eventually be disrupted, unless the causes of dissatisfaction are speedily removed.

Sound pedagogical principles, universal secular education and Sunday-schools that have tried it, proved the practicability and desirableness of a graded system of Bible study. The age demands not only the grading of the Sunday-school, that is, the grouping of pupils according to age and capacity, and the use of methods of instruction adapted to the different grades, but also the grading of the instruction material, that is, the selection of scripture passages suitable to the age and capacity of the pupils. The Sunday-school is the church engaged in the instruction of youth in the Christian religion by means of the Bible, catechisms, hymns, etc., for the development of Christian character and the fitting for Christian work. It is no doubt desirable in Christian schools of high grade to have a course for the study of the Bible as literature or as history; but this is not the "end contemplated" by the Assembly, and is not desirable in the Sunday-school. It is not the appropriate work of the Sunday-school nor is it the appropriate time to give such instruction, and the teachers in most Sunday-schools are not competent to impart it.

Bible study in the home and Sunday-school is for the purpose of learning religion, its facts, doctrine, duties, and worship. The Bible is a divine library which in its historic unfolding of the plan of redemption by means of its biographies, histories, poetry, and philosophy is intended by God, its ultimate author, to teach religion, and so its material easily yields itself to grading; and it follows that the best method of imparting religious instruction to youth is not by the study of whole books of the Bible in their historical or literary setting, but by the wise selection of scripture passages adapted to the age, capacity, and need of the pupil.

"The best method of securing the end contemplated" is to have the present International System of Sunday-school Lessons so modified as to remove the cause of dissatisfaction, and change it into a graded system which will be satisfactory to all the denominations, and thus preserve what Dr. Hazen happily calls "the best expression of growing Christian unity the beginning of the twentieth century furnishes."

The undersigned member of the committee with diffidence "submits to the Assembly for approval such a comprehensive, progressive, and graded system of Bible study."

Let a three-fold five-year cycle be adopted instead of the present single six-year cycle. Let the three series of lessons, primary, junior, and senior, simultaneously cover the same part of the Bible, having different scripture passages, but all three proceeding on parallel lines through the Bible in five years. Let the scripture material be selected for nine lessons and the review, that is, ten lessons for each quarter. Three Sundays in each quarter, or twelve in each year, will be left as movable Sundays for the denominations to introduce special lessons as to distinctive doctrines, or church days, by means of catechisms, hymns, liturgies, etc. Three-fourths of the time will thus be spent in the direct study of God's word, while nearly one-fourth will be given to what must necessarily be supplemental instruction. This plan avoids the difficulty of introducing supplemental lessons on the same Sunday with the main Bible lesson in the brief time allowed for instruction in the Sunday-school. All needed additional instruction in the distinctive doctrines, or days, of each church, will be given as at present in the literature furnished as helps to the study of the lessons by the denominational publishing houses. Such a plan will remove all the dissatisfaction with the International System of Lessons, is simple and practicable, will reduce to a minimum the difficulties of expense, etc., incident to a change of systems, that the publishing houses have to meet, will stimulate the younger pupils who are accustomed to the same method in secular schools, will furnish instruction that is of interest to the older pupils and so help to keep them in the Sunday-school, and best of all will give a progressive and comprehensive education in the Christian religion to the youth of our churches.

The system is herewith presented in tabular form. Illustrative, ethical and devotional lessons from Proverbs, Psalms, and other books may be introduced at the proper points into the Biographical, Historical and Doctrinal courses.

Year	PRIMARY. Age 6 to 10.	JUNIOR. Age 11 to 15.	SENIOR. Age 16 to 20.	SCRIPTURE PASSAGES MAINLY FROM
1	Stories of Israel's early heroes.	History of the Patriarchs	Kingdom of God in its beginnings.	Pentateuch.
2	Stories of Israel's later heroes.	History of the people of Israel.	Kingdom of God in prophecy.	Historical and prophetic books of Old Testament.
3	Stories of Jesus, 1st Part.	The Life of Jesus, 1st Part.	Kingdom of God fulfilled in teachings and work of Christ, 1st Part.	Gospels, 1st Half.
4	Stories of Jesus, 2d Part.	The Life of Jesus, 2d Part.	Kingdom of God fulfilled in teachings and work of Christ, 2d Part.	Gospels, 2d Half.
5	Stories of great men and women of early Christian church.	History of founding of Christian church.	Kingdom of God realized in life and teachings of Christian church.	Acts, Epistles and Revelation.

MAINLY BIOGRAPHICAL.

MAINLY HISTORICAL.

MAINLY DOCTRINAL.

The undersigned member of the committee recommends the following action:

1. The Assembly approves as desirable the graded system of Bible study submitted in this report.

2. The Assembly will endeavor by correspondence with other churches and by whatever means may be necessary to have the present International System changed into such a graded system of Bible study.

CHARLES GHISELIN.

XIX. EXTRACT FROM THE ANNUAL REPORT OF THE PERMANENT COMMITTEE ON CHURCH AND CHRISTIAN EDUCATION.

1. Your committee has endeavored to secure the unanimous adoption of the Assembly's "Constitution" and "Plan of Organization" (as set forth in Assembly's Minutes, 1899, pp. 411-413) by all the Synods and Presbyteries, with the following result:

Ten Synods have commended and adopted the whole, and appointed permanent committees on Church and Christian Education; two Synods have not taken formal action, under the Assembly's paper, though they are actively engaged in some departments of the great work; one Synod has not been heard from by your committee as to its formal action.

Sixty-eight Presbyteries have commended and adopted the "Constitution" and "Plan of Organization," and appointed permanent committees; five Presbyteries have endorsed and commended the Assembly's paper, but have failed to appoint the committees for various reasons; two Presbyteries have not reported any action; one Presbytery has declined to take any action because it sees no prospect of successful effort in its bounds; two Presbyteries have refused because they do not approve the Assembly's paper; and one has postponed action.

This digest of the action of the Synods and Presbyteries indicates a general revival of interest in this cause, and gives promise of great results under judicious leadership.

2. There has been much discussion of educational interests on the floor of Synods and Presbyteries, and also in the Church papers, and these discussions have been singularly cautious and conservative, and free from fanaticism or extravagance on one side, and from captious criticism on the other, all of which gives promise of building surely and well on foundations carefully laid.

3. Reports from the Synods indicate the founding of a college for young men at an early day by the Synods of Alabama and Florida, also important changes and combinations in the Synods of Kentucky and Missouri. Several of the Synods are agitating the matter of colleges for female education, either by founding new schools or adopting schools already in existence. It is hoped and believed that the movement for the Twentieth Century Fund will awaken a new interest in all our institutions for higher learning, both male and female, and give them a new lease of life and enlarged usefulness and success.

4. The presbyterial committees usually make their annual reports at the spring meetings. Owing to the shortness of the time between these meetings and the meeting of the Assembly, it has been impossible to get reports from all the Presbyteries. Your committee, however, has had information, direct and indirect, from about fifty of the Presbyteries, and in most of them much time was given to the subject of Christian Education, and much interest was manifested, partly in considering the condition and prospects of schools in which they were already interested, and partly in planning for new enterprises under direct presbyterial control. Fourteen

Presbyteries report steps taken looking to new enterprises, and twenty-six Presbyteries make special mention of great increase of interest.

5. The Presbyteries so far seem to be mainly occupied with collegiate and secondary education, and but little emphasis has been given to parochial schools under particular churches, and your committee has received but few reports on this subject. One of the older Presbyteries mentions eleven schools under "actual or virtual Presbyterian control." In some of the older Presbyteries there is a great revival of the old grammar schools and academies along side of the churches in the country and in the smaller towns, and some in the larger towns and cities. Some of these schools are reorganizing on the "Constitution" proposed by the Assembly, and they usually include both primary and secondary education, and embrace both sexes. Many of these schools combine with the public school interest with good results. It remains to be seen whether this plan can be made permanent.

The growth of parochial or congregational schools must needs be slow, owing to prevailing conditions, but we may be sure that the success of synodical and presbyterial effort for the higher and secondary education will in due season excite a far more general local interest, and it will become more and more practicable and necessary for churches, singly or in combination, to multiply such schools.

6. The Home Mission work of the Synods and Presbyteries has in many cases been greatly promoted by carrying the Christian teacher wherever the preacher goes, and the schools are therefore sustained as a part of the mission work. Many of the old and strong churches are sustaining mission day schools in suburban districts and in factory settlements, along side of their mission chapels.

The church might well inquire whether the large failure of our mission work among the negroes might not be remedied by making the primary day schools, taught by godly men and women, a part of the work for them. Ought not our church to learn a lesson from the experience of Foreign Mission work, or even from the example of the Northern Presbyterian Church operating within our bounds?

7. It is worthy of mention here that seven of the Presbyteries take up regular annual collections for Church and Christian Education. The object is to secure a regular revenue in the absence of adequate endowments. The amounts collected are distributed according to a scheme agreed upon, and according to the exigencies of special interests.

8. The most of the Presbyteries show some interest in the Twentieth Century Fund, and many of them seem about to enter upon active efforts to make the Assembly's plan a real success.

9. The Manual of the Presbyterian Church in the United States, issued 1899 by the Presbyterian Committee of Publication, Richmond, Va., publishes on pages 33-35 an incomplete list of schools in which our church is interested. Many of these have no direct ecclesiastical control, and are variously constituted, but it is evident that they are becoming more and more distinctly Christian and Presbyterian as interest in Christian Education increases.

10. The following officers have been elected by this committee, and the committee is now constituted as follows: Rev. J. B. Shearer, D. D., chairman; Rev. R. P. Kerr, D. D., vice-chairman; Rev. J. W. Rosebro, clerk, and Mr. J. N. Cullingworth, treasurer; G. B. Strickler, D. D., Hon. George L. Christian, F. H. Gaines, D. D., George Summey, D. D., E. C. Gordon, D. D., L. H. Blanton, D. D., T. R. Sampson, D. D., J. A. Mecklin, D. D., Pres. E. R. Long, Rev. W. E. McIlwaine, Rev. D. N. McLaughlin, A. B. Curry, D. D., G. W. Macrae.

11. (Omitted, being a mere reference to the "Constitution for Presbyterian

Church Schools," and the "Plan of Organization," heretofore printed in the Assembly's Minutes.)

12. Your committee desire to emphasize through the Assembly the nature and scope of the duties of the permanent committees in the following particulars, to-wit:

(1) These committees are not in any sense executive committees to found and administer schools of any grade, nor to do any distinctly executive work in education except such as may be laid upon them by the courts appointing them.

(2) In advocating the "Constitution for Presbyterian Church Schools" they shall guard against ecclesiastical administration by emphasizing section 2, which puts the "sole government of the school in the hands of a board of trustees appointed by the church court.

They shall also insist upon the Christian and church features as set forth in section 4.

Section 9 should also receive special emphasis, because debt, especially debt incurred in administration, is the bane of all such enterprises.

(3) These committees, by wholesome agitation and discussion, can do much to make schools of every class and grade more distinctly Christian, and so make all education the handmaid of religion.

(4) Mission schools and Home Mission work—both for whites and negroes—should receive special emphasis; so also female education; and in short the primary, secondary, and higher education of both sexes.

(5) It is the duty of these committees to excite interest and use all proper means and agencies for the furtherance of Church and Christian Education, such as the press, pastoral letters, visitation, and special correspondence; and also to enlist teachers, ministers, ruling elders, and private members of the church in providing in every possible and practicable way for schools, both primary and preparatory, in which the Bible shall be a text-book.

This report was adopted at a meeting in Richmond, Va., May 7, 1901, at which a quorum of the committee was present.

Respectfully submitted,

J. B. SHEARER, *Chairman.*

XI. REPORT OF THE TREASURER OF THE GENERAL ASSEMBLY.

Your Treasurer has heretofore brought each year to the Assembly his books and vouchers to be audited by the Assembly itself, through its Auditing Committee. Last year the Assembly determined hereafter to pursue with its Treasurer the same method it employs with its executive committees, and to audit his accounts through a local auditing committee. I therefore, turned over my books and vouchers to the local auditing committee, who had been appointed to this duty, and they have endorsed their finding upon my books as balanced, and sent a copy of their report to this Assembly.

Heretofore I have closed my accounts a few days before starting to the Assembly. But this I find an inconvenient time to close my report, as remittances from the Presbyteries are then being daily received. Acting on a suggestion of a member of your Auditing Committee of last year, I balanced my books on the 30th of March, and the report which I submit covers the operations of your treasury from May 12, 1900, to April 1, 1901. By closing my reports on this day annually the assessments paid in each spring for the year will fall almost wholly into one report, instead of

being cut in twain, as heretofore, between two reports, and my fiscal year will coincide with that of our executive committees and of our churches generally. Your local Auditing Committee approve this course, and recommend that your Treasurer's year hereafter coincide with our ecclesiastical year. I will be glad to have the Assembly direct me in the matter.

The following is a summary of receipts and expenditures:

DR.	
To balance on hand per last report, May 12, 1900,	\$1,245 16
Collections on dues of 1901,	282 25
Collections on dues of 1900,	786 45
Collections on dues for years previous to 1900,	248 50
	\$2,562 36
CR.	
By printing and other expenses of the Hymn-book Committee,	\$268 00
Expenses of other <i>ad interim</i> committees,	85 59
Telegrams,	2 59
Postage, stationery and express,	12 65
Sexton, Central Church, Atlanta,	5 00
Salary and expenses of Permanent Clerk,	125 60
Salary and expenses of Stated Clerk,	377 75
Printing and handling Minutes of 1899, with clerical aid on same, less receipts from sales,	670 39
Western Section of the Alliance,	560 00
	\$2,107 57
Balance in hand, March 30, 1901,	454 79
	\$2,562 36

Of amounts hitherto reported as delinquent, I have struck from my books claims against four Presbyteries, aggregating \$48.90, discovered to be not properly chargeable against them. To four Presbyteries I have remitted taxes many years overdue to the extent of \$293.70. In each instance it was after full conference with the officials of the Presbytery as to its ability and circumstances, and after a liberal payment of part had been made by it toward liquidating the indebtedness.

The following Presbyteries are in arrears to your treasury:

* Augusta, 30 cts.; Bethel, \$75; Chickasaw, \$11.65; Fayetteville, \$412.10; Harmony, \$22.05; Lafayette, \$68.25; Louisville, \$134.70; Mecklenburg, \$231.25; Muhlenburg, \$11.95; Nashville, \$77.35; North Alabama, \$46.10; Potosi, \$30.30; St. John, 69.85; Suwanee, \$2.10; Western District, \$54.

Of these back dues, \$282.25 are on taxes for 1900, \$246 for those of 1899, \$216.75 for those of 1898, and \$501.95 for those of years prior to 1898. Total \$1,246.95.

* These amounts and the total have been corrected so as to conform to my books at the close of May 30, 1901, when this report was sent to the printers. The total of indebtedness to the treasury on closing the report, March 30, was \$1,434.85. This has been reduced by receipts since then, aggregating \$174.70, and an old claim for \$13.20 has been cancelled on presentation of evidence of former payment. Of these receipts, \$118.55 were on dues for the year 1900, \$56.00 for the year 1899, and 15 cents for years before 1898. In this way eight Presbyteries, in arrears at the beginning of the fiscal year, have been dropped from the roll of delinquent Presbyteries.—W. A. A.

I notified delinquent Presbyteries last fall, and again this spring, of their standing, with good results, and I am hopeful that the collections of this spring will largely reduce the aggregate of outstanding dues.

Claims of the year against your treasury yet unpaid are \$300 due the Western Section of the Alliance for the year 1900-1901, and the bill for printing Minutes of 1900 not yet presented, and perhaps some expenses of *ad interim* committees which have not yet been reported to me.

Respectfully submitted,

W. A. ALEXANDER, *Treasurer.*

April 1, 1901.

PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1902.

Abingdon,	\$30 35	Mecklenburg,	\$85 65
Albemarle,	22 65	Memphis,	37 35
Arkansas,	16 35	Meridian,	14 00
Asheville,	13 00	Mississippi,	20 30
Athens,	19 40	Missouri,	24 15
Atlanta,	62 50	Montgomery,	50 40
Augusta,	17 25	Muhlenburg,	11 45
Bethel,	55 45	Nashville,	54 30
Brazos,	26 00	New Orleans,	40 60
Brownwood,	6 75	Norfolk,	30 20
Central Mississippi,	38 45	North Alabama,	48 75
Central Texas,	27 30	North Mississippi,	19 00
Charleston,	25 10	Orange,	60 25
Cherokee,	23 30	Ouachita,	14 35
Chesapeake,	16 35	Paducah,	22 00
Chickasaw,	12 80	Palmyra,	16 05
Columbia,	20 50	Paris,	25 20
Concord,	58 60	Pee Dee,	14 70
Dallas,	31 20	Pine Bluff,	12 05
East Alabama,	30 95	Potosi,	13 75
East Hanover,	52 15	Red River,	13 80
Eastern Texas,	14 15	Roanoke,	33 10
Ebenezer,	33 85	Savannah,	15 30
Enoree,	42 15	South Carolina,	38 05
Fayetteville,	78 65	St. Johns,	11 85
Florida,	14 50	St. Louis,	21 05
Fort Worth,	25 80	Suwanee,	13 45
Greenbrier,	26 60	Tombeckbee,	15 85
Harmony,	23 05	Transylvania,	34 45
Holston,	27 80	Tuscaloosa,	52 65
Indian,	7 90	Upper Missouri,	24 20
Kanawha,	16 90	Washbourne,	11 15
Knoxville,	24 95	Western District,	20 30
Lafayette,	28 10	West Hanover,	22 05
Lexington,	101 00	West Lexington,	44 95
Louisiana,	12 40	Western Texas,	28 80
Louisville,	59 10	Wilmington,	33 86
Macon,	23 55	Winchester,	37 60
Maryland,	18 10		

The attention of the Treasurers of the Presbyteries is invited to the above schedule of assessments, calculated, by order of the Assembly of 1896, upon the basis of one cent for each communicant member, as shown by the statistical tables of 1901 published in these minutes. It will require full payments of the above assessment to meet the current expenses of the General Assembly.

W. A. ALEXANDER, *Treasurer.*

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations: therefore—

Resolved, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory and to advance the kingdom of Jesus on earth.

Resolved, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

 FORMS OF BEQUEST.

“I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States ——— (here insert the estate devised and bequeathed) for the use and benefit of said church.”

“I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia), (here name the amount of the bequest), to be used for the publication work of said church, which is popularly known as the Southern Presbyterian Church.”

“I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee), (here name the amount of the bequest), to be used for the foreign mission work of said church, which is popularly known as the Southern Presbyterian Church.”

[Legacies of this kind in Mississippi are barred by the constitution of the State.]

The price of the Minutes of the General Assembly is 25 cents a copy, being less than cost. Orders should be sent to the Executive Committee of Publication, and not to the Stated Clerk. ,

STATISTICAL REPORTS
OF
PRESBYTERIES.

NOTE.—An asterisk (*) after the name of a church indicates that it owns a manse.

Owing to an inadequate number of reports, and obvious confusion as to what was desired in the column for "Young People's Societies," that column, provided for in some of the blanks used, is here omitted from all reports.

3. Pres. of State.		Patarka, P.	1	5	103	1	1	13	85	\$71	\$28	\$13	\$2	\$1	\$15	\$5	\$1	\$737	\$1007	\$19		
Thos. P. Day, P.	Patarka, Fla.	1	2	3	1	5	103	1	1	13	85	\$71	\$28	\$13	\$2	\$1	\$1	\$737	\$1007	\$19		
H. S. Yeager, D., S. S.	Fernandina, Fla.	2	2	2	2	65	10	11	60	43	5	4	4	4	7	4	4	900	311			
J. C. Tins, P.	Lake City	3	3	5	62	5	22	8	60	48	4	5	3	2	7	4	1	600	61	9		
J. A. Kimmons, S. S.	Lake City	2	1	1	27	8	4	4	4	3	4	5	3	2	5	1	2	106	18			
"	Lake Oak	2	1	1	14	11	2	2	2	2	1	3	1	4	5	2	1	41				
"	Bradford	1	1	1	14	11	2	2	2	2	1	3	1	4	5	2	1	41				
E. W. Way, P.	Jasper	6	8	5	24	1	6	11	18	122	199	31	41	10	15	35	6	82	1060	315		
H. H. Newman, S. S.	Gainesville	4	3	2	40	1	25	10	17	35	40	17	16	3	11	5	5	300	79	27		
"	Archer	2	2	2	16	8	7	7	30									48				
"	Williston	1	2	1	16	8	7	7	30									48				
W. S. Milnes, S. S.	Kanapaha	3	3	1	25	1	25	4	26	2	3	6	1	7	7	1	3	183	240	8		
"	Cedar Key	2	2	1	17	21	5	15	15	5	2	1	1	1	7	1	3	51	25			
"	Micanopy	2	2	1	30	6	20	6	20	2	1	1	1	1	7	1	1	25	25			
"	Evinston	1	1	1	22	1						1	1	1	1	1	1	22				
W. H. Dodge, D. D., P. E.	Johnson's Lake, Fla.	2	2	2	22	1						1	1	1	1	1	1	22				
J. G. Law, W. C.	Ovakh																					
C. N. Morrow, W. C.	Hawthorne	2	1	1	33	3					10	6	13	5	10	1	4	400	21			
	10 Live Oak	1	1	1	11	2	11	2	15													
	Lake Weir	8	7	10	248	7	17	17	117	107	36	37	28	30	17	22		1152	201			
	Jacksonville	1	2	1	58	6	15	12	80	20	8	5	8	5	3	3	3	150	25	8		
	Jacksonville	5	5	5	121	1	25	8	107	35	49	7	7	12	23	10	10	600	750			
	Ovakh	3	2	1	49	6												10	106			
	High Springs	3	2	1	47	11	6	30	13	13	3	3	1	3	18	1	11	155	10	10		
	Mikesville	1	1	1	4	7																
	New Hope	1	1	1	4	7																
	Highland	1	1	1	7	7																
	Medrose	1	1	1	6	6																
		60	53	98	65	1348	7	37	233	134	895	\$719	\$247	\$168	\$63	\$77	\$243	\$60	\$19	\$131	\$710	\$287
		9	10	5	21	47	2	5	39	289	\$422	\$41	\$208	\$9	\$32	\$59	\$1	\$8	\$10	\$360	\$125	\$1300
	Athens, Ga.	1	1	6	23	4	5	100	11	100	15	1	30	6	1	25	1	682	154	186		
	Athens	2	1	5	69	2	10	6	42	11	11	11	3	2	10	3	1	271	23	16		
	Gainesville, Ga.	8	6	10	111	3	20	4	40	17	1	12	4	1	8	5	5	175	10			
	Homor	2	1	1	45	15	8	21	8	5	7	4	6	26	3	2	2	150				
	Mayesville	5	5	5	76	8	21	11	65	52	15	15	3	1	19	3	2	17	500	112	9	
	Edberton	1	1	1	6	6	2	27	7	40	24	12	12	2	2	2	1	540	131	14		
	Toccoa	2	2	2	19	18																
	Edgeland	2	2	2	19	18																
	Dalhousie	6	5	3	68	1	8	10	51	6	2	13	2	1	5	2	1	55	58			
	Harmony Grove, Fla.	7	9	3	125	11	9	33	10	10	10	31	2	4	12	2	5	200	10			
	Bald Spring	1	1	1	5	2	13	3	4	8	6	10	2	2	2	2	2	180				
	Da, Ga.	1	1	1	31	1	7	9	5	5	5	8	2	2	2	2	2	1	35	37		
	Conor, S. S.	1	1	1	25	5	1	1	3	3	3	10	2	2	2	2	2	1	88			
	Rayston	5	4	2	50	2	28	4	10	2	5	6	2	2	2	2	2	1	35	37		
	Paoli	3	3	2	38	1	43	1	5	10	2	1	1	1	7	1	3	80	95			
	Danloksville, Ga.	4	1	1	58	4	30	4	30	4	4	70	1	1	7	6	6	190	95			
J. A. Black, S. S.	Lavonia	3	1	1	50	1	50	4	30	4	4	1	1	1	1	1	1	160				
"	Barwell	3	1	1	50	1	50	4	30	4	4	1	1	1	1	1	1	160				
"	Griff	3	2	2	35	3	35	6	30	6	6	1	1	1	1	1	1	55				
"	Carnesville	3	2	2	35	3	35	6	30	6	6	1	1	1	1	1	1	55				
"	Sallyville	3	2	2	35	3	35	6	30	6	6	1	1	1	1	1	1	55				

SYNOD OF GEORGIA.
1. Pres. of Athens.

- J. W. Wadden, D. D., P.
- Henry Newton, infirm.
- J. L. Stevens, D. M.
- L. A. Simpson, P.
- R. E. Telford, P.
- F. D. Thomas, P.
- W. Lee Barrell, P.
- H. F. Hoyt, D. D., P.
- W. L. Earner, S. S.
- J. A. Black, S. S.
- W. L. Earner, S. S.
- Sallyville

Candidates—2.

- W. H. Dodge, D. D., P. E.
- J. G. Law, W. C.
- C. N. Morrow, W. C.

M. F. Duncan,	Atlanta, Mission,	3	3	9	117	4	9	8	5	13	2	2	5	300	5
H. C. Hammond,	Conyers, "	4	3	13	30	2	13	8	45	10	2	2	1	151	30
J. W. Stokes,	Lithonia, "	4	3	1	27	2	33	8	45	1	1	1	1	25	
" " " "	Morris Grove, S. S.,	2	2												
R. C. Reed, D. D., Prof.,	Columbia, S. C.,	5	6	66	70	23	86	35	226	161	15	9	31	1800	22100
R. O. Ffimi, P.,	Atlanta, Ga.,	1	1	12	26	248	1	15	130	37	5	2	2	680	238
T. C. Cleveland, P.,	" "	11	11	13	35	616	1	100	31	307	307	106	1920	60	1031
C. P. Bridgwell, P.,	Conyers, "	3	3	10	86	10	2	17	7	30	3	1	1	62	18
J. A. Chedroffer, P.,	Inglestole, "	3	3	4	3	36	1	2	8	30	1	1	1	52	70
" " " "	Conyers, "	3	3	1	5	33	1	2	5	50	1	1	1	72	5
" " " "	Stone Mountain, Ga.,	3	3	4	20	2	12	6	56	1	1	1	1	350	900
C. W. Humphreys, D. D.,	P. E., J. Jackson,	3	3	5	45	2	12	35	32	7	3	2	2	165	15
" " " "	" "	1	1	2	68	1	12	35	11	1	1	1	1	750	108
" " " "	" "	1	1	2	71	1	1	33	33	26	1	6	3	1	5
W. H. Frazier, P.,	Atlanta, Ga.,	4	5	6	6	108	5	10	80	21	11	5	6	3	1
C. R. Nisbet, P.,	Kirkwood, Ga.,	6	1	2	88	5	21	9	52	55	21	83	11	9	30
" " " "	" "	2	2	1	1	26	2	2	60	3	6	2	1	100	1606
J. G. Herndon, P., S.,	La Grange, "	6	5	1	101	1	11	65	67	20	19	8	17	9	9
" " " "	Mountainville, "	6	5	2	1	112	9	61	15	10	31	3	5	350	285
E. W. Russell, P.,	" "	3	2	2	50	3	1	10	10	10	10	3	1	117	32
" " " "	" "	1	2	2	10			1	26					75	
C. O. N. MacIntosh, S., S.,	Newnan, "	3	1	9	123	1	22	12	92	30	15	35	5	10	521
" " " "	" "	3	1	20	21		33	1	9	6	2	9	2	3	45
" " " "	Senolia, "	1	1						15	1	15	1	1	88	10
Hopewille, "	" "	2	1	2	14		5	25	5	1	15	1	2	172	226
Barnett, V.,	Atlanta, "	3	3	1	10	1	21	12	100	3	1	2	2	515	87
McDonough, V.,	" "	2	2	1	10	5	11	100	100	10	15	25	3	300	318
Covington, "	Covington, "	3	2	1	32	12	8	60	10	15	25	3	5	8	300
Winder, V.,	Winder, "	3	2	1	12				35	3	5	5	3	300	318
Talapoosa, "	Talapoosa, "	3	3	3	37		9	11	11	6	9	13	1	151	12
Pinford, V.,	Pinford, "	1	2	40					80	2	13	1	2	1	1
College Park, "	College Park, "	1	2						50	1	2	2	1	1	1
Austell, V.,	Austell, "	1	2						50	1	2	2	1	1	1
Lawrenceville, V.,	Lawrenceville, Ga.,	5	3	3	50				37	1	2	2	1	1	1
Norcross, V.,	Norcross, Ga.,	3	1												
" " " "	Lithonia, "	3	1												
Washington, Ga.,	Washington, Ga.,	2	2	1	11	1	9	7	40	6	1	1	1	87	15
Lincolnton, "	Lincolnton, "	1	1	31	1				10	50	6	2	2	45	45
Sharon, "	Sharon, "	1	1	9	67	1	10	10	50	6	1	1	1	50	500
Spartan, "	Spartan, "	2	2	1	18				18	18	18	18	18	45	500
McZion, S.,	McZion, S.,	2	2	20	50	6	6	6	922	31	750	118	36	90	270
Augusta First, P.,	Augusta, "	2	2	3	10		6	1	21	15	3	5	5	3000	3561
Greensboro, "	Greensboro, "	1	2	2	50				50	14	2	2	2	3	300
Ponfield, S.,	Ponfield, "	1	2	3	17	1	2	3	1	36	3	3	1	50	37
Salem, "	Salem, "	5	6	5	190		1	10	11	100	101	5	3	16	800
Milledgeville, P.,	Milledgeville, "	5	6	8	3	190		1	10	11	100	101	5	3	37
Lincolnton, S., S.,	Lincolnton, S., S.,	2	2	1	11	1	9	7	40	6	1	1	1	87	15
South Liberty, S., S.,	South Liberty, S., S.,	1	1	31	1				10	50	6	2	2	45	45
Atlanta, S., S.,	Atlanta, S., S.,	2	2	20	50	6	6	6	922	31	750	118	36	90	270
Augusta First, P.,	Augusta, "	2	2	3	10		6	1	21	15	3	5	5	3000	3561
Greensboro, "	Greensboro, "	1	2	2	50				50	14	2	2	2	3	300
Ponfield, S.,	Ponfield, "	1	2	3	17	1	2	3	1	36	3	3	1	50	37
Salem, "	Salem, "	5	6	5	190		1	10	11	100	101	5	3	16	800
Milledgeville, P.,	Milledgeville, "	5	6	8	3	190		1	10	11	100	101	5	3	37

Locusts—2.
Samuel Daboso.
J. E. Miller.
Candidates—5.

3. Pres. of Augusta.
F. T. Simpson.
M. C. Brill, P.,
J. T. Plunket, D. D., P.,
E. G. Smith, P.,
J. W. Brannon, P.,

SYNOD OF GEORGIA.—Pres. of Augusta conf'd Cherokee, Marion.

MINISTERS, ETC. POST OFFICES. CHURCHES.

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Added on Exam'tion.	Add. on Cer.	Total Com- municants.	Infants Bap.	No. Bap. Non-Com.	Z. Z. Teach.	Z. Z. Scholars.	Foreign Missions.	Assembly's Home Mts.	Local Home Missions.	Colored Evangelists.	Invalid F'nd.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastor's Sal- aries Paid.	Congregat'l.	Miscell- aneous.	
T. D. Cardledge, P. S. S.	Waynesboro, Ga.	Waynesboro, P., Bath, S. S.	2	3	1	5	40	1	19	8	31	10	2	2	1	1	28	28	28	\$30	\$16	\$30	
S. A. Cardledge, in <i>trans</i> G. G. Sylvan, P.	Anderson, S. C.	Anderson, S. C.	3	10	5	220	4	5	51	20	101	25	43	10	17	6	11	20	20	150	815	129	
J. P. Anderson, P.	Augusta, Ga.	Augusta Soccol, P., Easton, P.	3	5	2	104	3	2	10	19	40	13	13	1	10	7	2	1	8	150	102	20	
A. L. Whitfield, S. S.	Monticello, Ga.	Monticello, S. S., Crawfordville, S. S., Salem, S. S.	3	3	1	95	3	2	11	60	13	13	17	1	10	7	2	1	8	350	100	17	
—40 Madison			4	5	2	82	3	1	8	50	10	5	3	2	2	1	1	1	3	62	100	17	
—10 Madison			1	1	1	33	1	1	5	16	10	1	1	1	1	1	1	1	1	3	62	100	17
—10 Madison			2	3	1	33	1	1	5	16	10	1	1	1	1	1	1	1	1	3	62	100	17
—10 Madison			3	3	1	40	1	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10	840	185	840	185	186
—10 Madison			3	3	1	4	75	1	8	37	235	51	190	8	68	164	15	10</					

MINISTERS, ETC.		POST OFFICES.		CHURCHES.		STATISTICAL DATA																					
						Editors	Added on Exam. Top.	Add. on Cer.	Total Com- municants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	% % Teach.	% % Scholars.	Foreign Missions.	Assembly's Home Miss.	Local Home Missions.	Colored Evangelistic.	Invalid Fnd.	Education.	Publication.	Bride Cause.	Presby-terial.	Pastors' Sal.	Congrega-tl.	Miscel- laneous.	
Hazen Dabb Zau, E.	Huangchow, China.	Stuart Rob'n Mein, P.	3	5	81	3	239	1	4	4	27	286	100	8	227	628	\$10	\$1500	\$1470	683	683	1	2	300	29	703	
Ernest Thompson, P.	Louisville, Ky.	Mathewry, P.	5	6	3	110	3	1	3	4	13	70	79	33	57	4	85	13	81	1	1	1	2	173	60	40	
W. M. Greenlee, Prof.	Albina, Ga.	Barlow, P.	3	5	1	130	5	1	1	1	7	45	15	10	16	10	16	16	11	1	1	1	2	621	398	16	
John B. Gordon, P.	Christiansburg, Ky.	James Lewis Mein, P.	2	4	31	192	6	7	7	7	43	328	240	26	265	6	5	8	8	8	8	8	12	900	134	3	
W. K. Patterson, D.D., P.	Bardonia, P.	Anchorage, P.	4	5	3	106	2	1	2	2	25	10	187	123	26	235	62	18	58	5	5	5	15	555	234	11	
Henry H. Sweets, P.	Louisville.	Owensboro, P.	4	5	3	106	2	1	2	2	27	26	121	123	11	60	5	11	22	10	12	20	9	906	170	11	
James H. Taylor, P.	Anchorage.	Elizabethtown, P.	11	11	3	324	4	5	5	5	67	26	121	123	11	60	5	11	22	10	12	20	9	4725	782	50	
E. E. Smith, P.	Louisville.	Woodland, P.	3	5	32	298	8	5	5	5	16	122	56	11	21	1	3	9	3	9	5	5	5	763	317	87	
X. K. Smith, D. D., P.	Huangchow, China.	Glascow, P.	3	3	1	68	1	1	1	1	12	6	30	2	4	6	12	1	1	1	1	1	2	300	29	703	
R. B. Griman, D. D., P.	Huangchow, China.	Manfortville, P.	2	2	1	5	18	1	1	1	4	8	75	3	6	1	1	1	1	1	1	1	1	2	173	60	40
Calvin N. Caldwell, F. M.	Manfortville, Ky.	Louisville-31, P.	1	5	14	9	158	1	2	2	35	14	90	11	3	29	1	1	1	1	1	1	2	621	398	16	
A. O. Browne, P.	Louisville.	Lebanon, P.	6	5	1	400	1	2	2	2	9	13	114	10	1	15	6	6	4	4	4	4	15	550	12	2	
E. L. Wilson, P.	Zoneton.	Crescent Hill, P.	4	2	7	123	1	2	2	2	7	26	22	2	2	2	2	2	2	2	2	2	2	2	216	25	1
G. W. Jurey, P.	Louisville, Ky.	Portland Ave., P.	3	4	7	11	123	2	2	2	22	21	183	210	30	189	64	13	54	10	11	11	11	1200	951	75	
M. B. Porter, P.	Louisville, Ky.	Midway, S. S.	5	6	19	8	357	8	6	6	24	243	75	8	20	57	8	20	25	16	16	9	1265	3496	76		
W. H. Miley, P.	Midway, Ind.	Chilcasy, S. S.	2	2	2	37	3	3	3	3	3	12	90	14	14	14	14	14	14	14	14	14	185	27	66		
R. L. Brown, S. S.	Chrisucy, Ind.	Louisville Second, V.	12	10	1	28	588	8	8	8	135	25	186	721	57	1295	25	111	4318	60	65	65	2129	11765	66		
	Louisville, Ky.	Westminster, V.	2	5	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	181	
	Bloomfield, Ky.	Bloomfield, V.	2	2	2	3	82	1	1	1	7	50	48	9	58	9	5	4	5	5	5	5	5	428	211	4	
	Louisville, Ky.	Flora Heights, V.	4	6	2	135	2	2	2	2	9	10	110	10	1	4	2	3	2	2	2	2	6	411	113	3	
	Jeffersonton, Ky.	Jeffersonton, V.	2	5	7	105	3	2	2	2	9	10	110	10	1	4	2	3	2	2	2	2	6	380	450	19	
	Huangchow, China.	Huangchow, S. S.	2	1	1	60	1	1	1	1	1	1	26	5	5	5	5	5	5	5	5	5	5	115	87	3	
	Hawesville, Ky.	Taylorsville, V.	3	3	1	50	5	5	5	5	9	1	30	30	67	67	67	67	67	67	67	67	5	148	124	15	
	Hawesville.	Morrisson, V.	4	6	1	56	5	5	5	5	5	5	41	41	41	41	41	41	41	41	41	41	1	12	1	36	
	Lewisport, Va.	Lewisport, V.	3	3	3	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	
	Mellentry, Va.	Ohio County 1st, V.	2	2	2	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	
	Echols, Va.	Rockport, V.	1	2	8	1	38	2	2	2	9	13	86	12	9	6	2	0	2	2	2	2	2	2	86	19	
	Wilsonville, Va.	Cane Run, V.	3	2	1	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	
	Cave City, Va.	New Haven, V.	2	2	1	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
	New Haven, Va.	New Hope, V.	3	1	1	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	
	New Hope, Va.	Boston, V.	2	2	2	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	
	Boston, Va.	Gammer, Ky.	3	1	1	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
	Gammer, Ky.	Hampden-Sidney, Va.																									
	Hampden-Sidney, Va.	Huangchow, China.																									
	Huangchow, China.	St. Louis, Mo.																									
	St. Louis, Mo.	John Little, Ky.																									
	John Little, Ky.																										

Licentiate—5.

Marcus B. Almond, Prof.
Sung Kien-dang,
Yu Tso Siang,
J. E. Edwards,
John Little.

Candidates—1.

3. Pres. of <i>Madisonburg</i> .		9	12	22	8	478	19	1	36	200	1778	398	3318	\$5	\$7	\$53	\$21	\$3	\$15	\$1800	\$1321	\$75
Wm. Irvine, D. D., F.	Bowling Green, Ky.	8	7	6	2	235	1	2	11	135	30	5	75	33	1	53	2	2	45	1200	345	5
W. L. Nourse, D. D., F.	Hopkinsville, T.	5	4	1	8	80	1	3	17	112	37	5	19	3	1	8	5	5	120	180	150	25
L. B. Chaney, F.	Greenville, T.	3	2	3	3	32	1	3	9	11	11	5	19	3	1	7	7	7	115	100	7	7
" " S. S.	Central City, P.	3	2	3	3	28	1	3	5	25	5	5	5	3	1	7	7	3	30	30	7	7
G. E. Thompson, S. S.	Nelson's Creek, N. N.	2	1	1	6	35	1	5	5	35	5	5	12	3	1	7	7	3	138	28	15	1
" " S. S.	Elkton, N. N., S. S.	1	2	2	12	21	1	6	6	45	5	5	5	3	1	7	7	3	98	15	7	7
" " S. S.	Guthrie, N. N.	1	3	3	21	35	1	6	6	45	5	5	5	3	1	7	7	3	98	15	7	7
" " S. S.	Gracey, N. S.	2	2	2	35	3	1	6	6	45	5	5	5	3	1	7	7	3	33	7	7	7
J. C. Tate, S. S.	Earlington, Tenn.	2	1	1	35	3	1	6	6	45	5	5	5	3	1	7	7	3	33	7	7	7
" " S. S.	Clarksville, Tenn.	3	2	2	19	35	1	6	6	45	5	5	5	3	1	7	7	3	33	7	7	7
" " S. S.	Remondstown, Ky.	3	2	2	35	3	1	6	6	45	5	5	5	3	1	7	7	3	33	7	7	7
" " S. S.	Newsstead, N. N.	3	2	2	35	3	1	6	6	45	5	5	5	3	1	7	7	3	33	7	7	7
" " S. S.	Madisonville, V.	3	2	2	1	51	1	8	5	23	5	5	15	3	1	7	7	3	65	25	19	30
" " S. S.	Franklin, N. N.	3	2	2	1	51	1	8	5	23	5	5	15	3	1	7	7	3	65	25	19	30
" " S. S.	Mizpah, N. N.	3	2	2	1	28	2	1	6	6	45	5	47	3	1	7	7	3	20	15	7	7
" " S. S.	Scottsville, N. N.	1	3	3	21	21	2	5	5	21	5	5	7	3	1	7	7	3	45	30	7	7
-15-																						

4. Pres. of <i>Paducah</i> .		11	10	10	6	186	5	1 <th>37</th> <th>280</th> <th>\$275</th> <th>\$10</th> <th>\$778</th> <th>\$20</th> <th>\$40</th> <th>\$1238</th> <th>\$30</th> <th>\$5</th> <th>\$10</th> <th>\$2000</th> <th>\$3500</th> <th>\$1230</th>	37	280	\$275	\$10	\$778	\$20	\$40	\$1238	\$30	\$5	\$10	\$2000	\$3500	\$1230
Thos. Cummins, D. D., P.	Henderson, Ky.	11	6	9	320	5	1	1	21	188	90	17	82	7	33	5	5	5	33	1200	1291	8
J. G. Speare, P.	Henderson 2d, P.	9	10	26	16	53	11	6	110	49	11	80	35	20	58	11	11	11	24	2000	1181	406
W. E. Cave, D. D., P.	Paducah, P.	4	3	15	1	143	3	3	12	70	85	14	33	5	9	180	5	5	11	866	212	5
J. C. Caldwell, F.	Morganfield, P.	1	3	4	80	2	1	6	6	46	6	6	32	3	1	7	7	3	36	46	16	16
C. L. Nourse, F.	Princeton, N. N.	2	2	2	57	37	8	25	8	25	29	7	11	7	17	35	15	15	11	672	128	128
" " S. S.	Sturgis, N. S.	5	5	5	1	112	2	10	6	80	5	5	10	4	280	322	322	4	280	322	322	322
B. H. Dupuy, S. S.	Marion, N. N.	5	3	7	23	38	1	3	8	72	5	5	5	5	5	70	150	150	3	100	165	100
T. R. Best, S. S.	Fulton, N. N.	1	1	1	1	22	5	2	1	35	5	5	5	3	1	7	7	3	3	100	165	100
" " S. S.	Fulton, N. N.	1	1	1	1	22	5	2	1	35	5	5	5	3	1	7	7	3	3	100	165	100
W. W. Williams, P.	Columbus, N. S.	2	1	1	1	35	5	2	1	35	5	5	5	3	1	7	7	3	3	100	165	100
" " S. S.	Uniontown, N. N.	2	1	1	1	35	5	2	1	35	5	5	5	3	1	7	7	3	3	100	165	100
J. H. McCullagh, Agr. A.	Morganfield, S. U., Henderson, Ky.	4	3	3	92	11	20	5	10	36	26	26	11	7	17	35	15	15	11	672	128	128
-9-																						
<i>Candidate</i> —1.																						

5. Pres. of <i>Transylvania</i> .		67	52	72	58	2204	35	31	154	177	117	\$567	\$78	\$3506	\$32	\$73	\$1391	\$10	\$35	\$123	\$7630	\$8032	\$548
Miles Saunders, D. D., D. M.	Crockettsville, Ky.	5	4	4	151	14	2	13	90	95	3	3	23	3	3	3	3	3	3	3	3	3	3
J. V. Logan, D. D., Pres.	Richmond, N. N.	3	2	16	30	14	7	75	7	75	3	3	3	3	3	3	3	3	3	3	3	3	
T. A. Braeken, D. D., W. C.	Lebanon, N. N.	3	6	17	1	50	10	3	9	80	121	104	136	35	38	104	32	32	35	1500	952	429	
L. G. Barbour, D. D., Prof.	Richmond, N. N.	9	6	17	1	35	10	3	50	16	107	118	122	20	20	65	20	20	25	1500	952	429	
Harvey Glass, D. D., S. S.	Somersed, N. N.	5	4	4	151	14	2	13	90	95	3	3	23	3	3	3	3	3	3	3	3	3	
" " S. S.	Pisgah, N. S.	3	2	16	30	14	7	75	7	75	3	3	3	3	3	3	3	3	3	3	3	3	
E. M. Green, D. D., P.	Barnside, N. N.	3	6	17	1	35	10	3	50	16	107	118	122	20	20	65	20	20	25	1500	952	429	
J. G. Hunter, D. D., P.	Danville, N. N.	9	6	17	1	35	10	3	50	16	107	118	122	20	20	65	20	20	25	1500	952	429	
J. G. Hunter, D. D., P.	Harrodsburg, N. N.	9	6	17	1	35	10	3	50	16	107	118	122	20	20	65	20	20	25	1500	952	429	

SYNOD OF MISS.—Pres. of C. Mississippi confd., Ethel, Louisiana, Meridian.		CHURCHES.																			
MINISTERS, ETC.		POST OFFICES.																			
Elders.	Deacons.	Aided on Examin.	Adt. on Cer.	Total Com- municants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Foreign Missions.	Assembly's Home Miss.	Local Home Missions.	Colored Evangelistic.	Invalid Fund.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal.	Congrat.	Miscell.
1	1	1	2	33	1	3	16	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	201	6	11	12	26	40	13	15	100	3	1	15	1	1	10	100	384	24
1	1	1	1	19	6	11	12	22	10	4	11	100	3	1	15	1	1	10	100	384	24
1	1	1	1	33	1	3	16	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	518	1	1	5	1	2	3	181	2048	68
1	1	1	1	27	15	11	12	22	10	45	10	5									

	K	K	K	17	14	675	1	29	68	557	\$1312	\$150	\$2566	\$2	\$285	\$71	\$77	\$291	\$206	\$8701	\$1612	
New Orleans, La.,																						
First Church, P.																						
First Church, P.																						
Lafayette, P.	3	6	16	24	552	1	35	84	525	392	29	298	40	40	90	20	28	75	1036	20500		
W. T. Palmer, D. D., Co. P.	5	1	16	266				30	215	245	16	557	41	15	20	13	5	20	27	469		
John C. Barr, P.	1	5	18	3	298	6	14	61	303	216	35	337	11	21	21	8		35	4042	135		
W. McE. Alexander, D. D. P.																						
J. H. Nall, D. D., P.	3	3	1	295	7			10	100	8												
W. E. B. Harris, P.	3	3	2		86			12	97	15												
Third Church, S. S., S.	1	3	2	4	225	12		26	180	115	13	137	18	19	25	6	9	29	313	300		
Napoleon Ave., P.	1	3	4	9	103	6		26	150	60	1	32	7	5	11	8		14	2577	282		
Carrollton, P.	3	3	1	135				9	170	206	1	19	4	5	15	7		7	691	100		
First St. German, P.	3	3	8	1	291	37		15	175	39	5	27	4	5	13	5		12	691	52		
Second German, P.	3	3	3	8	66	5	16	8	122	18									1865	80		
Korean (cod.), S. S.	1	2	1	18	2	1	25	2	1	1									175	35		
Indian, Ev.	1	2	2	27	2	1	50	1	16										36			
Greena, Ev.																						
Summit, V.																						
Bogue Chitto, V.																						
Magnolia, P.	3	1	2	10	2			1	30	19												
Arcola, Ev.																						
Amite, Ev.	1	2	1	21																		
McComb City, S. S.	4	1	2	1	90	1		7	73	21	3	12	1	4	14	1		5	719	10		
McComb City, S. S.																						
Tangipahoa, La.	2	2																				
Osyka, Ev.	1	1	1	1	1	1																
Ponchartraine, La.	2	2																				
Ponchartraine, La.	1	6	21	6																		
Covington, P.	2	2	2	12	8																	
Slidell, Ev.	1	1	1	1	1																	
Madisonville, La.	3	1	3	1	25	2																
New Iberia, Ev.																						
Abbeville, Ev.																						
Guycidan, Ev.	1	6	2	15	6			8	17													
Centreville, P.	1	2	3	3	3			6	35	3	10	9	3	3	11	1		2	511	60		
Decaturville, Ev.	1	1	3	12	2	6	61	3	5	2	3	5	2	2	3	2		2	255	282		
Merigau City, Ev.	1	1	1	40	5														185	153		
Hamoud, Ev.																				153		
Thibodaux, Ev.																				153		
Pass Christian, Miss.	2	1	2	35	1			5	35	17	3	5	1	18	2				255	25		
Hamtsboro, P.	1	2	2	28	1			3	36										30	10		
Guilford, Ev.	2	2	1	23	1														10			
Ocean Springs, S. S.	2	1	2	31	1																	
Latcher, Ev.	1	2	1	26																		
Bloxie, P.	1	2	3	53	1			11	122	1									526	91		
Moss Point, S. S.	4	3	149	1	10	102				15									665			
Scranon, S. S.	1	2	27																			
Poplarville, Ev.	1	2	37	6	7																	
McNeil, Ev.	2	2	20	1	37	2	10															
Lumberton, Ev.	2	1	3																			
Purveys, Ev.	1	1	21																			
New Orleans, La.	2	1	25																			
McComb City, Miss.																						
Washington, Ky.																						
Atlanta, Ga.																						
W. H. Perkins, P.																						
H. J. Cumpston, S. S., S.																						
J. M. Williams, P.																						
H. C. Arthur, Ev.																						
C. M. Atkinson, P. D., P.																						
J. D. Mooney, Ev.																						
W. T. Watley, Ev.																						
J. D. Mooney, Ev.																						
W. G. West, S. S.																						
W. C. Lindsay, D. D., P.																						
H. W. Wallace, Ev.																						
E. J. Young, W. C.																						
Z. B. Graves, T.																						
R. E. Steele, Chap. U. S. N.																						
E. Forman, D. D., Infirmary																						
W. W. Brinn, in Grass.																						
	79	75	192	96	4061	31	221	135	3287	\$2502	\$313	\$4236	\$225	\$511	\$227	\$119	\$270	\$511	\$5733	\$1872		

BYNUMS MISS. & MISSOURI.		Pres. Red River. Tombahee Lafayette.		CHURCHES.		POST OFFICES.												MINISTERS, ETC.											
Epiters.	Deacons.	Exam'd on	Adm. on Cert.	Total com- municat.	Adults Bap.	Infants Bap.	No. Bap. Non-com.	S. & Teab.	S. & S. S. Preb.	Foreign Missions.	Assn. M. S. Home Miss.	Local Home Missions.	Colored Evangelists.	Inval'd P. M.	Education.	Publication.	Bible Course.	Presby-terial.	Pastors' Sal.	Parish Paid.	Conferen- tial.	Miscellane- ous.							
		6	7	267	5	1	1	14	14	242	1	388	1	10	1	2	2	2	2000	2000	1137	25							
		1	1	161	1	1	1	12	12	108	1	16	1	10	1	1	1	1	430	430	375	10							
		5	1	16	1	1	1	12	12	8	1	16	1	10	1	1	1	1	200	200	177	2							
		1	1	11	1	1	1	12	12	62	1	10	1	10	1	1	1	1	176	176	200	51							
		1	1	55	1	1	1	12	12	100	1	1	1	10	1	1	1	1	250	250	200								
		1	1	56	1	1	1	12	12	100	1	1	1	10	1	1	1	1	250	250	200								
		1	1	10	1	1	1	12	12	10	1	10	1	10	1	1	1	1	150	150	50								
		5	5	35	5	5	5	11	11	11	1	36	5	1	1	1	1	1	150	150	200								
		1	1	10	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								
		1	1	13	1	1	1	12	12	1	1	1	1	10	1	1	1	1	150	150	200								

SYNOD OF NASHVILLE.—Pres. of Columbia conf'd. Holston. Knoxville.

MINISTERS, ETC.		POST OFFICES.		CHURCHES.	
J. C. Hardin, P.	Petersburg, Tenn.	Petersburg, P.		Petersburg, P.	
" " S. S. S.	"	Cody, P.		Cody, P.	
C. W. Johnson, S. S.	Fayetteville,	Cuton, S. S.		Fayetteville, S. S.	
M. S. Kennedy, P.	Puaski,	Fayetteville, S. S.		Puaski,	
J. N. Lyles, W. C.	Nashville,	Pulaski, P.		Nashville,	
W. J. McAdams, S. S.	Lewisburg,			Lewisburg, P., E.	
" " "	"			Bethover, S. S.	
F. B. Welch, D. D., P.	Columbia,			Columbia 1st, P.	
John S. Wood, S. S.	Bryson,			Bethany, S. S.	
" " "	"			Young's Chapel, S.	
" " "	"			Swan Creek, S.	
" " "	"			Brick Church, V.	
E. D. Kennedy, <i>intrans.</i>				Comer's Church, V.	
" " "				Cadlocka,	
" " "				Carthage's Creek,	
" " "				Ebenezer,	
" " "				Summertown,	
" " "				Williamsport,	
J. W. Moss,	Fentress, Miss.				

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Candidates—3.

J. A. Wallace, D. D., Prof.	Bristol, Tenn.	Cold Spring, S.		Cold Spring, S.	
A. G. Backner, L. D., Pres.	Bristol, Tenn.	Paperyville, S. S.		Paperyville, S. S.	
W. O. Cochran, P.	Bristol 1st, P.	Bristol 1st, P.		Bristol 1st, P.	
J. C. Carson, P.	Blountville,	Blountville, P.		Blountville, P.	
" " S. S.	Arcadia,	Arcadia, S.		Arcadia, S.	
John R. Herndon, P.	Johnson City,	Johnson City, P.		Johnson City, P.	
" " S. S.	Leesburg,	Leesburg, S.		Leesburg, S.	
R. A. Roane, S. S.	Jonesboro,	Jonesboro, S.		Jonesboro, S.	
" " "	Mill Brook,	Mill Brook, S.		Mill Brook, S.	
J. P. Boggett, S. S.	Chucky City,	Rhetown, S.		Rhetown, S.	
" " "	Card Creek,	Card Creek, S.		Card Creek, S.	
" " "	Allen's Bridge,	Meadow Creek, S. S.		Meadow Creek, S. S.	
F. McCutchan, D. D., P.	Rodgersville,	Rodgersville, P.		Rodgersville, P.	
J. C. Cowan, T. S.	Morrisdown,	Morrisdown, S.		Morrisdown, S.	
J. R. Converse, S. S.	"	White Pine, S.		White Pine, S.	
" " "	"	Mooresburg, S.		Mooresburg, S.	
" " "	"	Rutledge, S.		Rutledge, S.	
W. H. Smith, S. S.	Morrisdown,	Concord, S. S.		Concord, S. S.	
" " "	Cynthiana,	Mossy Creek, P.		Mossy Creek, P.	
M. M. McParth, P., S. S.	Jefferson City,	Rocky Spring, S.		Rocky Spring, S.	
" " "	Boyd's Creek,	Sewterville, S.		Sewterville, S.	
" " "	Dehaville,	New Bethel, S.		New Bethel, S.	
" " "	Newport,	Newport, S.		Newport, S.	

Elders.	Deacons.	Added on Exam'n.	Add. on Cer.	Total Com-munions.	Admits Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Foreign Missions.	Assembly Mts.	Local Home Missions.	Colored Evangelistic.	Invalid Fund.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal.	Congregat.	Miscellaneous.
111	92	115	10,953	54	45	230	186	1318	\$1387	\$372	\$645	\$130	\$1009	\$118	\$51	\$228	\$7157	\$1707	\$1229	
1	5	3	8	111	2	27	11	60	\$ 80	\$11	\$25	\$ 3	\$ 3	\$10	\$3	\$10	\$ 178	\$ 38	\$58	
6	3	8	25	65	7	16	16	49	9	10	4	4	1	1	1	1	6	100	45	\$8
11	47	45	665	131	8	50	50	197	205	68	72	17	33	68	18	15	1851	1388	308	
6	15	2	135	3	8	6	8	18	4	4	12	3	6	4	1	8	215	55	2	
3	1	1	30	6	6	6	6	26	9	8	7	4	1	6	3	5	75	25	16	
5	1	2	175	1	8	35	17	177	51	39	10	2	2	10	3	2	32	624	408	16
5	1	3	63	7	30	7	30	3	4	3	1	1	1	1	1	1	9	108	5	2
4	1	3	31	25	25	1	6	20	20	10	16	3	10	8	4	3	136	81	5	
3	2	1	12	1	1	13	1	4	4	5	3	1	2	3	2	2	85	58	13	
4	3	4	36	3	1	11	5	25	2	2	3	1	1	1	1	1	70	119	10	
4	3	22	87	10	1	15	7	72	3	2	3	1	1	2	1	4	189	900	39	
6	5	1	340	1	30	23	167	167	323	242	39	10	21	8	8	20	900	948	39	
4	5	10	235	3	58	19	140	169	49	49	29	5	14	9	4	27	350	341	16	
3	1	1	19	1	8	6	11	120	4	1	1	1	1	1	1	3	17	16	4	
3	3	4	31	1	1	8	2	30	3	4	4	1	2	2	1	4	70	23	4	
2	4	3	31	1	3	10	37	37	3	4	4	1	2	2	1	5	65	59	4	
1	2	4	38	1	3	5	24	18	3	5	11	1	3	3	1	6	60	60	3	
5	5	3	100	75	10	75	12	1	16	15	12	1	1	4	1	8	319	102	2	
2	3	1	10	3	3	3	3	3	3	5	5	1	2	4	1	3	30	9	9	
2	5	3	87	1	4	40	4	40	9	1	3	3	3	3	3	1	38	4	4	
2	2	2	69	1	12	11	62	9	1	7	7	3	3	5	3	7	5	21	21	4

SYRACUS NASHVILLE & NORTH CAROLINA.—Pres. Nashville. — <i>Alto north.</i>		CHURCHES		POST OFFICES		MINISTERS, ETC.		Elders	Deacons	Adm. on Ex.	Total Com- municants	Adults Bapt.	Injuncts Bapt.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars	Foreign Missions	Assessm'ts Home Miss.	Local Home Missions	Colored Evangelists	Inval. Paid	Education	Publication	Bible Course	Presbyterial	Pastors' Sal- aries Paid	Conferential	Mis- sion- aries
Wm. M. Anderson, D. D., P.	Nashville, Tenn.	First Nashville, P.	1	1	51	12	100	12	10	51	12	10	100	12	10	500	6	6	110	3	3	251	12	8	280	437.86	49	58
Angus McDonald, D. D., P.	"	Second Nashville, V.	1	1	26	2	86	15	14	26	2	15	140	15	140	140	6	6	110	3	3	26	12	31	50	580	319	131
Wm. S. Jacobs, P.	"	Moore Memorial, P.	1	1	20	3	33	24	20	33	3	24	290	24	290	290	6	6	125	1	1	36	12	31	60	2,000	2,538	105
Wm. Moore Scott, P.	"	Woodland Street, P.	1	1	15	0	35	30	15	35	0	30	212	30	212	212	6	6	9	1	1	11	3	3	20	2,000	1,118	7
A. E. Phillips, D. D., P.	"	Cottage, P.	1	1	14	1	108	12	14	108	1	12	8	13	108	108	6	6	18	3	3	10	5	3	40	600	181	35
J. H. McNeill, D. D., P.	"	Westminster, P.	1	1	7	1	156	9	7	156	1	9	93	9	93	93	6	6	30	1	1	10	10	3	24	600	429	60
R. M. Hodges, Prof., S. S.	"	Glen Tavern, P.	1	1	17	1	6	50	17	6	50	17	1	50	17	1	215	6	6	30	1	10	3	1	24	250	60	129
E. T. Brantley, P.	"	McNeill, S. S.	1	1	1	1	30	1	1	30	1	1	103	1	103	103	6	6	30	1	1	10	3	1	24	180	165	353
Spencer Jackson (col.), S. S.	"	Bernal	1	1	2	2	35	2	2	35	2	2	1	35	2	1	215	6	6	30	1	10	3	1	24	200	125	47
S. H. Chester, D. D., Secy.	P. M., Nashville, Tenn.	St. Andrews (col.), S. S.	1	1	2	2	35	2	2	35	2	2	1	35	2	1	215	6	6	30	1	10	3	1	24	200	125	47
D. C. Rankin, Ed. Missy	Nashville, Tenn.		1	1	2	2	35	2	2	35	2	2	1	35	2	1	215	6	6	30	1	10	3	1	24	200	125	47
R. W. Wilson, Sup't. O. S. S.	"		1	1	2	2	35	2	2	35	2	2	1	35	2	1	215	6	6	30	1	10	3	1	24	200	125	47
E. M. Lamm, W. C.	"		1	1	2	2	35	2	2	35	2	2	1	35	2	1	215	6	6	30	1	10	3	1	24	200	125	47
J. H. Lacy, P.	Clarksville, Tenn.	Harpeth, S. S.	1	1	8	10	15	11	305	8	10	15	11	305	8	11	683	130	575	57	11	880	41	37	77	3,000	1,551	115
Robt. Price, D. D., Prof.	"	Clarksville, P.	1	1	29	10	301	26	31	29	10	301	26	31	119	533	35	105	16	26	103	10	70	35	1,200	321	312	
R. A. Webb, D. D., Prof.	"	Murfreesboro, P.	1	1	33	3	313	19	115	33	3	313	19	115	226	57	39	39	17	17	21	9	6	60	1,200	382	900	
J. E. Fogarty, D. D., Prof.	"	Franklin, Tenn.	1	1	2	2	226	1	3	2	2	1	3	12	112	112	26	158	13	17	50	15	6	10	1,200	801	362	
Geo. Summey, D. D., Chm.	"	Gallatin, P.	1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
R. C. Anderson, P.	Shepherdville, P.		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
G. W. Patterson, D. D., P.	"		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
J. S. Foster, P.	"		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
J. S. Burwell, P.	"		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
J. S. Arbutnot, D. D., S. S.	Nashville		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Josephine		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1	15	10	70	111	12	26	11	8	8	11	800	1,222	873		
"	Watertown		1	1	2	2	110	1	1	2	2	1	1															

MINISTERS, ETC.		POST OFFICERS.		CHURCHES.		Elders.		Deacons.		Addn on Cer.		Total Com.		Adults Bap.		No. Bap. Non-Com.		T. S. Teach.		T. S. Scholars.		Foreign Missions.		Assembly's Home Miss.		Local Home Missions.		Colored Evangelistic.		Invalid Fnd.		Education.		Publication.		Bible Cause.		Presbyterial.		Pastors' Sal.		Congregat.		Miscellaneous.			
2. Pres. of Asheville.		Crab Tree, N. C.		Franklin, N. C.		1		1		6		5		1		4		6		38		4		4		40		1		4		1		40		4		4									
D. T. Towles, infirm.		Franklin, "		Morrison, N. C.		1		1		2		13		1		4		1		36		2		2		10		1		1		325		1		40		6		2							
E. A. Sample, S. S.		Crawford, "		Centre, S. C.		1		1		8		13		3		3		3		31		152		152		57		1557		91		30		35		1576		181		80							
J. T. Wade, E.		Asheville, "		Asheville First, P.		8		12		55		48		3		130		31		311		152		57		1557		91		30		35		1576		181		80									
J. B. Campbell, D. D., P.		Asheville, "		Jennie Spear M. M. S.		3		2		1		30		4		4		4		1		1		1		1		1		1		1		1		1		1		1							
J. B. Cochran, W. C.		Fitzgerald, Ga.		Upper Ivy S. S.		3		3		3		6		2		10		1		1		1		1		1		1		1		1		1		1		1		1							
E. Mac. Davis, S. S.		Barnardsville, N. C.		Mills River, P.		4		4		4		4		4		4		4		4		4		4		4		4		4		4		4		4		4		4							
H. R. Overcash, P.		Polston, "		Midway, S. C.		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2							
P. D. Hunt, P.		Waynesville, "		Preston, S. S.		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2							
R. P. Smith, E.		Asheville, "		Bethel, P.		3		3		3		3		3		3		3		3		3		3		3		3		3		3		3		3		3		3							
R. S. Eskridge, P.		Swannanoa, "		Swannanoa, P.		3		3		2		101		3		1		6		30		1		1		1		1		1		1		1		1		1		1							
D. M. Douglas, P.		Swannanoa, "		Oak Forest, S. S.		1		1		1		19		2		6		3		21		13		13		2		2		2		2		2		2		2		2							
T. W. DeVane, E.		Davidson River, N. C.		Davidson River, P.		3		3		3		55		20		6		6		45		12		12		18		18		18		18		18		18		18		18							
D. M. McVay, P. E.		Hendersonville, "		Hendersonville, P. E.		2		2		2		1		1		1		1		10		12		12		12		12		12		12		12		12		12		12							
S. W. Newell, E.		Falm Creek, "		Murphy, V.		2		2		2		31		31		31		31		31		31		31		31		31		31		31		31		31		31		31							
		Hayesville, V.		Hayesville, V.		1		1		1		9		9		9		9		9		9		9		9		9		9		9		9		9		9		9							
		Andrews, V.		Andrews, V.		1		1		1		5		5		5		5		5		5		5		5		5		5		5		5		5		5		5							
		Dillsboro, V.		Dillsboro, V.		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2							
		Bryson City, V.		Bryson City, V.		1		1		1		2		2		2		2		2		2		2		2		2		2		2		2		2		2		2							
L. H. Query, "		Rock Hill, S. C.		Rock Hill, S. C.		3		3		3		55		90		132		22		18		259		99		711		1616		162		162		162		162		162		162							
		Salisbury, N. C.		Salisbury, P.		5		5		15		21		365		3		8		100		34		290		626		10		1275		15		30		363		611		89		45					
		Mooresville, N. C.		Centre, P.		5		5		3		10		14		5		8		112		12		112		14		14		14		14		14		14		14		14		14					
		Columbia, S. C.		Prospect, P.		4		4		3		6		10		17		5		150		10		70		39		2		25		3		4		40		1		9		301		48			
		Greensboro, N. C.		Mooresville, P.		1		1		6		4		13		282		7		125		30		198		476		11		338		7		9		324		6		8		25		800		537	
		Lenoir, "		Lenoir, P.		4		4		3		2		13		147		1		1		1		1		5		101		5		5		92		1		13		24		800		108			
		Statesville, "		Bethany, S. S.		4		4		2		80		3		5		5		50		17		17		17		12		12		12		12		12		12		12		12					
		Falm Creek, "		Bethesda, S. S.		4		4		4		65		4		40		4		4		35		35		35		2		2		2		2		2		2		2		2					
		Dillon, "		Trabor, S. S.		2		2		13		68		4		13		4		26		20		20		20		1		1		1		1		1		1		1		1					
		Trotman, "		Trotman, S. S.		5		5		4		130		9		50		10		80		90		90		90		38		38		38		38		38		38		38		38					
		Woodleaf, "		Unity, P.		3		3		1		15		1		15		1		1		63		63		63		30		30		30		30		30		30		30		30					
		Woodleaf, "		Franklin, P.		5		5		2		1		1		1		3		60		5		48		48		11		11		11		11		11		11		11		11					
		Woodleaf, "		Third Creek, P.		2		2		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1		1					
		Cleveland, "		Cleveland, P.		2		2		2		33		7		4		4		4		40		40		40		11		11		11		11		11		11		11		11					

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3. Pres. of Concord.

J. Ruple, D. D., P.	W. W. Pharr, D. D., P.	J. W. Davis, D. D., F. M.	J. M. Whaley, D. D., P.	B. L. Beall, infirm.	C. A. Munroe, P.	L. McKinnon, D. D., infirm.	W. R. McLeod, S. S.
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Candidate—1.

L. Ruple, D. D., P.

E. B. Shearer, D. D., Pres.	Davidson, N. C.	7	6	1	11	200	3	38	365	557	30	115	35	16	755	11	4	25	1000	235	1+0
E. E. Pressley, W. C. Scott's.	Davidson College, P.																				
A. T. Graham, D. D., P.	Baxium Springs, N. C.																				
R. W. Boyd, Supt.	Mt. Mourne,																				
J. C. Kennedy, W. C.	Micaville,																				
J. A. Harris, Exan.	Elk Park,																				
L. A. McLaurin, D. M.	Spruce Pine, D. M.																				
W. C. Brown, P.	Newdale,																				
"	Fancy Hill,																				
"	Stony Point,																				
"	Stagsville,																				
"	Clie,																				
W. J. Tidball, S. S.	Taylorsville, S. S.																				
"	Fifth Creek, S. S.																				
"	Oak Forest,																				
J. M. Greenleaf, S. S.	Marion,																				
Edgar Turfs, D. M.	Banner Elk, D. M.																				
"	Blowing Rock, D. M.																				
"	Sugar Grove,																				
"	Saginaw,																				
John Wakefield, D. M.	Pineola, D. M.																				
J. F. Pharr, P.	Spencer, D. M.																				
"	Mill Hill,																				
"	Coddie,																				
C. Preston, P.	Gilwood, P.																				
"	Concord,																				
"	Caunonville, P.																				
Thornwell Jacobs, P.	Patterson Mill, P.																				
"	Morganton, P.																				
"	Quaker Meadows, S. S.																				
"	Glen Alpine, S. S.																				
J. A. Gilmer, P.	Mill Bridge,																				
"	Mt. Uba,																				
"	China Grove,																				
Jno. A. Scott, Pres.	China Grove, S. S.																				
J. M. McClain, P.	Statonsville,																				
"	Concord,																				
W. T. Matthews, P.	Poplar Tent, P.																				
"	Morgessville,																				
W. S. Wilson, P.	Shepper, P. E.																				
"	Hickory, P.																				
"	Newton, P.																				
"	Marion, P.																				
"	Old Fort, P.																				
"	Sibanni, P.																				
"	Greenlee, S. S.																				
C. M. Richards, P.	Marion,																				
Geo. H. Cornsion, P.	Statesville,																				
W. A. Gilton, P.	Concord, Ist, P.																				
"	McKinnon, P.																				
"	White Hall, P. E.																				
"	Mocksville, P. E.																				
"	South River, S. S.																				
"	Rocky River, P. E.																				
"	Hartsburg,																				
"	Concord,																				
"	Elmwood, P. E.																				
"	Rock Cut,																				
"	Shiloh, S. S.																				
"	Denver,																				
"	Sherrills Ford, S. S.																				
"	Naldese,																				
"	Walderman, S. S.																				
J. E. Summers,	Conover,																				
R. J. Hunter,	Conover,																				
J. D. Rowe,	Conover,																				

SYNOD OF NORTH CAROLINA—Pres. of Mecklenburg Co. Ch. Orange.		CHURCHES.																				
MINISTERS, ETC.		POST OFFICES.																				
Ministers, Etc.	Post Offices.	Deacons.	Exam'n.	Add. on Cert.	Total Com-mun'tants.	Adults Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Foreign Missions.	Assembly's Home Mts.	Local Missions.	Colored Evangelistic.	Invalid Fnd.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal.	Congregatl.	Miscellane-ous.	
J. A. Grier, P.	Cadwell, N. C.	6	1	106	10	8	75															
"	Shiva,	3	1	283	6	11	147															
"	Huntersville, N. C.	1	3	180	4	47	147															
Wm. Black, E.	Davidson,	4	1	112	2	19	35															
"	Brittain,	2	40	35	3	3	30															
R. C. Morrison, P.	Dysartville,	2	7	35	15	7	13															
"	Duncan's,	1	2	32	2	30	2															
M. C. Arrowood, E.	Albemarle,	1	5	6	6	4	1															
"	Norwood,	1	2	32	1	4	2															
"	New London,	1	5	172	5	12	100															
"	Pontop,	7	10	21	25	175	160															
Jonas Barclay, P.	Ucas,	10	6	608	25	175	600															
Arch. A. Little, P.	Madland Creek, P.	15	21	42	33	52	3	48	546	1320	250	1580	20	50	7718	60	10	50	2550	3352	285	
T. F. Boaz, W. C.	Shopton,	6	12	4	296	1	155	25	156	80	8	66	5	6	10	8	4	9	700	64	22	
J. W. Stogger, D. D., P.	Henrietta,	1	5	3	298	3	11	135	16	149	8	123	60	140	6088	60	65	2575	3351	126		
R. D. Stinson, P.	Charlotte,	1	16	10	37	620	10	200	61	122	142	213	1619	60	458	55	25	1325	820	10		
T. J. Allison, P.	Hopewell,	6	8	5	352	11	39	315														
J. R. Howerton, D. D., P.	Hopewell,	1	3	7	21	105	5	21	23	150	80	85	1	7	76	6	2	32	503	72	110	
M. McG. Shields, P.	Charlotte,	1	1	3	30	3	5	23	2	2	2	2	1	1	4	1	1	1	77	207	6	
H. W. Hoon, D. M.	Charlotte,	1	1	3	30	3	5	23	2	2	2	2	1	1	4	1	1	1	10	170		
W. R. Minter, P.	Shelby,	1	3	3	30	1	3	5	23	2	2	2	1	1	4	1	1	1	10	170		
"	Henrietta,	1	3	3	30	1	3	5	23	2	2	2	1	1	4	1	1	1	10	170		
"	Latimore,	1	3	3	30	1	3	5	23	2	2	2	1	1	4	1	1	1	10	170		
G. T. Thompson, P.	Charlotte,	6	7	1	215	3	135	14	120	16	3	83	1	10	11	2	2	2	600	70	305	
"	Raunkin,	3	3	61	3	21	65	7	1	35	1	2	3	2	3	2	1	1	250	16	6	
J. A. Dorrice, P.	Charlotte,	7	9	10	50	228	6	33	151	17	160	60	5	4	72	6	6	6	1000	360	936	
S. H. Spencer, Indirm.	Charlotte,	1	10	1	15	12	1	1	1	1	1	1	1	1	3	1	1	1	35	115		
T. C. Croker, E.	Columbus,	3	1	3	2	20	10	7	62	35	5	33	2	3	26	2	2	2	5	287	91	
"	Clover,	3	4	3	6	96	1	2	34	7	62	3	2	3	26	2	2	2	5	287	91	
S. L. Cathcy, P.	Rutherfordton,	2	2	17	1	1	1	1	1	3	2	10	1	1	3	1	1	1	16	30		
"	Rutherfordton, P.	2	2	1	1	1	1	1	1	3	2	10	1	1	3	1	1	1	16	30		
"	Forest City, S. S.	2	2	4	1	25	4	18	7	35	3	1	4	1	1	1	1	1	16	30		
"	Cherryville,	2	2	4	1	25	4	18	7	35	3	1	4	1	1	1	1	1	16	30		
"	Waco,	2	1	16	3	16	6	6	6	2	1	4	1	1	1	1	1	1	17	18		
J. A. McMurray, P.	Mint Hill,	5	1	280	3	12	200	14	120	45	40	3	564	3	564	1	1	1	475	18	76	
"	Burdette,	4	4	16	4	100	3	47	35	6	1	9	3	3	34	1	1	1	6	200	6	
"	Oak Grove,	3	1	6	5	3	1	1	1	1	1	1	1	1	1	1	1	1	6	200	6	
"	Leonist,	3	4	3	36	1	1	1	1	1	1	1	1	1	1	1	1	1	21	6		
A. H. Temple, P.	Leont,	5	5	9	10	132	15	112	4	64	61	12	45	8	39	4	4	4	5	600	114	33
J. F. Darroll, P.	Martindale,	1	1	1	24	1	30	4	5	5	5	5	5	3	3	3	3	3	1	25	17	
"	Croft,	3	1	7	53	2	25	4	30	10	5	23	1	4	8	2	2	2	1	25	17	
J. R. Millard, T.	King's Mountain, N. C.	6	3	5	85	2	4	10	6	38	5	34	4	3	17	2	2	2	6	133	50	5
"	Old Furnace,	3	2	5	45	2	4	10	6	38	5	34	4	3	17	2	2	2	6	133	50	5
"	Grover,	2	2	2	25	2	25	7	40	6	3	3	1	2	1	1	1	1	1	5	294	
"	Bessemer City,	2	2	2	25	2	25	7	40	6	3	3	1	2	1	1	1	1	1	5	294	
J. R. Bridges, D. D., Pres.	Charlotte,	6	3	13	115	1	8	58	12	78	20	6	35	3	19	5	5	5	130	175	7	
W. O. Sample, P.	Lodo,	2	2	2	52	1	21	7	44	8	1	1	1	2	3	3	3	3	5	130	25	
G. C. Huntington, Y. M. C. A.	Sec. J. Charlotte,	6	9	18	46	388	7	2	25	225	29	30	2	2	5	2	2	2	145	908		
G. W. Belk, P.	Charlotte,	6	9	18	46	388	7	2	25	225	29	30	2	2	5	2	2	2	145	908		

SONS OF NO. CAR. & SO. CAR. - Pres. of Orange conf'd., Wilmington, Bethel.

MINISTERS, ETC.

POST OFFICES.

CHURCHES.

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Adults on Examin.	Adl. on Cer.	Total Com- municants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Sabbath- schools.	Foreign Missions.	Assemblies Home Mts.	Local Home Missions.	Colored Evangelistic.	Invalid F'nd.	Education.	Publication.	Bible (Case- books).	Presbyterial.	Pastors' Sal- aries Paid.	Congregat'l.	Miscella- neous.	
S. H. Williamson, S. N.	Locust Hill, N. C.	Bethesda, S. N.	4	4	25	25	25	1	0	5	8	5	0	0	0	0	0	0	0	0	0	0	0	0	0
W. A. Murray, Evam.	Maywood,	Stony Creek, S. N.	6	3	24	24	24	1	0	1	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Robert L. Wharton, F. M.	Rexboro,	Rexboro, S. N.	6	2	24	24	24	1	0	1	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0
J. W. Goodman, P.	Carrollton, Ga.	Hillsboro, N. C.	3	3	18	18	18	1	0	10	6	6	0	0	0	0	0	0	0	0	0	0	0	0	0
C. E. Hodgin, P.	Edland,	Fairfield, P.	3	3	12	12	12	1	0	6	6	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Allen Jones, Jr., Evam.	Cedar Grove, N. C.	Elio, P.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Corneilus Miller,	Jefferson,	Westminster, P.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
W. A. Murray, W. C.	Danbury,	Jefferson, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
Oscar G. Jones, T.	Dan River,	Dan River, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
J. E. Brown, P.	Dan River,	Eden, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
B. W. Mcbane, D. D., P. E.	Campbell,	Asbury, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
A. S. Caldwell, P. E.	Sandy Ridge,	Snow Hill, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
R. G. Matherson, Co. P. E.	Lexington,	Sandy Ridge, P.	3	3	12	12	12	1	0	12	1	16	0	0	0	0	0	0	0	0	0	0	0	0	0
	Spartan,	Burlington, P.	6	3	24	24	24	1	0	32	21	11	34	0	0	0	0	0	0	0	0	0	0	0	0
	Burlington,	Little River, P.	6	3	24	24	24	1	0	30	30	2	1	38	0	0	0	0	0	0	0	0	0	0	0
	Caldwell Inst'te, N. C.	St. Mary, P.	3	3	12	12	12	1	0	6	6	6	0	0	0	0	0	0	0	0	0	0	0	0	0
	M. A. P.	Madison, P. E.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Prine Hall,	Prine Hall, P. E.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Wentworth,	Wentworth, S. N.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	High Point,	High Point, P. E.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Jamesdown,	Jamesdown, S. N.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Durham,	Durham, P. E.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Lexington,	Lexington, P. E.	3	3	12	12	12	1	0	5	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0
	Leaksville,	Elkin (col.), S. N.	3	3	12	12	12	1	0	20	4	40	5	3	2	3	2	3	5	1	1	1	1	1	1
	Danbury,	Clark Mem (col.), S. N.	3	3	12	12	12	1	0	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0
	Worthville,	Ashboro, V.	3	3	12	12	12	1	0	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0
	Moebane,	Moebane, V.	3	3	12	12	12	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0
	Saxapahaw,	Saxapahaw, V.	3	3	12	12	12	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0
	Oakes,	Roanoke, V.	3	3	12	12	12	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0
	Roanoke,	Roanoke, V.	3	3	12	12	12	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0
	Holloways,	Holloways, V.	3	3	12	12	12	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0
			303	181	278	191	6025	131	90	701	385	4172	\$5240	\$570	\$4420	\$239	\$231	\$2857	\$163	\$91	\$850	\$1639	\$8210	\$1800	
			5	5	2	261	261	1	0	12	129	12	\$19	\$7	\$336	\$1	\$1	\$6	\$1	\$21	\$24	\$100	\$70	\$70	
			2	3	65	1	18	4	20	13	2	9	3	15	150	15	15	3	3	15	50	\$70	71	71	
			1	3	25	3	6	4	1	4	1	4	1	3	50	3	3	4	1	\$1	3	50	\$70	21	
			3	1	25	25	25	3	1	10	5	25	3	4	81	3	3	4	1	\$1	3	81	21	21	
			3	1	25	25	25	3	1	10	5	25	3	4	81	3	3	4	1	\$1	3	81	21	21	

7. Pres. of Wilmington.

- Golin Shaw, W. C.
- James Kelly, W. C.
- Archibald McFadyen, P.
- Tar Heel,
- Bladenboro, N. C.
- Cronly, S. N.
- Elizabethtown, N. C.

SYNOD OF SOUTH CAROLINA—Pres. Harmony con. Pres. Dec., South Carolina.

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Adm. on Ter.	Total Com-mun. Mem.	Adults Bap.	Infants Bap.	No. Bapt. Non-Com.	S. S. Teach.	S. S. Sec'aries	Foreign Missions	Assebl'y's Home Mis.	Local Home Missions	Colored Evangelistic	Invari Fund	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal-aries Paid.	Congregat'l.	Miscella-neous
F. H. Wardlaw, P.	Fowlock, S. C.	Indiantown, P.	1	2	169	3	3	12	100	\$129	\$2	\$2	\$98	\$113	\$12				\$500			\$53
S. E. Bishop, W. C.	Cheraw.	Pine-tree, V.	4	100	10	50																
15	Tyler's Ferry, S. C.	Turkey Creek, V.	4	10	10																	
	Amiboch.	New Hope, V.	2	22	22																	
	Sumneron.	Sumneron, V.	2	57	57																	
	Pinewood.	Pinewood, V.	2	13	13																	
	Jordan.	Jordan, V.	2	13	1	1	1	4	5												62	\$200
Liberates—3.																						
J. Ashby Dick.																						
Luther O. McVatcher.																						
Henry Annins Mills.																						
Pres. of Pres. Dec.																						
D. M. Fulton, P.	Darlington, S. C.	Darlington, P.	7	9	178	5	3	80	18	132	\$222	\$30	\$116	\$70	\$18	\$72	\$5	\$11	\$25	\$1000	\$1101	\$633
Medson Clark, P.	Florence.	Florence, P.	3	8	161	6	6	35	13	111	123	19	101	13	17	156	17	14	22	300	312	272
H. W. Barwell, P.	Georgetown, S. C.	Georgetown, P.	3	3	9	65		55	13	11	32	15	9	11	8	7	5	6	7	288	25	177
A. H. McArn, P.	Cheraw.	Cheraw, P.	1	6	15	18	5	57	12	70	188	21	52	11	14	48	9	6	18	900	310	12
		Orange Hill, S. S.	2	1	10	10		12	6													5
E. C. Bailey, P.	Timmons-ville.	Timmons-ville, P.	2	2	21	4	4	6	30	143	65	105	10	8	240	15	11	3	350	16		50
	Muldoon.	Muldoon, S. S.	2	1	10			4	5	12												
	S. S.		2	1	10			4	5	12												
J. G. Richards, P.	Blenheim.	Blenheim, P.	3	1	51	1	5	36	8	60	15	13	3	3	78	6	2	7	288	25		
	Mineral Springs, S. C.	Reedy Creek, P.	1	2	1	63	6	26	4	30	15	5	5	5	13						1100	
	S. S.	Dumbar, S. C.	1	1	20			17														
T. H. Newkirk, P.	Marion, S. C.	Marion, P.	2	2	35			20	5	35	8	6	6	3	32	1				61		186
	Campbell's Bridge, S. C.	Dumbar, P.	1	2	37			20	5	35	2	2	2	2	3	3				217		1
J. A. Wilson, P.	Billion, P.	Billion, P.	2	3	26			1	10	8	5	1	1	1	1	1				399	300	175
	Hamer.	Kourys, P.	2	6	86			2	36	9	12	8	10	4	2	23	2	3	9	309	300	175
	Gaddy's.	Little Pee Dee, P.	2	1	30			2	9	63	12	8	10	4	2	23	2	3	9	309	300	175
	Latta.	Latta, S. S.	2	1	12			5	4	37	7	5	2	2	1	1				156	2	
	Little Rock, S. C.	Latta, S. S.	2	1	14			5	4	37	7	5	2	2	1	1				10	300	
	Beulah.	Beulah, S. S.	2	1	19			12	7	35	7	9	6	6	3	3				55		
H. M. Breatley, S. S.	Maxton, N. C.	Maxton, N. C.	4	3	58	5	3	14	9	50	7	9	8	4	4	31	3	4	1	112	91	2
W. S. Porter, S. S.	Red Bluff, S. S.	Red Bluff, S. S.	4	4	84	1	2	21	8	74	93	8	58	4	6	12	3	7	7	300	311	18
	Maxton, N. C.	Carolina, S. S.	5	4	111			10	86	30	6	3	3	3	3	36	2	3	2	200		
	Cho, S. C.	Cho, S. S.	3	1	24			4	8	50	14	10	9	3	3	2	3	3	2	77		32
	Tatum, S. C.	Tatum, S. S.	2	2	19			1	3	3	7	2	1	1	3	3				30	100	
H. C. DaRosa, D. D., F. M.	Soothow, China.	Soothow, China.	1	1	19																	
A. M. McNaught, S. S.	Mechamersville, S. C.	Mechamersville, S. C.	3	2	1			4	25	10	10	8	7	4	5	47		5	5	167	9	5
D. McDuffie, W. C.	Harts-ville, S. S.	Harts-ville, S. S.	2	3	101			6	50	6	4	6	4	6	2	2				250	6	
	Hopwell, S. S.	Society Hill, S. S.	2	3	101			6	50	6	4	6	4	6	2	2				250	6	
	Claussen.	Society Hill, S. S.	3	1	20			6	15	7	45											
	Conway.	Conway, S. S.	3	1	20			6	15	7	45											
	Waccamaw.	Waccamaw, S. S.	1	1	8			2	13	30	11									57	58	
	Waccamaw.	Waccamaw, S. S.	1	1	8			2	13	30	11									57	58	
79	66	53	69	1473	15	54	415	164	935	\$975	\$212	\$226	\$86	\$933	\$86	\$933	\$86	\$933	\$400	\$4000	\$4000	\$4000

—25

6. Pres. of South Carolina.

Name	Address	2	1	2	17	4	20	\$1	\$1	\$2	\$2	\$1	\$1	\$1
Greenville, S. C.	M. L. Pleasant, P.	6	5	1	114	3	38	9	70	\$13	2	12	2	\$300
Pendleton, "	Good Hope, P.	3	3	3	36	9	70	2	57	2	6	2	4	\$16
Hugh McLees, W. C.	Roberts, P.	5	5	1	119	3	36	7	50	38	2	5	2	10
R. C. Ligon, P.	Sudler's Creek, S. C.	2	2	2	6	3	33	3	1	1	1	1	4	40
" " " " " "	Dwan, S.	5	5	2	192	2	96	12	137	250	61	41	15	881
J. L. Wilson, D. D., P.	Abbeville, P.	1	1	1	11	1	1	1	1	1	1	1	1	21
J. G. Henderson, S. S.	Cokesbury, S. S.	2	2	2	19	2	19	2	19	2	2	2	2	36
" " " " " "	Rock, S. S.	2	2	2	19	2	19	2	19	2	2	2	2	36
" " " " " "	Willington, S. S.	2	2	2	19	2	19	2	19	2	2	2	2	36
" " " " " "	Chunchofu, China	2	2	2	19	2	19	2	19	2	2	2	2	36
" " " " " "	Columbia, S. C.	2	2	2	19	2	19	2	19	2	2	2	2	36
Salem, Va.	Polzer, P.	7	7	8	115	32	32	16	37	10	10	10	10	1200
Redville, S. C.	Rocky River, P. E.	2	2	1	37	1	17	3	1	3	2	2	2	170
Lowndesville, S. C.	Warren, P.	4	5	4	40	2	10	6	20	3	3	3	3	150
Stardis, S. C.	Ward, S. C.	1	5	4	70	2	20	8	4	8	4	4	4	500
Wades, S. C.	Greenwood, P.	5	6	12	20	36	3	180	150	38	21	21	25	1000
Newberry, "	Ayleigh, P.	1	5	1	103	1	68	11	62	61	4	6	4	50
Abbeville, "	Upper Long Cane, P.	6	6	3	180	1	110	11	101	31	8	8	5	900
Andrewville, "	Little Mountain, P.	4	4	3	94	1	21	5	15	34	6	6	2	26
Abbeville, "	Lebanon, S. S.	4	4	4	14	20	86	6	35	33	6	6	2	900
Anderson, "	Midway, S. S.	2	8	1	68	1	12	4	17	35	8	8	2	111
" " " " " "	McLain, S. S.	1	3	3	37	2	18	7	40	5	3	3	2	155
" " " " " "	Snow Willington, S. S.	2	2	10	19	10	19	8	58	8	6	6	1	150
Willington, "	Mc Carmel, S. S.	2	2	2	21	11	11	3	15	3	3	3	3	300
Belton, "	Broadway, S. S.	2	2	11	6	52	11	3	42	2	2	2	2	40
Anderson, "	Flat Rock, S. S.	2	2	2	77	11	5	42	62	2	2	2	2	300
Wadhalla, "	Wadhalla, P.	1	1	2	45	3	11	7	8	1	1	1	1	160
Richland, S. S.	Bethel, S. S.	6	3	2	95	3	3	5	17	8	2	2	2	30
Wadhalla, "	Fairview, S. S.	2	2	1	13	1	2	1	1	1	1	1	1	25
Seneca, "	Eden, S. S.	1	1	1	13	1	1	1	1	1	1	1	1	25
Wadhalla, "	Eden, S. S.	1	1	1	13	1	1	1	1	1	1	1	1	25
Seneca, "	Eden, S. S.	1	1	1	13	1	1	1	1	1	1	1	1	25
W. S. Hamiter, P.	Seneca, P.	6	5	2	90	2	43	12	55	10	5	16	2	8
" " " " " "	Seneca, P.	5	3	2	80	2	32	10	45	7	2	1	1	36
" " " " " "	Seneca, P.	2	2	2	14	1	5	58	51	2	2	2	2	233
D. J. Blackwell, P.	Seneca, P.	2	2	9	106	1	20	5	2	2	2	2	2	40
" " " " " "	Seneca, P.	2	2	1	33	1	11	7	11	3	3	3	3	36
" " " " " "	Seneca, P.	2	2	4	3	1	18	7	11	3	3	3	3	36
S. L. Wilson, P.	Seneca, P.	1	1	2	51	1	23	7	25	6	2	5	2	50
" " " " " "	Seneca, P.	1	1	1	10	1	10	6	10	6	6	6	6	6
T. B. Burgess, P.	Seneca, P.	2	2	1	50	1	10	6	10	6	6	6	6	6
" " " " " "	Seneca, P.	2	2	2	15	1	5	1	1	1	1	1	1	1
" " " " " "	Seneca, P.	2	2	2	25	1	3	8	50	9	2	5	1	3
W. J. Wyly, P.	Seneca, P.	6	6	20	3	158	2	23	21	10	16	6	5	400
" " " " " "	Seneca, P.	1	5	3	57	2	23	5	60	2	3	2	2	150
" " " " " "	Seneca, P.	2	2	1	50	1	16	2	16	2	2	2	2	130
J. C. Shive, P.	Seneca, P.	2	2	9	5	4	12	16	15	58	8	9	2	130
" " " " " "	Seneca, P.	2	2	4	1	20	5	12	10	2	5	5	5	76
Thos. H. Mead, S. S.	Seneca, P.	2	2	3	52	2	5	5	50	8	30	15	3	300
" " " " " "	Seneca, P.	2	2	2	36	2	7	5	50	8	30	15	3	300
" " " " " "	Seneca, P.	4	4	2	57	2	16	4	7	5	2	4	2	150
" " " " " "	Seneca, P.	1	1	1	32	1	13	4	70	10	1	1	1	150

	11	7	15	21	316	1	5	100	355	317	93	669	37	19	72	32	9	61	1800	1405	35	
Sherman, P.,																						
Avdon,																						
Laucaster, K. K.,																						
Oak Cliff, P.,																						
Denton, S. S.,																						
Gainesville, S. S.,																						
Milford, S. S.,																						
Mertens, S. S.,																						
Rowie, S. S.,																						
Dallas 1st Ch., P.,																						
Quanah, S. S.,																						
Vernon, S. S.,																						
Westminster, P.,																						
Loze Elm, S. S.,																						
Bluff Grove, S. S.,																						
Palmer, S. S.,																						
Midlothian, S. S.,																						
Italy, S. S.,																						
St. Slay Memorial, S. S.,																						
Wood's Chapel, S. S.,																						
Brandon, S. S.,																						
Denton, K. K.,																						
Denton, P.,																						
Dallas, S. S.,																						
Clarendon, P.,																						
Forney, S. S.,																						
Wills Point, S. S.,																						
Emis, P. E.,																						
College Park, S. S.,																						
Pilot Point, P.,																						
Ferris, P. E.,																						
City Park, P.,																						
Piano, S. S.,																						
Midway, S. S.,																						
McKinney, S. S.,																						
Waxahatchie, P.,																						
Amarillo, S. S.,																						
Canyon City, S. S.,																						
Travis Ave., V.,																						
Iowa Park, V.,																						
Van Alstyne, V.,																						
Anna, V.,																						
Collinsville, V.,																						
Roundock, V.,																						
Chocktaw, P.,																						
Herron, E.,																						
Amity, V.,																						
Archer City, V.,																						

a. Pres. of Dallas.

John S. Moore, D. D., P.,
 T. W. Griffin, W. C.,
 Angus Johnson, indim.,
 S. B. Campbell, D. D., S. S.,
 W. L. Lowrey, D. D., P.,
 C. A. Russell, S. S.,
 E. M. Munroe, D. D., P.,
 H. S. Davidson, S. S.,
 W. M. Anderson, D. D., P.,
 A. C. Roe, indim.,
 R. K. Mosley, S. S.,
 W. N. Dickey, Colp.,
 Robert Hill, P.,
 E. Brady, S. S.,
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 T. R. Sampson, D. D., Pres.,
 F. A. Sale, S. S.,
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 C. L. Hogue, D. D., P.,
 E. P. Kench, Editor,
 W. H. Richardson, Evang.,
 G. W. Peyton, Evang.,
 W. P. Dickey, P.,
 J. G. McFerrin, D. D., E.,
 W. G. Wynn, Sec.,
 G. T. Storey, S. S.,
 L. W. Barron, P. E.,
 A. D. Rice, E. M.,
 Alva Hardie, E. M.,
 T. S. Clyde, D. D., Pres., S. S.,
 C. M. Hutton, P.,
 F. T. Charlton, P. E.,
 W. L. Downing, S. S.,
 G. H. Steen, D. D., P.,
 J. N. Ivy, P.,
 E. H. Mosley, S. S.,

S. Pres. of Paris		5	6	7	8	9	10	203	2	6	52	15	120	\$125	\$ 90	\$133	\$13	\$12	\$12	\$8	\$ 7	\$26	\$1250	\$1132	\$ 71
J. D. Leslie, P.	Paris, Texas.	5	6	7	8	9	10	203	2	6	52	15	120	\$125	\$ 90	\$133	\$13	\$12	\$12	\$8	\$ 7	\$26	\$1250	\$1132	\$ 71
J. N. McFarlane, D. D., P.	Texasarkana, Texas.	5	7	16	22	302	3	20	51	25	230	850	850	850	155	149	36	19	90	21	28	1600	835	100	
John E. McLean, D. P.	Marshall, P.	6	15	10	187	3	8	72	13	119	19	119	119	119	52	100	12	22	13	11	16	1000	961	246	
J. H. Wiggins, D. P.	Bonham, "	6	5	20	143	1	3	1	3	1	3	12	80	50	16	7	3	1	1	3	4	12	8000	95	246
W. J. Caldwell, P.	Honey Grove, Texas.	8	3	1	61	2	10	7	10	7	50	50	50	50	20	16	5	10	87	11	3	6	1000	143	
G. F. Caldwell, P.	Taylor, "	8	6	5	3	145	2	2	13	82	59	59	59	59	78	78	6	7	25	4	1	15	1000	157	
E. B. Fincher, P.	Greenville, P.	5	3	3	11	35	3	15	12	110	21	110	110	110	10	28	6	3	3	3	4	13	617	308	15
Cooper, "	Commerce, "	3	3	10	9	50	1	2	13	110	10	10	10	10	7	8	3	3	2	3	6	235	71	220	
Noyland, S., S.	Campbell, "	2	3	1	3	18	1	2	7	6	40	5	5	5	4	5	3	2	4	4	3	167	35		
J. P. Word, S., S.	Noyland, "	2	1	8	5	59	2	2	16	31	8	8	8	8	6	10	2	3	3	3	1	31	700		
W. C. Tenney, S., S.	Sulphur Springs, Tex.	3	3	2	2	39	2	2	12	11	17	17	17	17	6	6	350	336	3	3	6	350	336	850	
J. S. Baird, E.	Ladonia, "	3	3	1	1	38	1	1	13	4	45	45	45	45	13	13	1	3	5	1	5	267	88	10	
W. H. McCullough, S., S.	Brookston, "	3	3	2	2	39	1	1	13	1	1	1	1	1	13	13	1	3	5	1	10	86	10		
W. K. Johnson, E.	Sylvan, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
E. T. Engle, S., S.	Ambia, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Peody, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	New Boston, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	DeKalb, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Corley, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Jefferson, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Elysian Fields, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Texasarkana Park, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Red Water, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Clarksville, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Longview, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	McPearsand, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Pushburg, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Green Hill, S., S.	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Mineola, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Alicans, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	App, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Big Sandy, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Kilgore, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Ellersville, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Longview, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Dodd, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Winfield, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Winnshoro, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Reddy Springs, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Woolly City, E.	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Dodd, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	O. B. Caldwell, W. C.	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Dallas, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Gainesville, "	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	
	Dobyville, Ark.	3	3	3	3	33	2	2	13	1	1	1	1	1	3	3	1	3	3	3	3	3	3	3	

Beeville, Tex., <i>x, x, x,</i>			Beeville, Mex., <i>x, x, x,</i>			Laredo, <i>x, x, x,</i>			Laredo, <i>x, x, x,</i>			Laredo, <i>x, x, x,</i>								
2	3	2	17	50	6	8	30	50	6	8	30	50	6	8	30					
3	2	3	2	3	2	3	2	3	2	3	2	3	2	3	2					
A. H. P. McCurdy Pres. Ev.																				
R. D. Campbell, Evam.																				
W. S. Scott,																				
J. G. Cunningham,																				
W. P. Gillespie, Indrmi.,																				
J. N. McComb,																				
Simon Fraser, W. C.,																				
<i>Lepidotes—4,</i>																				
Elias Trevino,																				
Reinaldo Ayba,																				
Abram Hernandez,																				
Juan Hernandez,																				
—51																				
SYNDIC OF VIRGINIA.																				
I. Rogers, of Abington.																				
G. W. Painter, F. M.,																				
T. P. Brainer, W. C.,																				
J. C. Smith, Colporteur																				
Robert Gray, S. S.,																				
Alfred Jones, D. D. P.,																				
Thomas Alexander, P.,																				
Knox,																				
S. T. Martin, P.,																				
F. H. Gehlin, P.,																				
S. S.,																				
L. S. Anderson, P.,																				
S. S.,																				
J. B. Morton, P.,																				
Oscoda,																				
C. D. Walter, P.,																				
S. S.,																				
J. B. Büttinger, P.,																				
S. S.,																				
H. R. Borhwiek, P.,																				
R. B. Hudson, P.,																				
Ceres,																				
Bland C. H.,																				
Mechanicsburg, Va.,																				
Hillsville, P.,																				
Newbern, P.,																				
Baker Mines,																				
Acrt,																				
R. V. Lancaster, P.,																				
W. A. Hall, P.,																				
Stonoga,																				
Bristol, Tenn., Va.,																				
Montgomery, Va.,																				
Candidates—8.																				
123	78	179	140	2981	61	111	1179	327	2405	\$756	\$343	\$1345	\$112	\$528	\$113	\$29	\$27	\$1276	\$10313	\$1768
3	1	1	6	128	10	53	13	126	120	\$31	69	\$9	\$11	90	5	2	4	1023	\$458	\$156
1	1	1	1	81	30	12	100	100	29	13	21	2	6	7	1	2	8	275	25	25
1	2	1	40	10	45	12	45	12	5	11	2	2	4	7	1	2	8	300	75	35
3	3	3	63	33	10	70	137	137	47	47	122	4	129	126	5	10	700	1746	8	5
1	1	1	1	245	6	88	20	205	117	47	96	4	19	161	6	5	15	60	96	11
1	1	1	1	24	2	12	30	1	4	8	2	2	2	6	2	2	31	300	11	1
1	1	1	1	68	3	42	5	80	10	19	19	9	8	62	8	2	2	60	88	10
3	3	3	3	1	39	1	16	4	25	1	2	4	2	3	2	4	7	210	82	10
1	6	4	132	41	17	75	61	3	37	3	37	3	3	7	2	4	127	10	10	1
3	4	3	68	35	1	67	1	5	2	5	2	1	3	3	1	3	375	159	3	3
1	3	2	1	62	3	1	9	6	67	1	5	2	7	285	6	12	635	359	3	3
1	1	3	6	141	35	15	85	16	15	79	3	7	7	59	12	170	39	170	59	60
4	3	1	95	1	2	30	10	90	35	13	91	5	10	8	3	8	500	60	60	60
6	6	5	97	2	28	11	80	53	18	37	5	5	2	2	2	1	150	12	20	21
2	2	2	1	37	1	10	5	10	2	4	5	2	2	2	2	2	4	323	50	43
3	3	3	1	21	1	8	10	4	3	5	5	3	3	18	7	10	121	200	1	1
5	2	3	1	17	3	33	2	15	46	22	45	2	8	8	4	4	10	323	50	43
3	3	3	1	17	1	2	9	5	17	2	1	2	1	1	1	1	25	1	1	1
1	1	1	1	14	12	12	12	1	1	1	1	1	1	1	1	1	25	1	1	1
1	2	3	23	2	10	8	42	42	5	4	1	2	2	2	3	175	97	15	15	15
3	2	2	51	6	7	40	1	1	1	1	1	1	1	1	1	1	32	29	32	29
3	2	2	27	91	6	21	40	1	1	1	1	1	1	1	1	1	32	29	32	29
3	7	1	36	11	123	26	161	125	53	108	10	15	66	13	6	20	737	573	19	36
3	8	10	19	131	11	57	14	267	102	12	22	9	4	11	16	16	625	415	36	50
3	3	3	35	3	9	60	2	150	2	2	3	2	2	2	2	2	277	50	50	50
1	2	1	29	5	40	8	12	17	2	4	1	1	1	1	1	1	175	15	15	15
7	6	5	120	5	40	9	61	26	10	14	4	9	12	3	2	6	436	30	30	30

SESSION OF VIRGINIA. Pres. *Greenebaum and de Kananaha, Lexington.*

CHURCHES.

MINISTERS.	POST OFFICES.	CHURCHES.	Elders.	Added on Exam'n.	Advt. on Cer.	Total Com- munitarians.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	T. T. Teach.	T. T. Scholars.	Foreign Missions.	Assembly's Home Mis.	Local Home Missions.	Colored Evangelists.	Inval'd Fnd.	Education.	Publication.	Bible Causes.	Presby'terial.	Pastors' Sal- aries Paid.	Congrega- tional.	Miscella- neous.
P. P. Sydonsdricker, P.	Blue Sulphur Springs, W. Va.	McElhenney, P.	2	2	12	1	1		5	9	30	2	4	17	1	2				2	\$400		
..	Shryock, W. Va.	Anthony's Creek, N. N.	2	2	22				4	5	30	2	4	17	1	2				2	100		
E. E. Patterson, P.	Summersville, W. Va.	Summersville, P.	1	1	32	1	1		5	100	6	4	4	18	1	2				2	100		
..	Cliff.	Kessler's Memorial, P.	1	1	32				5	100	6	4	4	18	1	2				2	100		
H. Biffinger, P.	Greenview.	Chil' Top, N. N.	3	3	110	1	1		11	35	15	10	9	15	6	15				3	325		\$12
Ben Harrop, P.	Greenview.	Centreville, P.	3	3	110	1	1		11	35	15	10	9	15	6	15				3	325		\$12
..	Organ Cave.	Ronceverte, P.	3	3	110	1	1		11	35	15	10	9	15	6	15				3	325		\$12
C. D. Gilkeson, P. E.	Richlands.	Salem, P.	3	3	183	2	2		65	93	39	6	12	22	6	12				3	701		27
..	Maxwellton.	Richlands, P. E.	3	3	183	2	2		65	93	39	6	12	22	6	12				3	701		27
N. A. Parker, N. N.	Payetteville.	Chilton, P. E.	1	1	50	2	2		8	55	25	6	12	22	6	12				3	305		24
..	Payetteville.	Payetteville, N. N.	1	1	65	1	1		8	65	31	12	12	22	6	12				3	305		24
J. M. Sloan, P. and Ex.	Alderson.	Pipe Creek, N. N.	1	1	58	2	2		1	5	31	12	12	22	6	12				3	182		12
H. W. McLaughlin, P.	Green Bank.	Alderson, P.	1	1	58	2	2		1	5	31	12	12	22	6	12				3	182		12
..	Dunmore.	Liberty, P.	1	1	58	2	2		1	5	31	12	12	22	6	12				3	182		12
G. W. Nickel, P.	Drifwood.	Baxter, P.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
J. W. Holt, P. E.	Marlinton.	Big Spring, N. N.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
J. H. Lewis, N. N.	Marlinton.	Drifwood, N. N.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
J. C. Brown, Indian.	Marlinton.	Marlinton, P.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
B. E. Goode, W. C.	Huntersville.	Huntersville, P.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
E. D. Jeffries, W. C.	Bank's Mills.	McDonald, P. E.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
G. T. Lyle, Indian.	Lewisburg.	Kedley, N. N.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
R. L. Telford, D. D., Prin.	Beckwith.	Beckley, W. Va.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
J. E. Mebane, W. C.	Marlinton.	Royal, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
W. T. Price, W. C.	Moorfield, Ky.	Beckley, W. Va.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
R. M. Caldwell, W. C.	Brownwood, Tex.	Raleigh, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
C. H. Dobbs, in Trans.	Port Spring, W. Va.	Port Spring, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
	Primer.	Royal, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
	Williamsburg.	Lacy, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
	Hinton.	Hinton, P. E.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
	Gap Mills.	Carmel, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
	Keenan.	Hillsdale, V.	1	1	45	2	2		1	6	40	12	12	22	6	12				3	112		12
			9	1	5	1	1		9	42	9	42	3	2	2	2				6	172		16
			118 101	57 139	2662 17 41	610	325	1715	\$1094	\$222	\$1787	\$107	\$574	\$89	\$274	\$7656	\$287	\$41	\$1533	\$26	\$1933	\$1533	\$26
			8	9	11	9	150	2	38	150	41	414	\$327	\$40	\$800	\$41	\$60	\$747	\$21	\$45	\$1933	\$1533	\$26
J. C. Barr, D. D., P.	Charleston, W. Va.	Charleston Ist, P.	10	9	23	9	376	17	7	36	41	332	21	250	6	11	23	9	\$13	32	1365	3619	75
R. E. Vinson, P.	Huntington.	Huntington Ist, P.	4	7	3	1	150	1	2	49	17	170	17	50	137	25	37	14	2	15	840	2113	37
N. Donaldson, P.	Point Pleasant, W. Va.	Point Pleasant, P.	2	2	1	60	1	1	5	25	7	2	2	2	2	2	2	2	2	2	135	51	26
A. E. Grover, P.	Maggle.	Pleasant Plains, N. N.	2	2	7	3	81	3	11	91	35	35	25	4	3	10	10	10	10	10	600	290	290
M. B. Lambdin, P.	St. Albans.	St. Albans, P.	2	2	7	3	81	3	11	91	35	35	25	4	3	10	10	10	10	10	600	290	290

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5. Pres. of *Kananaha*.

Countable-1.

SYNOD OF VIRGINIA.—Pres, Lexington confd., Mayfield, Monticomey.		CHURCHES.																			
MINISTERS, ETC.		POST OFFICES.																			
Elders.	Deacons.	Advt. on Ser.	Total Com- municants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Sobolers.	Foreign Missions.	Assembly's Home Mis.	Local Home Missions.	Colored Evangelists.	Invited Fnd.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal.	Congregatl.	Miscella- neous.	
W. W. Carson, Teacher.	Hightown, Va.																				
Car M. Carr, P.	Bridgewater, Va.																				
	Dayton, P.																				
C. W. Travick, P.	Buena Vista, P.																				
D. W. Myers, P. M.	Tokushima, Japan.																				
John Huff, P.	Monterey, Va.																				
	Hightown, P.																				
	Hightown, P.																				
	Crab Bottom, Va.																				
M. W. Woodworth, W. C.	Dawson, Md.																				
R. C. Gilmore, P.	Stanton, Va.																				
Wm. E. Hutson, P.	Huttonville, W. Va.																				
Mingo, W. Va.	Myrtle Valley, P.																				
H. G. Richardson, P.	Clarksburg, W. Va.																				
Robt. M. Mann, P. E.	Hot Springs, Va.																				
D. M. Layton, W. C.	Mt. Meridian,																				
G. B. Strickler, D. D., Prof.	Richmond,																				
A. M. Tuttle, S. S.	Colliersdown,																				
J. M. Plowden, P.	Churchville,																				
	Union, P.																				
J. L. Manze, P.	Timber Ridge, Va.																				
	Fairfield, Va.																				
J. A. Thomas, P.	Beverly, W. Va.																				
S. S. Oliver, P.	Broadway, Va.																				
	Lanville,																				
R. D. Carson, P.	Savannah,																				
	Lechee, Va.																				
	Mountain Grove, Va.																				
H. P. McClintic, P.	Basie City, Va.																				
J. E. Ballou, P.	Cragsville, P.																				
E. B. Druen, P.	Glenville, W. Va.																				
	Prichada,																				
	Coal Valley, P.																				
	Garret House, W. Va.																				
	McDowell, Va.																				
J. C. Johnson, P.	Williamsville, P.																				
	Windy Cove, P.																				
L. R. Watson, P.	Millboro Springs, Va.																				
	Millboro, P.																				
	Mill Gap,																				
C. A. Foppel, S. S.	Bolar,																				
	Stony Run, S. S.																				
	Elkton,																				
S. T. Ruffner, D. D., S. S.	Elkton, S. S.																				
	Mural,																				
	Woodside, V.																				
	Westminster, V.																				
M. E. Hunsel,	Hightown, W. Va.																				
	Harman, V.																				
	Pickens, V.																				
	Sutton, V.																				
	Gen.,																				
	Burnsville, V.																				
	Upper Glade, W. Va.																				

Licentiate—2.

J. G. Reveley	Bedington, Va.	2	10	15	4	10	3	1	2	11
Candidates—S.										
J. A. Graves, D. D., Infirm.	Bethesda, P.	1	1	5	3	6	9	2	6	3
H. L. Singleton, W. C.	Bethesda, P.	5	3	6	1	178	1	53	38	\$54
J. W. Brown, W. C.	Bethesda, P.	3	3	3	3	21	246	263	41	\$7
J. M. Clymer, P.	Bethesda, P.	5	3	6	1	28	21	31	61	\$250
Parke J. Flournoy, D. D., P.	Bethesda, P.	1	1	5	6	1	206	263	41	\$110
W. H. Wilson, D. D., P.	Bethesda, P.	5	3	6	1	28	21	31	61	\$250
F. W. Pridman, P.	Bethesda, P.	1	1	5	3	6	9	2	6	\$7
L. A. McLean, P.	Bethesda, P.	3	3	3	3	2	67	65	3	\$9
Bryon Clark, P.	Bethesda, P.	1	1	5	3	6	9	2	6	\$7
W. C. Alexander, P.	Bethesda, P.	8	17	11	12	122	1	6	125	\$28
R. L. McNaer, S. S.	Bethesda, P.	1	1	2	1	69	6	25	17	\$66
A. R. Baker, P.	Bethesda, P.	1	1	2	1	7	10	30	19	\$11
J. A. Trostle, P.	Bethesda, P.	3	13	1	65	1	70	12	78	\$52
Candidates—S.										
Bedington, W. Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Middlebrook, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Zack	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Stanton, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Meridian, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Horch, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Cook's Creek	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Candidates—S.										
Bedington, W. Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Middlebrook, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Zack	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Stanton, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Meridian, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Horch, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Cook's Creek	Baconock, P.	2	1	19	2	2	1	30	1	\$15

J. A. Graves, D. D., Infirm.	Bethesda, P.	1	1	5	3	6	9	2	6	3
H. L. Singleton, W. C.	Bethesda, P.	5	3	6	1	178	1	53	38	\$54
J. W. Brown, W. C.	Bethesda, P.	3	3	3	3	21	246	263	41	\$7
J. M. Clymer, P.	Bethesda, P.	5	3	6	1	28	21	31	61	\$250
Parke J. Flournoy, D. D., P.	Bethesda, P.	1	1	5	6	1	206	263	41	\$110
W. H. Wilson, D. D., P.	Bethesda, P.	5	3	6	1	28	21	31	61	\$250
F. W. Pridman, P.	Bethesda, P.	1	1	5	3	6	9	2	6	\$7
L. A. McLean, P.	Bethesda, P.	3	3	3	3	2	67	65	3	\$9
Bryon Clark, P.	Bethesda, P.	1	1	5	3	6	9	2	6	\$7
W. C. Alexander, P.	Bethesda, P.	8	17	11	12	122	1	6	125	\$28
R. L. McNaer, S. S.	Bethesda, P.	1	1	2	1	69	6	25	17	\$66
A. R. Baker, P.	Bethesda, P.	1	1	2	1	7	10	30	19	\$11
J. A. Trostle, P.	Bethesda, P.	3	13	1	65	1	70	12	78	\$52
Candidates—S.										
Bedington, W. Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Middlebrook, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Zack	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Stanton, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Meridian, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Horch, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Cook's Creek	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Candidates—S.										
Bedington, W. Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Middlebrook, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Zack	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Stanton, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Meridian, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Mt. Horch, Va.	Baconock, P.	2	1	19	2	2	1	30	1	\$15
Cook's Creek	Baconock, P.	2	1	19	2	2	1	30	1	\$15

J. G. Reveley

Statistical Reports

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Added on Examination.	Add. on Cert. members.	Adults Bapt.	No Bapt. Non-Com.	W. S. Teach.	W. S. Scholars.	Foreign Missions.	Assembly's Home Mts.	Local Home Missions.	Colored Evangelistic.	Inval. Fund.	Education.	Publication.	Bible Cause.	Presby. Clerical.	Pastors' Sal.	Conventual.	Miscellaneous.		
F. T. McFadden, P.	Lynchburg, Va.	Lynchburg Ist, P.	9	11	36	170	10	102	31	350	\$761	\$752	\$726	\$04	\$188	127	518	25	\$270	\$4914	\$172		
L. W. Ewin, P.	Radford.	Radford, P.	3	6	22	65	3	18	15	103	65	80	7	6	21	6	3	3	5	153	307		
H. C. V. Campbell, P.	East Radford, Va.	Radford Central, P.	3	3	8	37	5	12	6	10	11	9	1	1	1	1	1	1	17	230	123		
C. R. Strubling, P.	Salem.	Salem, P.	5	6	9	11	247	17	19	111	112	31	4	11	25	6	5	17	200	895	13		
H. H. Hawes, D. D., Agt.	Shuford Forge.	Falling Spring, P.	4	6	1	112	1	49	23	116	49	15	4	6	3	3	2	11	381	128	82		
Charles Friend, P.	Sherrwood.	Glasgow, P.	4	6	1	16	1	9	6	49	17	16	6	3	1	1	1	1	1	316	65		
J. M. Reynolds, W. C.	Buchanan, Va.	Buchanan, P.	3	2	36	61	1	10	7	15	15	10	17	5	11	4	2	3	292	68	6		
C. W. McDonald, P.	Natural Bridge, Va.	High Bridge, P.	1	1	6	11	1	3	51	18	3	31	2	2	2	1	1	1	200	61	4		
James Arthur, D. D., P.	Front Gate.	Carmel, S. S.	3	1	1	18	1	8	13	37	12	2	2	1	2	2	2	1	60	114	7		
L. P. Harpoot, P.	Longdale.	Kaysor Memorial, P.	2	1	1	48	1	10	8	43	37	2	2	1	2	2	2	1	100	100			
J. M. Holladay, P.	Ronoke.	Sharon, P.	3	3	79	1	5	20	107	108	12	15	6	1	18	2	2	10	227	312			
D. J. Woods, P.	Evings.	Ronoke 2d, P.	1	11	22	220	5	80	20	167	12	20	6	1	66	6	1	15	1500	351	147		
S. Gordon Hudson, P.	Bodford Springs.	Otterwood, P.	2	3	8	92	3	15	20	95	6	2	2	1	3	1	1	1	1	5	5		
F. L. Highton, P.	Leesville.	Academy, P.	3	2	1	29	1	10	6	17	7	1	1	1	2	1	1	1	2	2	2		
Eugene Douglas, J. G. McAllister.	Pinecastle.	Pinecastle, P.	3	3	1	111	1	13	8	16	37	12	6	9	7	1	1	1	9	120	273		
Carl Barth.	Amsterdam.	Mountain Union, P.	3	1	1	57	1	15	9	61	7	10	1	3	7	2	2	1	112	15			
		Blackburg.	2	3	2	71	1	21	6	63	151	23	4	18	86	1	1	9	175	392	19		
		Lynchburg.	2	8	6	11	131	7	19	4	35	33	1	1	10	4	2	3	211	57			
		Rocky Mount.	1	2	1	31	1	20	7	26	9	5	2	1	2	1	1	1	100	73	30		
		Bombrook.	3	3	1	37	1	30	4	50	1	1	1	1	1	1	1	1	197	7	1		
		Ronoke.	3	1	1	31	1	11	8	61	26	1	6	2	5	1	1	1	150	66	15		
		Gale.	2	2	13	2	6	13	4	18	32	21	2	3	1	2	2	2	25	37	87		
		Prunks, S. S.	1	2	69	2	26	10	58	71	29	71	10	11	16	8	11	8	11	400	19	20	
		Otterville, Va.	3	3	58	1	7	10	45	41	2	13	11	21	12	12	12	12	112	458	272		
		Charlottesville.	2	1	11	11	1	18	11	86	11	9	9	7	7	3	3	3	3	3	3		
		Rich Patch, Va.	2	1	55	20	30	9	9	9	11	11	11	7	7	7	7	7	7	7	7		
		Low Moor, Va.	2	1	20	20	20	8	65	240	17	60	11	21	13	13	13	13	13	13	13		
		Manford.	4	1	113	11	7	20	8	65	17	60	11	21	13	13	13	13	13	13	13		
		Bramwell, W. Va.	3	3	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31		
		Princeton.	3	3	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32		
		New Castle, Va.	3	3	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30		
		Stinking Spring, Va.	3	3	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30		
		Amsterdam.	3	3	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30		
		Mount Emory, Va.	3	3	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30		
		Locusts—4.	175	176	173	230	5049	73	102	1114	500	3645	\$3317	\$551	\$1880	\$223	\$224	\$274	\$186	\$125	\$316	\$2761	\$2772
		J. B. Fiehl, in Trans.																					
		Eugene Douglas.																					
		J. G. McAllister.																					
		Carl Barth.																					

Table with multiple columns containing names of individuals and churches, numerical data, and monetary values. Includes sections for 'Presidents of Norfolk', 'Pres. of Baptists', and 'Contributors'. Rows list names like C. E. Bishop, W. F. Bull, and various church members with associated statistics.

SYNODS AND PRESBYTERIES.	STATISTICAL SUMMARY.												STATED CLERKS.														
	Ministers.	Licentiate.	Candidates.	Churches.	Elders.	Deacons.	Added on Exam'tion.	Add. on Ser.	Total Com-munants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	Z. S. Teach.	Z. S. Scholars.	Foreign Missions.	Assembly's Mis.	Local Home Missions.	Colored Evangelistic.	Invalid Fund.	Education.	Publication.	Bible Cause.	Presbyterial Pastors' Sal-aries Paid.	Congregat'l.	Miscellane-ous.		
I. SYNOD OF ALABAMA.	96	5	55	36	612	515	471	635	12500	136	210	2367	1238	877	\$9655	\$108	\$7655	\$706	\$753	\$5231	\$512	\$174	\$915	\$5198	\$51365	\$828	
1. Central Alabama.	9	1	11	26	18	15	1	251	1365	5	5	55	405		305		360		113	781	96	16	393	9085	320		
2. East Alabama.	17	1	8	13	120	70	135	3091	5555	51	51	171	199	1555	305		385		113	841	96	16	393	9085	320		
3. North Alabama.	15	2	10	78	323	177	307	501	8099	56	100	890	465	3612	371		333		232	3331	1667	82	333	30391	80823		
4. Tuscaloosa.	58	2	57	547	257	230	182	691	5265	57	86	301	521	3335	5150		2139		378	2216	550	76	159	21681	17521		
II. SYNOD OF ARKANSAS.	25	7	100	292	269	231	262	5236	37	118	1128	591	1179	1015	\$70		4935	372	82	1223	421	113	533	23088	16160	1875	
1. Arkansas.	17	3	73	67	113	106	1629	20	36	408	191	1098	1860	224	1573		1573		78	786	68	31	179	7310	10705		
2. Ozarkia.	12	1	28	80	51	75	1126	21	31	276	176	1188	1528	586	213		213		28	190	62	38	121	5732	2168		
3. Pine Bluff.	11	3	21	60	45	46	29	1206	19	38	109	117	723	1187	115		1205		57	156	39	58	99	5021	2259		
4. Washington.	12	3	41	69	43	69	61	1116	30	31	315	130	920	282	318		1130		46	52	12	12	121	4331	5178		
III. SYNOD OF FLORIDA.	32	7	3	17	185	156	79	178	3988	16	71	315	381	3573	1850		876	176	269	152	133	43	33	18219	13558	1373	
1. Florida.	10	2	1	56	56	29	51	1122	6	19	169	135	913	719	254		513		40	126	169	61	23	192	5559	3775	
2. St. Johns.	12	1	2	69	47	62	1188	8	18	111	112	765	1012	193	195		33		66	73	9	1	118	5229	5901		
3. Savannah.	10	4	5	60	60	55	65	1318	7	37	233	171	895	719	217		168		77	213	60	19	141	7440	3877		
IV. SYNOD OF GEORGIA.	110	1	10	211	688	609	621	806	16138	217	312	230	1515	10316	\$733		8800	11128	1363	1160	17057	588	229	1306	66235	71228	16124
1. Athens.	13	2	31	124	97	114	65	1943	17	50	250	151	1103	625	66		611		38	61	310	30	11	132	7377	3115	
2. Atlanta.	38	2	5	60	255	206	255	328	6250	77	98	965	610	1692	3800		2917	16331	1031	500	1007	253	130	305	25703	39221	
3. Augusta.	10	1	21	65	51	71	49	1726	30	31	135	121	680	1532	177		1678		15	316	41	30	153	8136	3301		
4. Cherokee.	19	1	3	45	117	96	72	111	2333	37	25	178	199	1543	1220		735		46	196	906	79	9	152	7633	3833	
5. Macon.	16	2	29	99	100	81	125	253	19	60	261	221	1306	839	79		716		111	69	140	39	190	11012	1131		
6. Savannah.	11	2	2	37	67	60	101	1573	15	38	181	120	1039	699	201		787		111	65	81	17	151	8181	7591		
V. SYNOD OF KENTUCKY.	115	7	20	195	619	617	782	505	20591	369	233	1631	1522	12986	\$471		13767	798	491	6105	682	162	1257	76092	67615	11829	
1. Elizabet.	15	1	30	105	91	82	56	2289	49	35	325	210	1619	1221	257		1689		99	293	126	60	201	11821	5888		
2. Louisville.	37	5	1	18	193	218	290	5911	71	79	502	161	3507	2778	368		2215		351	350	3188	196	190	371	25003	31729	
3. Middlesburg.	3	1	5	16	12	11	29	1118	57	12	22	165	705	33	529		529		8	33	31	5	93	4019	2105		
4. Paducah.	5	1	20	67	52	72	58	2201	25	31	151	177	1111	567	78		3506		73	130	40	35	123	7039	8092		
5. Transylvania.	25	1	2	32	108	107	138	74	2146	41	355	258	1582	1617	377		105		201	129	131	67	209	12721	8666		
6. West Lexington.	21	1	11	50	113	132	199	86	1496	121	32	266	381	2226	2016		314		291	518	158	169	277	11865	11255		
VI. SYNOD OF MEMPHIS.	15	2	13	131	388	392	510	317	8355	211	131	1287	751	5085	1073		3289	119	511	3078	332	243	526	32013	13773	3807	
1. Chickasaw.	5	1	3	71	50	151	38	1282	77	7	167	87	690	187	56		130		23	181	26	6	71	2575	1193		
2. Memphis.	20	1	8	139	108	161	193	3757	49	58	367	325	2252	2492	651		1175		200	331	9259	171	151	216	6786	36282	
3. North Mississippi.	11	2	29	107	68	80	41	1392	58	33	219	150	1155	716	32		845		101	120	357	91	145	6912	1280		
4. Western District.	9	2	3	88	76	109	75	3031	60	13	368	182	1008	678	82		339		35	11	301	61	48	49	5710	1117	
VII. SYNOD OF MISSISSIPPI.	117	1	21	269	667	519	660	519	15902	185	161	1401	1317	9560	7311		1528	3547	729	1806	2017	526	361	1179	12973	10629	4579
1. Central Mississippi.	57	1	2	65	181	141	179	109	3848	48	95	755	317	1828	1137		627	1626	185	371	881	128	39	226	14236	6515	

* Mr. Murrell is a Ruling Elder. Post office, Jackson, Tenn.

SYNODS AND PRESBYTERIES.	STATED CLERKS.																											
	Ministers.	Licentiates.	Candidates.	Churches.	Elders.	Deacons.	Added on Exp. Examination.	Add. on Cert.	Total Com- municants.	Adults Bap- tists.	No. Non-Com- m.	S. S. Teach- ers.	S. S. Scholars.	Foreign Missions.	Assembly Mis- sions.	Local Home Missions.	Colored Evangelists.	Invalid Fund.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Sal- aries Paid.	Congregat- ion.	Miscella- neous.	Stated Clerks.		
VIII. SYNOD OF MISSOURI.	82	4	10	161	502	428	425	456	137	12	168	171	1373	1119	8287	1801	10,755	1233	1168	2865	427	206	1107	5393	17230	1815	613	J. W. Mosley, Jr.
1. Lafayette.	19	1	18	141	119	135	97	824	43	31	512	286	1908	2170	256	2039	109	157	532	81	35	230	10282	4051	973	C. E. Paxton.		
2. Missouri.	17	1	32	82	81	42	58	2416	26	30	141	193	1366	865	132	569	11	115	128	18	3	173	6140	1777	666	C. E. Hook.		
3. Paducah.	7	1	4	20	71	58	47	2782	53	14	178	99	669	603	162	149	19	121	188	49	3	130	3551	3301	327	C. F. Richmond.		
4. Pototski.	13	1	25	57	51	36	33	1376	9	30	353	119	954	131	111	611	31	80	157	55	18	240	5171	2111	780	Geo. W. Harlan.		
5. St. Louis.	15	1	1	22	74	59	57	1069	2106	19	15	196	235	1541	2191	722	2166	863	105	680	77	70	165	15740	16900	1375	M. G. Gorta.	
6. Upper Missouri.	11	2	2	17	67	57	128	115	2423	29	24	185	217	1819	3116	489	4117	150	340	1218	147	75	179	1244	24637	685	O. W. Gauss.	
IX. SYNOD OF NASHVILLE.	80	6	23	135	565	439	579	407	12765	241	298	1376	1027	9032	1479	2102	668	1021	3739	537	362	1365	15655	33678	574	1229	W. A. Cleveland.	
1. Columbia.	13	1	3	25	111	92	115	49	2053	54	45	230	186	1318	1387	372	565	136	159	1069	118	51	228	7157	4707	1251	J. Albert Wallace.	
2. Hobson.	17	1	10	36	121	79	105	71	2782	53	41	214	214	1505	924	282	59	90	154	99	10	218	10682	6587	1261	Dugald Munroe.		
3. Knoxville.	14	2	2	28	103	83	157	134	2490	49	32	152	229	1720	328	980	97	149	992	195	10	218	10682	6587	1261	Dugald Munroe.		
4. Nashville.	36	2	8	46	230	185	292	153	5430	85	90	650	398	3004	485	5865	376	623	1584	263	292	705	21732	19175	3069	Alexander Cowan.		
X. SYNOD OF N. CAROLINA.	172	5	62	378	1308	118	1525	1418	35255	381	711	1888	2468	22287	21046	2121	29322	1026	1467	10208	906	416	3069	84272	65225	10300		
1. Albemarle.	14	1	3	31	96	76	74	120	2298	23	11	656	188	1425	980	166	1379	118	153	1063	119	46	375	9742	11741	1218	F. H. Johnston.	
2. Asheville.	31	1	1	21	35	15	35	96	1392	22	18	250	99	741	1616	192	1632	111	163	227	13	21	94	3928	3825	390	E. J. Sample.	
3. Concord.	32	3	13	39	172	269	331	2862	37	130	1631	661	3119	3134	174	1039	100	142	360	142	360	403	11388	9222	111	W. R. McLeland		
4. Fayetteville.	41	12	82	326	276	413	311	2865	54	576	5769	618	3515	4805	800	9337	193	108	1717	235	983	168	431	12707	7439	313	P. R. Law.	
5. Mecklenburg.	45	18	75	288	377	339	390	856	54	576	5769	618	3515	4805	800	9337	193	108	1717	235	983	168	431	12707	7439	313	P. R. Law.	
6. Orange.	29	11	39	203	184	378	191	6925	134	90	701	395	1472	3290	370	4130	308	343	2557	463	91	286	16339	8210	1800	D. J. Abston.		
7. Wilmington.	15	4	4	153	118	91	85	3286	37	32	344	233	2140	1902	213	2300	162	142	636	68	51	254	8204	7546	2691	A. McFarlyn.		
XI. SYNOD OF S. CAROLINA.	131	8	21	272	930	823	704	704	19836	162	473	487	1750	11315	2064	10501	1570	1155	5626	705	648	1406	73493	42123	8689			
1. Bethel.	25	2	7	237	224	168	187	5546	23	176	1689	452	3119	2996	621	1277	200	325	1012	215	205	273	338	16882	9668	1518	W. G. Neville.	
2. Charleston.	22	5	3	87	73	69	279	1409	2365	180	1601	551	1011	1161	160	1601	190	160	160	160	160	160	160	160	160	160	160	W. A. Patterson.
3. Charleston.	15	3	6	58	202	180	141	188	4215	60	51	411	2340	2776	402	3717	130	133	1833	83	94	191	14324	16697	952	T. H. Law.		
4. Harmony.	30	3	6	38	119	98	102	45	2396	8	59	703	170	1086	1251	329	373	300	292	113	90	195	8239	29236	653	W. W. Mills.		
5. Pee Dee.	13	1	28	79	66	153	69	1473	15	54	415	161	93	975	212	326	86	93	93	86	67	139	6070	4008	900	A. H. McArn.		
6. South Carolina.	26	1	2	63	206	182	171	106	3806	48	86	990	343	2426	329	604	112	200	545	102	56	227	13241	9874	2737	B. P. Reid		
XII. SYNOD OF TEXAS.	167	10	27	673	211	633	1161	1182	19337	355	553	4820	1778	13257	7317	3088	6877	712	1162	8853	834	256	1728	87022	45293	19641		
1. Brazos.	22	1	45	98	82	113	98	2904	21	39	505	225	1945	1040	252	690	68	213	298	101	43	188	13757	20398	3942	J. G. Tanner.		
2. Brownwood.	7	1	13	33	17	28	28	678	8	15	128	58	464	96	288	81	18	46	44	41	22	6	48	2973	1615	1204	C. G. Walker.	
3. Central Texas.	30	1	1	10	98	160	163	2733	29	64	720	263	1886	1432	482	792	109	145	823	116	60	248	15043	10655	2274	M. G. Hudson.		
4. Dallas.	24	1	4	54	171	114	140	264	31	52	660	273	1925	1180	334	1773	151	189	924	162	55	355	13863	11334	2554	E. M. Munroe.		

5. Eastern Texas,.....	11	1	52	72	39	103	86	1419	411	83	122	104	800	306	342	332	36	62	162	58	13	127	5210	2013	257	F. E. Robbins.
6. Fort Worth,.....	23	1	44	122	101	223	254	2581	78	106	440	211	1572	1196	441	1357	97	119	661	99	38	379	12192	22473	2758	J. V. McCall.
7. Indian,.....	8	2	22	50	22	61	18	791	16	17	339	75	580	35	64	21	6	38	26	21	---	3	305	222	121	C. E. Houchkin.
8. Paris,.....	17	2	46	122	82	154	131	2521	63	66	417	237	1612	1276	541	585	103	112	457	112	14	143	9903	6270	5831	C. T. Caldwell.
9. Western Texas,.....	25	1	51	123	78	179	140	2884	61	111	1179	327	2405	756	343	1345	112	158	5528	113	39	287	13276	10313	1768	S. J. McMurray.
XIII. SYNOD OF VIRGINIA,.....	286	10	406	1539	1452	1564	1364	43542	626	865	9558	4598	22451	31706	6293	21578	2281	3213	39916	1890	1273	2919	159498	131203	21132	
1. Abingdon,.....	29	2	51	153	127	115	82	3039	32	102	1023	349	2661	1529	415	1086	255	276	2949	122	43	116	10757	5048	473	G. H. Gilmer.
2. Chesapeake,.....	11	1	18	50	51	59	86	1639	35	28	537	162	1172	1924	292	616	109	219	438	119	89	144	7760	5654	370	A. W. Pitzer.
3. East Hanover,.....	25	1	33	132	160	198	154	5219	70	82	1035	453	3227	4581	817	2576	289	374	7254	259	240	383	19808	15009	4059	T. P. Elzer.
4. Greenbrier,.....	9	1	36	118	101	57	139	2962	17	11	610	225	1715	1091	222	1787	107	136	574	99	274	214	7556	2787	41	Rev. Harrop.
5. Kanawha,.....	5	0	21	58	52	70	39	1690	32	41	411	193	1771	800	145	1360	30	119	825	68	19	148	6829	5250	251	C. G. Christian.
6. Lexington,.....	55	2	71	290	283	401	212	10102	206	190	1599	1058	8076	5635	884	1201	459	655	1079	358	186	446	10370	11882	2203	Wm. C. White.
7. Maryland,.....	15	2	11	40	45	55	90	1822	7	30	417	228	1263	3826	1379	612	148	377	3377	146	68	242	10376	11882	2836	P. Flournoy.
8. Montgomery,.....	34	1	58	173	176	173	230	5019	72	102	1119	500	3645	2169	531	1889	233	324	2274	186	124	346	18150	27611	2272	T. W. Hooper.
9. Norfolk,.....	33	3	21	80	86	119	131	3024	23	78	911	409	2520	2089	270	1086	730	133	960	162	56	207	15973	14179	5415	E. R. McTher.
10. Roanoke,.....	19	1	48	139	140	110	42	3313	54	52	561	325	2101	2089	341	1225	464	132	391	139	59	201	9808	7228	966	H. A. Brown.
11. West Hanover,.....	19	1	43	110	91	45	55	2269	22	27	296	135	1339	1357	282	617	89	110	972	48	34	177	5431	5118	328	E. H. Stover.
12. Winchester,.....	30	3	49	145	137	136	72	3763	45	92	973	465	2392	3162	745	1313	352	328	663	231	101	292	17258	7611	965	J. R. Graham.

FOREIGN MISSION STATISTICAL TABLE—CONTINUED.

MISSIONS AND STATIONS.	When Established.	Bibles and Portions Sold & Distributed.	Ordained Missionaries.	Total Missionaries.	Ordained Native Preachers.	Total Native Helpers.	Out-Stations.	Organized Churches.	Communicants.	Added on Confession of Faith.	Adherents.	Sabbath-Schools.	Sabbath-School Membership.	Students for the Ministry.	Boarding and High Schools.	Total Number Pupils.	Contributions for Church and Congregational Expenses.	For Education.	For Building and Repairs.	For Home and Foreign Missions.	Total Native Contributions.	Medical Patients.
NORTH KIANGSU MISSION.—(Cont.)																						
Chu-Chow-fu,	1876	2	2	6																		
Su-Chow,	1871		3	6																		
Tsing-King-pu,	1887		3	6																		
What-shu,	1885		2	6																		
Totals,		10	36																			9658
CUBA MISSION (Re-established),																						
Cardenas,	1899		3	7		1	43	15	150	1	150	1	75			81	\$192 34		\$40 50	\$57 16	\$240 00	
JAPAN MISSION.																						
Kobe,	1885		1	3																		
Kochi,	1890		1	4																		
Kochi,	1885		2	7																		
Nagoya,	1887		1	2																		
Okazaki,	1890		1	2																		
Susaki,	1898		2	4																		
Takamatsu,	1893		2	4																		
Tokushima,	1889		2	6																		
Totals,		10	28																			
KOREA MISSION.																						
Chung,	1892		3	7		5	19	10	100	1	100	1	30				\$4 12	\$30 51		\$ 64	\$61 22	
Kimsan,	1890		2	6		3	110	81	300	3	192	3	192				25 00	179 91			179 91	
Mokpo,	1898		2	5		1	8	6	100	1	50		50								25 00	
Totals,		7	18			11	137	97	500	5	272		272				\$29 12	\$30 51		\$ 64	\$306 16	
MEXICO MISSION.																						
Linares, Mex.,	1874		1	2	4	11	53	57	1100	12	475	3	475	3	1	258	\$284 21	\$61 25		\$364 40	\$709 90	
Brownsville, Tex., and Matamoras, Mex.,	1871		1	1																		
C. Victoria,	1880			1																		
Montemorelos,	1900			1																		
Totals,		1	5	4	11	53	10	575	1100	12	475	3	475	3	1	258	\$284 21	\$61 25		\$364 40	\$709 90	
Aggregate Totals,		19515	62	168	8	59	118	26	3371	710	4180	37	1935	10	6	887	\$505 67	\$91 75	\$40 50	\$392 30	\$2151 23	37944

NOTE.—No statistics received from Japan and North Kiangsu Missions.

STATISTICS—SUNDAY-SCHOOLS AND CHURCH SOCIETIES.

PRESBYTERIES.	Number Sunday Schools.	Number Officers and Teachers.	Number Scholars Enrolled.	Average Attendance Officers & Teachers.	Average Attendance of Scholars.	Scholars Admitted to Communion.	Contributed for Current Expenses.	Contributed for Other Causes.	Total Contributions.	No. Y. P. and other Societies.	Membership of Young Peop. Soc'ys.	Contributions to all Causes.
Abingdon.....	49	337	2638	241	1527	55	\$615	\$256	\$ 902	..	..	..
Albemarle.....	21	248	1973	159	801	20	556	637	1193	43	763	\$244 27
Arkansas.....	17	176	1232	134	698	16	914	311	1225	21	666	5075 79
Asheville.....	15	109	887	82	565	23	140	51	328	14	197	800 66
Athens.....	17	133	955	98	661	24	304	69	373	..	..	..
Atlanta.....	58	645	4661	530	3156	173	2327	1037	3364	58	999	3979 20
Augusta.....	12	121	680	..	..	..	..	..	..	..	..	..
Bethel.....	45	442	2888	318	1838	97	580	561	1141	53	2144	1913 00
Brazos.....	20	240	2089	185	1051	49	1063	307	1370	..	..	..
Brownwood.....	6	58	466	42	242	9	232	19	472	2	34	33 30
Central Alabama.....	11	55	405	..	..	..	..	..	..	..	..	..
Central Mississippi.....	32	258	1658	198	1026	105	803	626	1414	18	382	1036 00
Central Texas.....	32	265	1654	218	1201	92	1156	695	1851	15	732	2815 42
Charleston.....	26	229	1381	152	811	50	609	533	1242	..	..	..
Cherokee.....	27	171	1432	141	873	39	567	188	755	..	..	..
Chesapeake.....	20	191	1277	144	798	19	485	150	636	15	697	1751 04
Chickasaw.....	14	90	725	54	345	83	237	61	299	8	120	324 58
Columbia.....	19	159	1270	130	816	87	422	329	752	28	778	1898 84
Concord.....	47	460	3812	350	2360	170	898	879	1778	..	..	..
Dallas.....	26	271	1967	213	1262	61	1350	499	1849	21	599	2054 72
East Alabama.....	31	129	1642	176	1029	66	906	467	1373	14	254	268 45
East Hanover.....	37	459	3292	356	2012	123	1450	1060	2510	68	..	6392 41
Eastern Texas.....	13	107	951	89	620	31	456	167	624	8	164	1238 80
Ebenezer.....	21	212	1241	175	872	45	788	550	1338	30	662	1527 42
Enoree.....	39	354	2500	281	1812	55	930	567	1497	30	932	2089 00
Ethel.....	8	39	476	..	..	..	..	..	..	..	..	..
Fayetteville.....	79	478	4194	378	2733	259	929	925	1821	25	639	361 22
Florida.....	19	127	852	68	350	..	334	54	397	15	249	779 69
Fort Worth.....	21	214	1572	158	963	107	1099	254	1354	24	533	2688 89
Greenbrier.....	29	213	1591	157	987	21	527	190	697	5	73	17 33
Harmony.....	25	176	1075	131	776	73	246	248	494	..	..	..
Holston.....	22	235	1704	151	1026	47	586	342	928	..	..	..
Indian.....	11	75	590	..	..	..	..	..	..	..	..	..
Kanawha.....	22	194	1868	129	625	39	800	252	952	14	419	1412 00
Knoxville.....	15	205	1727	155	1106	111	1138	659	1974	..	..	..
La Fayette.....	30	296	2021	249	1200	65	889	331	1221	..	234	424 38
Lexington.....	118	1054	7888	813	5071	188	1769	1076	2845	87	2423	5528 21
Louisiana.....	22	151	1021	101	532	32	512	194	715	9	235	307 88
Louisville.....	43	182	3604	375	2369	142	1440	1297	2737	79	1211	5820 00
Macon.....	26	199	1349	161	847	39	721	194	1115	..	..	..
Maryland.....	17	242	1388	182	744	20	645	220	865	..	..	..
Mecklenburg.....	67	709	5702	517	3617	204	1538	971	2509	..	..	..
Memphis.....	27	331	2181	262	1508	101	1601	991	2828	31	461	2494 09
Meridian.....	9	68	524	54	361	5	259	35	294	8	109	665 44
Mississippi.....	14	66	761	96	459	35	369	742	1111	6	243	2952 43
Missouri.....	19	178	1344	121	613	19	574	131	706	11	150	175 87
Montgomery.....	55	504	3881	371	2199	89	1882	1351	3233	..	..	..
Muhlenberg.....	10	90	623	72	474	18	265	62	327	..	..	..
Nashville.....	35	398	3206	..	..	..	..	..	..	..	..	..
New Orleans.....	35	433	3174	330	1900	70	1820	993	2823	51	1683	6799 20
Norfolk.....	29	391	2504	287	1458	78	1056	984	2642	47	1547	4059 75
North Alabama.....	45	468	3895	382	2354	112	1738	1823	3562	86	1611	7147 42
North Mississippi.....	17	132	989	97	567	55	368	261	630	17	280	559 71
Orange.....	55	395	4172	259	2498	160	1211	1122	2333	65	1471	1523 00
Onachita.....	21	138	1039	..	..	45	555	240	790	4	94	25 10
Paducah.....	17	171	1401	131	768	40	675	282	957	..	..	..
Palmyra.....	12	96	601	79	435	4	341	56	414	3	52	10 00
Paris.....	26	194	1439	153	877	79	551	250	802	15	387	1576 39
Pea Dee.....	21	180	1236	125	737	31	299	181	480	..	..	..
Pine Bluff.....	12	110	730	72	473	18	386	99	574	15	272	698 42
Potosi.....	15	123	944	92	602	25	344	680	1020	18	253	959 00
Red River.....	8	62	465	50	265	22	222	401	622	..	..	..
Roanoke.....	41	324	2125	254	1328	48	537	346	882	37	1018	1433 71
Savannah.....	21	181	1175	34	494	46	578	329	907	..	..	..
South Carolina.....	44	399	2456	258	1630	74	544	657	1242	25	440	451 00
St. John.....	12	105	707	71	377	20	290	120	555	10	169	1035 00
St. Louis.....	16	220	1362	167	894	25	604	530	1192	14	370	1926 65
Suwanee.....	18	139	918	114	529	16	471	193	664	..	..	..
Tombeckee.....	19	126	919	120	473	62	291	116	408	16	484	672 78
Transylvania.....	26	258	1582	191	1120	69	543	259	803	20	404	1236 60
Tuscaloosa.....	62	520	3870	334	1536	88	1285	1353	2638	35	865	2599 90
Upper Missouri.....	16	210	1752	171	1150	37	840	270	1111	20	751	2568 58
Washburne.....	18	155	988	114	688	54	436	275	712	..	..	..
Western District.....	17	154	992	119	704	60	627	407	1033	..	..	..
West Hanover.....	37	205	1476	164	1040	29	815	174	489	26	511	1615 39
West Lexington.....	58	288	3260	186	1079	73	504	542	1046	..	..	..
Western Texas.....	34	311	2287	252	1390	71	1248	669	1918	..	..	..
Wilmington.....	33	233	2141	..	..	..	..	..	..	..	..	..
Winchester.....	52	492	3395	..	..	..	..	..	..	..	..	..
Total.....	2238	29797	147610	14107	84396	4679	\$54778	\$34435	\$92066	1319	30680	\$98060 86

Comparative Summary of the Presbyterian Church for the Last Five Years.

	1897.	1898.	1899.	1900.	1901.
Synods,	13	13	13	13	13
Presbyteries,	77	77	77	79	79
Candidatae,	378	362	357	317	286
Licentiates,	90	73	60	70	64
Ministers,	1,393	1,448	1,471	1,461	1,485
Churches,	2,816	2,873	2,919	2,959	2,991
Licensures,	74	54	48	63	57
Ordinations,	69	70	57	48	62
Installations,	165	150	171	180	207
Ministers deceased,	30	25	31	32	37
Pastoral dissolutions,	127	133	92	158	157
Ministers received from other denominations,	8	12	7	8	8
Ministers dismissed to other denominations,	5	6	8	9	11
Churches organized,	60	82	56	69	52
Churches dissolved,	19	21	14	24	18
Churches received from other denominations,	1	1	1	3	2
Churches dismissed to other denominations,			11	1	3
Number of Ruling Elders,	8,719	8,957	8,979	8,845	9,234
Number of Deacons,	7,279	7,533	7,571	7,733	7,876
Added on Examination,	10,592	10,842	8,613	9,705	8,319
Added on Certificate,	7,922	8,111	7,357	8,450	8,753
Total Communicants,	211,694	217,075	221,194	225,890	227,991
Number of Adults Baptized,	4,246	3,998	2,847	3,051	3,168
Number of Infants Baptized,	5,050	4,901	4,588	4,853	4,596
Number of Baptized Non-Communicants,	37,386	39,326	41,627	40,629	41,030
Teachers in S. S. and Bible Classes,	19,397	20,250	19,808	20,881	20,011
Scholars in S. S. and Bible Classes,	143,498	146,907	143,639	141,507	149,567

CONTRIBUTIONS.

	1897.	1898.	1899.	1900.	1901.
Assembly's Home Missions,	\$24,022	\$28,562	\$30,005	\$26,658	\$26,317
Local Home Missions,	99,249	112,349	116,533	123,016	124,872
Invalid Fund,	12,572	13,377	13,732	15,030	14,941
Foreign Missions,	122,024	121,662	111,191	141,507	134,745
Education,	51,212	53,894	52,722	90,612	87,553
Publication,	7,322	7,969	12,587	7,848	8,273
Colored Evangelization,	9,276	12,383	12,459	11,322	11,327
Bible Cause,	5,391	5,096	4,025	4,803	4,789
Presbyterial,	15,435	15,472	15,948	16,052	17,451
Pastors' Salaries,	797,475	792,807	802,617	805,945	814,308
Congregational,	564,168	587,917	583,570	667,268	795,510
Miscellaneous,	124,714	97,681	96,276	122,875	125,593
Total,	\$1,832,860	\$1,848,964	\$1,851,771	\$2,032,936	\$2,165,689

The item of "Pastors' Salaries" is included in the reports from the Presbytery of New Orleans in the column marked "Congregational."

WILLIAM A. ALEXANDER, *Stated Clerk.*

Places and Times of Synodical Meetings for 1901.

ALABAMA,	Livingston, Nov. 5, 7:30 P. M.
ARKANSAS,	Fort Smith, Oct. 15, 7:30 P. M.
FLORIDA,	Orlando, Dec. 5, 7:30 P. M.
GEORGIA,	Valdosta, Nov. 6, 7:30 P. M.
KENTUCKY,	Hopkinsville, Oct. 15, 7:30 P. M.
LOUISIANA,	New Orleans, Nov. 19, 7:30 P. M.
MISSISSIPPI,	Natchez, Nov. 19, 7:30 P. M.
MISSOURI,	Fulton, -----
NORTH CAROLINA,	Charlotte, Oct. 22, 7:30 P. M.
SOUTH CAROLINA,	Charleston, Nov. 8, 8:30 P. M.
TENNESSEE,	Bristol, Oct. 23, 1901.
TEXAS,	Sherman, Oct. 2, 8 P. M.
VIRGINIA,	Lynchburg, Oct. 22, 7:30 P. M.

Collections as Ordered by the General Assembly.

CAUSES.	MONTHS.
FOREIGN MISSIONS,	May, October.
Receiving Treasurer, ERSKINE REED, Box 457, Nashville, Tenn.	
ASSEMBLY'S HOME MISSIONS,	January, September
Receiving Treasurer, W. A. POWELL, Drawer H, Atlanta, Ga.	
LOCAL HOME MISSIONS,	February, June, August.
Remit to Synodical or Presbyterial Treasurer.	
COLORED EVANGELISTIC,	December.
Receiving Treasurer, DR. JOHN LITTLE, Tuscaloosa, Ala.	
INVALID FUND,	July.
Receiving Treasurer, W. A. POWELL, Drawer H, Atlanta, Ga.	
EDUCATION FOR THE MINISTRY,	April, November.
Receiving Treasurer, G. W. MACRAE, Memphis, Tenn.	
PUBLICATION AND COLPORTAGE,	March.
Receiving Treasurer, JAMES K. HAZEN, Richmond, Va.	
BIBLE CAUSE,	3rd Sabbath in October.
Remit to American Bible Society, Bible House, Astor Place, N. Y.	
THE ASSEMBLY'S HOME AND SCHOOL,	December 30.
Remit to S. W. SOMERVILLE, Fredericksburg, Va.	
INDIAN SCHOOLS,	Every 5th Sabbath (in Sunday schools and Y. P. Societies).
Remit to W. A. POWELL, Treasurer, Drawer H, Atlanta, Ga.	
CHILDREN'S DAY FOR HOME MISSIONS,	Last Sabbath in September.
CHILDREN'S DAY FOR FOREIGN MISSIONS,	Last Sabbath in May.
SPECIAL COLLECTION IN SUNDAY-SCHOOLS FOR SUPPORT OF A GENERAL SUPERINTENDENT OF SUNDAY-SCHOOLS,	Second Sabbath in October.
Remit to J. K. HAZEN, Treasurer.	

MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the past ecclesiastical year, viz.:

W. R. Atkinson, D. D.,	-----	Presbytery of Charleston.
J. R. Baird,	-----	“ Athens.
Joshua Barbee,	-----	“ Upper Missouri.
J. R. Burgett, D. D.,	-----	“ Tuscaloosa.
J. N. Craig, D. D.,	-----	“ North Mississippi.
Wm. Crow,	-----	“ Transylvania.
J. H. Davis, D. D.,	-----	“ Roanoke.
S. B. Ervin,	-----	“ Missouri
W. K. Forsyth,	-----	“ Transylvania.
J. H. Gaillard,	-----	“ Chickasaw.
J. H. Gilmore,	-----	“ Winchester.
G. T. Goetchius, D. D.,	-----	“ Cherokee.
J. C. Graham,	-----	“ New Orleans.
J. G. Greenlee,	-----	“ Brazos.
W. A. Hall,	-----	“ Louisiana.
D. Harrison,	-----	“ Bethel.
James Haynes,	-----	“ Bristol.
W. E. Hill,	-----	“ Tombeckbee.
J. W. Kerr,	-----	“ Central Mississippi.
B. T. Lacy, D. D.,	-----	“ Lafayette.
J. O. Lindsay, D. D.,	-----	“ South Carolina.
R. M. Loughridge, D. D.,	-----	“ Central Texas.
T. B. Lunsford,	-----	“ Washbourne.
Roger Martin, D. D.,	-----	“ Mecklenburg.
B. T. McClelland, D. D.,	-----	“ Brownwood.
G. W. McMillan,	-----	“ Wilmington.
C. M. Payne, D. D.,	-----	“ Albemarle.
C. H. Read, D. D.,	-----	“ East Hanover.
J. C. Scott,	-----	“ Brownwood.
R. N. Smith,	-----	“ Eastern Texas.
J. D. Stanford,	-----	“ Wilmington.
Chas. E. Stebbins,	-----	“ East Hanover.
J. O. Sullivan,	-----	“ Louisville.
S. F. Taylor,	-----	“ Transylvania.
James A. Wallace,	-----	“ Knoxville.
Thos. Ward White,	-----	“ Eastern Texas.
J. J. Woll,	-----	“ East Alabama.

SUCCESSION OF MODERATORS—1861-1900.

A. D.	NAME.	PRESBYTERY.	PLACE OF ASS'Y.
1861.	Rev. Benj. M. Palmer, D. D.,	New Orleans,	Augusta.
1862.	Rev. J. L. Kirkpatrick, D. D.,*	Concord,	Montgomery.
1863.	Rev. James A. Lyon, D. D.,*	Tombeckbee,	Columbia.
1864.	Rev. John S. Wilson, D. D.,*	Flint River,	Charlotte.
1865.	Rev. George Howe, D. D.,*	Charleston,	Macon.
1866.	Rev. Andrew Hart Kerr, D. D.,*	Memphis,	Memphis.
1867.	Rev. Thos. Vernor Moore, D. D.,*	East Hanover,	Nashville.
1868.	Rev. John N. Waddel, D. D.,*	Chickasaw,	Baltimore.
1869.	Rev. Stuart Robinson, D. D.,*	Louisville,	Mobile.
1870.	Rev. Robert L. Dabney, D. D.,*	West Hanover,	Louisville.
1871.	Rev. Wm. S. Plumer, D. D.,*	Harmony,	Huntsville.
1872.	Rev. Thomas R. Welch, D. D.,*	Arkansas,	Richmond.
1873.	Rev. Henry Martyn Smith, D. D.,*	New Orleans,	Little Rock.
1874.	Rev. John L. Girardeau, D. D.,*	Charleston,	Columbus.
1875.	Rev. Moses D. Hoge, D. D.,*	East Hanover,	St. Louis.
1876.	Rev. Benjamin M. Smith, D. D.,*	West Hanover,	Savannah.
1877.	Rev. C. A. Stillman, D. D.,*	Tuscaloosa,	New Orleans.
1878.	Rev. T. E. Peck, D. D.,*	Roanoke,	Knoxville.
1879.	Rev. Joseph R. Wilson, D. D.,	Wilmington,	Louisville.
1880.	Rev. T. A. Hoyt, D. D.,	Nashville,	Charleston.
1881.	Rev. Robert P. Farris, D. D.,	St. Louis,	Staunton.
1882.	Rev. R. K. Smoot, D. D.,	Central Texas,	Atlanta.
1883.	Rev. T. Pryor, D. D.,*	East Hanover,	Lexington.
1884.	Rev. T. D. Witherspoon, D. D.,*	Louisville,	Vicksburg.
1885.	Rev. H. R. Raymond, D. D.,	Tuskaloosa,	Houston.
1886.	Rev. J. H. Bryson, D. D.,*	North Alabama,	Augusta.
1887.	Rev. G. B. Strickler, D. D.,	Atlanta,	St. Louis.
1888.	Rev. J. J. Bullock, D. D.,*	Maryland,	Baltimore.
1889.	Rev. H. G. Hill, D. D.,	Fayetteville,	Chattanooga.
1890.	Rev. James Park, D. D.,	Knoxville,	Asheville.
1891.	Rev. Hampden C. Du Bose, D. D.,	Pee Dee,	Birmingham.
1892.	Rev. Samuel A. King, D. D.,	Central Texas,	Hot Springs.
1893.	Hon. J. W. Lapsley,	North Alabama,	Macon.
1894.	Rev. James R. Graham, D. D.,	Winchester,	Nashville.
1895.	Rev. C. R. Hemphill, D. D.,	Louisville,	Dallas.
1896.	Rev. R. Q. Mallard, D. D.,	New Orleans,	Memphis.
1897.	Rev. Geo. T. Goetchius, D. D.,*	Cherokee,	Charlotte.
1898.	Rev. E. M. Green, D. D.,	Transylvania,	New Orleans.
1899.	Rev. John F. Cannon, D. D.,	St. Louis,	Richmond.
1900.	Hon. Joseph W. Martin, LL. D.,	Arkansas,	Atlanta.
1901.	Rev. Neander M. Woods, D. D.,	Memphis,	Little Rock.

* Deceased.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz. : (1), Statistical, as per form on preceding pages ; (2), on Systematic Beneficence ; (3), on Sabbath Schools ; (4), Narratives ; (5), On Young People's and other Societies.

2. To make their reports in fair, distinct writing, especially the columns of *names* and *figures* in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that the numbers of their communicants should be inserted from their last reports.

4. To report **NO FRACTIONS** in the money columns.

5. To *add up* each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licences, ordinations, installations, dissolution of pastorates, organization and dissolution of churches, and the names of ministers deceased. Place a star after name of church if a manse is furnished.

7. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared, if possible before the meeting of the Assembly. If statistical reports are not received before the Assembly adjourns, it will occasion embarrassing delay in the publication of the Minutes. Clerks should also see that the amounts due for General Assembly's assessments are promptly sent up. See page 130.

Blank forms for *Sessional or Presbyterial Reports* are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878 ; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for *Statistical Reports*.

The Assembly instructs Stated Clerks to send up no overture, or answer to an overture except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1), of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2), by the 1st of May in each year, of the *times and places* of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod.

ROLL OF ORDAINED FOREIGN MISSIONARIES

UNDER CARE OF AND SENT OUT FROM THIS LAND BY THE EXECUTIVE COMMITTEE OF
FOREIGN MISSIONS, BUT NOT MEMBERS OF ANY PRESEBYTERY IN CONNECTION
WITH THE GENERAL ASSEMBLY.

Rev. A. T. Graybill, D. D., Linares, Mexico, is a member of the Presbytery of Tamaulipas, in connection with the Independent Synod of Mexico.

Rev. Joseph E. Phipps, Luebo, Congo Free State, is a member of the Presbytery of Lackawanna, in connection with the Presbyterian Church. U. S. A.

Rev. H. S. Allyn, M. D., Sao Joao Del Rei :

Rev. G. W. Butler, M. D., Recife :

Rev. S. R. Gammon, Lavras ;

Rev. G. E. Henderlite, Parahyba :

Rev. C. R. Morton, Araguary ;

Rev. W. C. Porter, Natal ;

Rev. F. A. Rodrigues, Campinas :

Rev. J. R. Smith, D. D., Sao Paulo :

Rev. W. M. Thompson, Caxias.

are members of the Synod of Brazil.

ALPHABETICAL LIST
OF
MINISTERS AND LICENTIATES,
EMBRACED IN THE PRECEDING PAGES.

ALPHABETICAL LIST

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